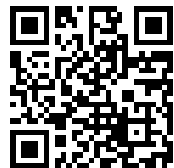


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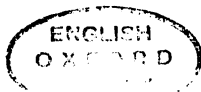
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*The History of REYNARD the Fox.*

June 1481.





The English Scholar's Library of  
Old and Modern Works.

*The History of REYNARD the Fox.*

TRANSLATED AND PRINTED BY

WILLIAM CAXTON.

June 1481.

Edited by EDWARD ARBER, F.S.A., etc.,

LECTURER IN ENGLISH LITERATURE ETC.,  
UNIVERSITY COLLEGE, LONDON.

SOUTHGATE, LONDON, N.

15 August 1878.

No. 1.

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∴ Events anterior to the Action, together with the parables, tales, and other principal speeches, are set in Italic type.

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<i>Without the ring was a stone of three manner of colours.</i>	
<i>the one part was RED, and the shining of the stone made as great a light at night as midday.</i>	
<i>another part was WHITE and could cure any outward sickness, or if the stone was laid in the water, that water being drunk would cure any inward sickness.</i>	
<i>and the last part was GREEN like glass, but there were some sprinkles therein like purple, that made the possessor of it beloved even by his enemies.</i>	
<i>But he must be a noble gentleman and have no churl's conditions, and therefore I sent it to my dear Lord the King. I found this ring in my father's treasure [which he had stolen, p. 39] ... ..</i>	
<i>A COMB MADE OF PANTHER'S BONE, which is a beast that for his beauty and sweet smelling is followed of all other beasts. ... ..</i>	
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## THE PERSONAGES, &c., OF THIS HISTORY.

HERR ERNST MARTIN's edition of *REINAERT—WILLEMS Gedicht van den vos REINAERDE*. Paderborn, 1874. 8vo.—besides a fuller, though corresponding text, in *verse*, contains an excellent glossary, the mere perusal of which shows clearly how much nearer the Low German is related to the English than to the present German. For many of the words may be rightly guessed at offhand by an ordinary Englishman to whom the German equivalents would be quite unintelligible. The Text reprinted by Herr MARTIN we will, for our present purpose, designate as WILLEM's Text.

Then we have the Low German *prose* version, the printing of which GERARD LEEU finished at Gouda in Holland on the 17th of August 1479. We shall here call this LEEU's Text. It is possibly a rude prose account of WILLEM's Text.

There is then CAXTON's Text; which, for all that he says in the Epilogue, is not a precise translation, but has, in places, omissions from and abridgments of the "Dutch" or Low German copy.

By the help of Herr MARTIN's glossary we are able to give the names—generic and personal—of most of the Animals in this story.—

### *Animals who speak or act.*

	WILLEM.	LEE U.	CAXTON.	PAGE.
<i>The Lion, King of all beasts</i> }	NOBEL	NOBEL	NOBLE	<i>passim</i>
<i>The Lioness, the Queen.</i> }		[No personal name.]		57
<i>The Leopard.</i>	FIRAPEEL	FIRAPEEL	FIRAPEEL	57
<i>The Panther.</i>		[No personal name.]		5, 30
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<i>The Bear.</i>	BRUUN	{ BRUUN	BRUIN	<i>passim</i>
		{ BRUYN		
<i>The Wolf.</i>	ISENGRIJN	YSEGRIM	ISEGRIM	<i>passim</i>
<i>his wife.</i>	{ EERSWIJN or	EERSWIJN	ERSWYND	<i>passim</i>
	{ HAERSINT }			
<i>The Fox.</i>	REINAERT	REYNAERT	KEYNARD	<i>passim</i>
<i>his wife.</i>	{ ERMELINE or	ARMELINE	ERMELINE	24
	{ HERMELINE }			
<i>their eldest son.</i>	REINAERDIJN	REYNAERDIJN	REYNARDYN	69
<i>their second son.</i>	ROSSEEL	ROESEL	ROSSEL	25
<i>their youngest son.</i>	REINAERDINE	REYNKEN	REINIKIN	25
<i>The Badger.</i>	GRIMBEERT	GRYMBERT	GRIMBERT	<i>passim</i>
<i>his wife.</i>	SLUPECADE	SLOPECADE	SLOPECADE	37, 112

x *THE PERSONAGES, &c., OF THIS HISTORY.*

	<i>WILLEM.</i>	<i>LEEU.</i>	<i>CAXTON.</i>	<i>PAGE</i>
<i>The Cat.</i>	TIBEERT	TYBERT	TIBERT	( <i>passim</i> in Part I. & 87
<i>The Hare.</i>	CUWAERT	KYWAERT	KYWERT	
<i>The Cony</i> [Rabbit].	LAMPREEL	LAMPREEL	LAMPREEL	55
<i>The Ram.</i>	BELIJN	BELLIJN	BELLIN	30, 48-53
<i>his wife.</i>	HAWI	OLEWY	OLEWEY	30, 53
<i>The Hound.</i>	CORTOIS	CORTOIS	COURTOIS	6
<i>The Cock.</i>	CANTICLEER	CANTENKLEER	CHANTECLEER	9
<i>his daughter.</i>	COPPE	COPPEN	COPPEN	9
<i>his other daughter.</i>	CANTAERT	CANTART	CANTART	9
<i>his third daughter.</i>	CRAEIANT	CRAEYANT	CRAYANT	9
<i>The Raven.</i>	TIECELIJN	TYSELIJN	TYSELYN	44
<i>The Ape.</i>	MERTIJN	MARTIJN	MARTIN	68
<i>The She Ape.</i>	RUKENAU	RUKENAW	RUKENAW	73-112
<i>their elder daughter.</i>	BITELUUS	BITELUYS	BYTELUYS	79, 112
<i>their son.</i>	VUULROMP	VULROMP	FULROMPE	79, 112
<i>their younger daughter.</i>	} HATENET	HATENETTE	HATENETTE	79, 112
<i>The Rook.</i>		CORBOUT	CORBANT	CORBANT
<i>his wife.</i>	SCHERPENEBBE	SCHERPENEBBE	SHARPBECK	55
<i>The Camel</i>	[ <i>No personal name.</i> ]			31
<i>The Goose</i>	BRUNEEL	BRUNEEL	BRUNEL	31
<i>The Ass</i>	BOUDEWIJN	BOUDEWIJN	BOUDEWYN	31
<i>The Bull</i>	BORREEL	BORRE	BORRE	31
<i>The Cow</i>	[ <i>omitted</i> ]	HARMEL	HAMEL	31

*Animals who are mentioned (often without any personal name) but who neither speak nor act.*

<i>The Squirrel.</i>	Eenkoorn	eechorn	squyrel	79
<i>The (?) Weasel.</i>	Muushont	muushont	musehout	31, 79
<i>The (?) Pole Cat.</i>	Fluwijn	fluwijn	fychews	79, 112
<i>The Marten.</i>	Maerter	marter	martron	79, 112
<i>The Beaver.</i>	Bever	Beuer	Beuer	79, 112
<i>with his wife.</i>	OORDEGALE	ORDEGALE	ORDEGALE	79, 112
<i>The Genet Cat.</i>	Ghenet	genette	genete	79
<i>The (?)</i>	Oostrale	ostrole	ostrole	79, 119
<i>The (?) Pole Cat.</i>	Bunsinc	Boussinc	boussyng	79
<i>The Ferret.</i>	Foret	foret	fyret	79, 112
<i>The Otter.</i>	Otter	Otter	oter	79, 104, 112
<i>with his wife.</i>	PANTHECROTE	PANTECROET	PANTECROET	79, 112

	WILLEM.	LEEU.	CAXTON.	PAGE
<i>A She Ape. Dame.</i>	AELCROTTE	ATROTE	ATROTE	79
[ <i>her sister.</i> ]	QUANTESKIEVE	quante en sleiue	omitted]	79
<i>The Weasel.</i>	Wesel	wesel	wesel	79
<i>The Ermine.</i>	Hermel	hermel	hermel	79
<i>The Hedgehog.</i>	Eghel	egel	translated as the asse	79
<i>The Flitter Mouse.</i>	vledermuus	vledermuijs	translated as the backe	79, 112
<i>The Water Rat.</i>	Waterrat	water rotte	watreratte	79
[ <i>The Bittern.</i> ]	Watermael	water hoen	omitted]	79

*Subordinate human characters.*

<i>The King's clerk.</i>	BOTSAERT	BOEKERT	BOK[W]ART	52
[? man or animal]				

*The following peasants, &c., inhabiting a village near the Fox's Castle.*

<i>The strong Carpenter.</i>	LAMFROIT	LANTFERT	LANTFERT	14, 15, 16
<i>The Priest.</i>		[ <i>No personal name.</i> ]		15, 16
<i>his wife.</i>	JULOCKE	JULOK	JULOK	15
<i>their son.</i>	MARTINET	MARTINET	MARTINET	22
<i>with the crooked leg.</i>	HUGHELIJN	HUGELIJN	HUGHELYN	16
<i>with the broad long nose.</i>	LUDOLF	LUDOLF	LUDOLF	16
<i>the long.</i>	LOTTRAM	OTTRAM	OTTRAM	16
<i>with the long fingers.</i>	BERTOUT	BERTOLL	BERTOLT	16
	ABEL QUAC	ABELQUAC	ABELQUAK	16
<i>Dame.</i>	BAVE	BAVE	BAUE	16

On the *minutiæ* of criticism, as to original Low German spelling &c., CAXTON's text is of little value. His own English will however be better understood by references to the language from which he translated; but it is nevertheless, for the most part, strongly idiomatic. WILLEM's has the best spelling of names, &c., in the three Texts. Meanwhile for the present impression, this comparison will suffice to foreacquaint the readers with the principal Actors in this History.

The names of the places are after the Low German forms ending in *-loo*, *-ing*, and so forth: but all precision as to locality in Flanders is most carefully avoided; though places beyond, as Montpelier, Akon [*Aachen* or *Aix-la-Chapelle*], are introduced to give local effect.

CAXTON is responsible for making ISEGRIM going to Oxford &c., *p.* 62, which is a fair instance of his adapted translation of the whole book.



# BIBLIOGRAPHY.

## A. General critical Study.

The Literature of the Reynardine History, already very large, is ever growing. One cannot better begin the study of it than with Mr. THOM's *Introductory Sketch of the Literary History of the Romance* prefixed to No. 4, below, and with the many works of which he there gives the titles. Since that was written, the study has gone on, fresh manuscripts have been discovered, and the following works, which may be consulted with advantage, issued.

1863. Groningen. 8vo. M. W. J. A. JONCKBLOET. *Etude sur le Roman de REINART.*
1872. Basle. 8vo. Herr ERNST MARTIN. *Examen Critique des Manuscrits du Roman de REINART.* A masterly *brochure*, which describes the principal known MSS. in Europe.
1874. Paderborn. 8vo. Herr ERNST MARTIN has also published *REINART. WILLEMS Gedicht van den vos Reinaerde*, und die umarbeitung und forsetzung *REINART's Historie.*

Subsequent to its original composition in Flanders in the 12th century, this History was (like the Arthurian Romances) taken in hand by other writers of different nations, and expanded in various directions: so that the entire Cycle of the Romance now comprises some 41,000 verses containing 39 Branches or Stories, the titles of which Herr MARTIN gives in his *Examen.* We may hope from that patient and accomplished Scholar a complete edition of the whole Cycle.

## B. Editions of the unexpanded Story.

### ISSUES IN TRANSLATOR'S LIFETIME.

1. 17 Aug. 1479. Gouda 4to. *Hystorie van Regnaert die vos.* [COLOPHON] Hier eyndet die hystorie van reynaert die vos, ende is gheprent ter goude in hollant by mi gheraert leeu den seuentienden dach in augusto Int iaer M.CCCC. en LXXIX.  
Of earlier date than any other *printed REYNARD* in any language whatsoever. The copy in the Greville Collection is thought to be the only one in existence.
2. June 1481. Westminster 4to. The printing of CAXTON's translation finished, See p. 120. Very rare.
3. [1489. Westminster 4to.] A second Edition printed by CAXTON. Without printer's name, or place, or date. The only known copy is in the Pepysian Library, Cambridge. See Catalogue of *Caxton Celebration*, 1877, p. 21. No. 156.  
∴ The popularity of the Work accounts for the rarity of these copies. These early editions were thumbed out of existence.

### ISSUES SINCE HIS DEATH.

Many other Versions, of course, exist in English: but we here confine ourselves to reprints of CAXTON's Translation,

4. 1844. London 8vo. *Percy Society. The History of Reynard the Fox.* Ed. by W. J. THOMS, F.S.A., with the excellent *Introductory Sketch* above referred to.
5. 15 Aug. 1878. Southgate, London, N. The present impression.

∴ The comparative study of *REYNARD* and the cognate Romances of its time would prove a fascinating inquiry for any active intelligence now idle. Englishmen sadly need vivid conceptions of foreign life and manners from 900 to 1200 A.D.



## INTRODUCTION.



THE story of *Reinecke Fuchs*, or to give it the original Low German name, *Reineke de Fos*, is, more than any other, a truly European performance : for some centuries, a universal household possession and secular Bible, read every where, in the palace and the hut ; it still interests us, moreover, by its intrinsic worth, being on the whole the most poetical and meritorious production of our Western World in that kind ; or perhaps of the whole World, though, in such matters, the West has generally yielded to, and learned from the East. THOMAS CARLYLE. *German Lit. &c.* Foreign Quarterly Rev. No. XVI. p. 381. Ed. 1831.

. . . So much for the outward fortunes of this remarkable Book. It comes before us with a character such as can belong only to a very few ; that of being a true world's-Book, which through centuries was every where at home, the spirit of which diffused itself into all languages and all minds. The quaint Æsopic figures have painted themselves in innumerable heads ; that rough deep-lying humour has been the laughter of many generations. So that, at worst, we must regard this *Reinecke* as an ancient Idol, once worshipped, and still interesting for that circumstance, were the sculpture never so rude. We can love it, moreover, as being indigenous, wholly of our own creation : it sprang up from European sense and character, and was a faithful type and organ of these.

But independently of all extrinsic considerations, the fable of *Reinecke* may challenge a judgement on its own merits. Cunningly constructed, and not without a true poetic life, we must admit it to be : great power of conception and invention, great pictorial fidelity, a warm, sunny tone of colouring, are manifest enough. It is full of broad, rustic mirth ; inexhaustible in comic devices ; a World-Saturnalia, where Wolves tonsured into Monks, and nigh starved by short commons, Foxes pilgriming to Rome for absolution, Cocks pleading at the judgment-bar, make strange mummery. Nor is this wild Parody of Human Life without its meaning and moral : it is an Air-pageant from Fancy's Dream-grotto, yet Wisdom lurks in it ; as we gaze the vision becomes poetic and prophetic. A true Irony must have dwelt in the Poet's heart and head : here, under grotesque shadows, he gives the saddest picture of Reality ; yet for us without sadness ; his figures mask themselves in uncouth, bestial vizards, and enact, gambolling ; their Tragedy dissolves into sardonic grins. He has a deep, heartfelt Humour sporting with the world and its evils in kind mockery ; this is the poetic *soul*, round which the outward *matériel* has fashioned itself into living coherence. And so, in that rude old Apologue, we have still a mirror, though now tarnished and time-worn, of true magic reality : and can discern there, in cunning reflex, some image both of our destiny and of our duty ; for now, as then, " Prudence is the only virtue sure of its reward," and Cunning triumphs where Honesty is worsted ; and now, as then, it is the wise man's part to know this, and cheerfully look for it, and cheerfully defy it :

*Ut vulpis adulatione*

Here thro' his own world moveth,

*Sic hominis et ratio*

Most like to REYNARD proveth.

If *Reinecke* is nowise a perfect Comic Epos, it has various features of such, and, above all, a genuine Epic spirit, which is the rarest feature.—*Idem*. p. 385.

. . . Nevertheless, the old Low-German original has also a certain charm, and simply as the original would claim some notice. It was reckoned greatly the best performance that was ever brought out in that Dialect ; interesting, moreover, in a philological point of view, especially to us English ; being properly the language of our old Saxon Fatherland ; and still curiously like our own, though the two, for some twelve centuries, have had no brotherly communication. — *Idem*. p. 388.



THE scene of the Low German Version of this History from which CAXTON made his translation is laid in the midst of Flanders, "between the Elbe and the Somme," *p.* 39. The Lion's feast is held at Stade at Whitsuntide; and the whole action is comprised in that one feast; which however was extended for twelve days longer on account of the King's temporary love for the Bear and the Wolf. *p.* 54.

The Action consists of Two Parts, containing Three Occurrences.

The first Occurrence is the Summons, *pp.* 11-24, Shrivng, *pp.* 25-28, Trial, *pp.* 29-40, and Acquittal, *pp.* 41-44, of REYNARD for injuries offered to ISEGRIM, *p.* 5; robbery from COURTOIS, *p.* 6; and the attempted murder of KYWART, *p.* 7; and the successful murder of COPPEN, *p.* 9.

The Second Occurrence is on pretty much the same ground, though with fresh incidents. It is the Warning (by GRIMBERT), *p.* 58, Shrivng, *pp.* 60-66, Trial, *pp.* 66-92, and Acquittal, *pp.* 93-94, of REYNARD, for the murders of KYWART, *p.* 49, and of SHARPBECK, *p.* 55, and the assault on LAPREEL, *p.* 54.

The Third Occurrence is the Complaint of ISEGRIM against REYNARD, *pp.* 94-101, followed by his challenge, *p.* 101. Then comes the spirited Fight between them, so graphically told at *pp.* 102-112, in which REYNARD by dishonest craft wins the day, *p.* 112, "has the worship," and is finally exonerated from all his crimes.

So that the Story is the History of the Three fraudulent Escapes of the Fox from punishment, the Record of the Defeat of Justice by flattering lips and dishonourable acts.

The lying is so witty, cunning, and clever, that we do well perpetually to remember the evil deeds of which it is the cloak. Ravin and violence are in all REYNARD's *acts*; whatever he may say.

The Second Part is not however wholly consistent with the First, as—

GRIMBERT is REYNARD's "susters sonne" at *p.* 7, his "brother sonne" at *p.* 58.

REYNARD's father hangs himself at *p.* 39, but Master REYNARD is the King's physician and crowned with flowers at *p.* 90.

TIBERT, a prominent actor in the First Half; disappears in the Second, except in REYNARD's story at *p.* 87.

REYNARD's rape on ERSWYND was before her marriage with ISEGRIM at *p.* 8, but after it at *p.* 94.

*Malyperdu* is in a wood at *p.* 12, but on a heath at *p.* 61.

The description of the marvellous virtue of the magic comb made of a Panther's bone at *p.* 83 is made in forgetfulness that a Panther is a speaker at *p.* 6. And so on.

In the First Part, too, the speeches are shorter, the action more rapid,

and the expression purer. In the Second Part there is perhaps both more subtility, and more moral reflection in the talk.

All this points to the supposition that the Continuator of the Second Part was not the Author of the original Story.

## II.



HE subtility of the book is marvellous. Take two instances. In the First Half, GRIMBERT, unwilling to see his uncle hanged, leaves or, as the Text has it "rooms" the Court. REYNARD takes unpremeditated advantage of his unexpected absence to colour his fiction of the pretended Conspiracy to make BRUIN the King, by the inclusion of his relative GRIMBERT among the plotters, which no one in his nephew's absence was able to controvert.

In the Second part, REYNARD, at his wits' end, sees RUKENAW, the She Ape at the Court; whereupon he also feigns the story of having met with her husband MARTIN the Ape, and of the instructions he had given through him to her to befriend him. The whole of his subsequent deliverances are owing to RUKENAW's advocacy and counsel: yet as REYNARD had never met MARTIN, she was as much deluded as any in the Court.

And so through not a few other instances, the action all turns on Credence in circumstantial but uncorroborated Assertions. The verisimilitude of the accounts given by REYNARD bewilders us until we check them by the facts of the antecedent story; and then we see that it is all only the affianced of simple Honesty in the wiles of Craft.

There are many touches of fine humour, keen observation, and strong satire in the work. The Author's Epilogue, at *p.* 119, is the offspring of an innocent mirthful wit. REYNARD's brains are necessary for his own efficient hanging at *p.* 32. The strong contrast between his real nature and home life very briefly sketched out at *pp.* 12, 17, 24, 25, 48, 49, 54, 58-60; and his character, appearances and speeches at Court, which occupy most of the book. The scathing satire on the prelates and rich curates at *p.* 64, with Bishop PRENDELOR [*? Taker of Gold*] and Sir RAPIAMUS his official, at *p.* 46, and the Cardinal of PURE GOLD and his concubine at *p.* 71.

The whole history is brimful of intention. Every personal name, every movement in it, has a meaning, and is worthy of our attention. In the framework of it, the murders and injuries are inflicted on the lesser animals, in order that the greater ones may speak and carry on the action.

There is a studied irrelevance mixed with a crafty conveyance in REYNARD's speeches. The slightest and most incidental allusion or illustration of one sentence (when he wishes it) becomes the main theme of the next, and so he wanders away on and on from his point to the

bewildering of all his hearers. On the other hand, in all this irrelevancy, he contrives that his speeches, whether pertinent or irrelative, shall tend to the discredit of his enemies.

## III.



ASTLY, we can but touch on the strong moral purpose of the work. Rightly to understand this we must remember that the King is endowed with irresistible might, from which there is no appeal whatever. REYNARD says, "I may not escape yow. we stonde all vnder your correccion. ye be mighty and stronge." *p.* 30. The Courtiers, or Barons, are all strong-fisted thieves, who "make unright go aboue right," *p.* 65. The Story is therefore that of the struggle between the power of Words and the power of Blows, a conflict between Mind and Matter. It was necessary for the physically weak to have Eloquence; the blame of REYNARD is in the frightful misuse he makes of it. The Author's spiritual purpose comes out

1. In the exposure of the Gospel of Lying according to REYNARD. The mere statement of such principles as these was their condemnation.

Who otherwise will now haunt and use the world than devise a leasing in the fairest wise, and that bewimple with kerchiefs about in such wise that men take for a truth, he is not run away from his master. This man may do wonders. He may wear scarlet, &c. *p.* 64.

Who can give to his leasing a conclusion and pronounce it without tattling, like as it were written before him, and that he can so blind the people that his leasing shall be better believed than the truth—that is the man. *p.* 65.

2. In his observations that—

There is in the world much seed left of the Fox, which now over all groweth and cometh sore up, though they have no red beards. Yet there be found more foxes than ever were heretofore. The righteous people be all lost. Truth and Righteousness be exiled and fordriven: and for them abide with us Covetousness, Falsehood, Hate, and Envy. These reign now much in every country. *p.* 117.

3. And in his final reflections—

And herewith will I leave. For what have I to write of these misdeeds. I have enough to do with mine own self: and so it were better that I held my peace and suffer. And the best that I can do is to amend myself now in this time. And so I counsel every man to do here in this present life, &c. *p.* 118.

# This is the table of the historie of reynart the fore

## [THE FIRST PART.]

In the first hooow the kynge of alle bestes the lyon helde his court capitulo	.primo.
How Isegrym the wolf complayned first on the fore ca	.ij.
The complaynt of curtoys the hound and of the catte Cybert capitulo	.iiij.
How grymbert the Dasse the fores susters sone answerd for the fore to the kynge capitulo	.iiiiij.
How chantecler the cok complayned on the fore ca.	.v.
How the kynge sarde touchyng the complaynt ca	.vi.
How brupn the bere spedde wyth the fore capitulo	.viij.
How the bere ete the hony capitulo	.viiij.
The complaynt of the bere vpon the fore capitulo	.ix.
How the kynge sente Cybert the catte for the fore ca	.x.
How grymbert brought the fore to the lawe ca	.xi.
How the fore was shryuen to grymbert capitulo	.xiiij.
How the fore cam to the court and excused hym ca	.xiiij.
How the fore was arestid and Jugeid to deth ca	.xiiiij.

How the fore was ledde to the gallwes capitulo	.xv.
How the fore made open confession to fore the kynge and to fore alle them that wold here it capitulo	.xvi.
How the fore brought them in danger that wold haue brought hym to deth And how he gate the grace of the kynge capitulo	.xvii.
How the wulf and the bere were arestyde by the labour of the fore capitulo	.xviii.
How the wulf and his wyf suffred her shoyes to be pluckyde of And how the fore dyde them on his feet ffor to go to rome capitulo	.xix.
How kywart the hare was slayn by the fore capitulo	.xx.
How the fore sente the hares heed to the kynge by bellyn the Ramme capitulo.	.xxi.
How bellyn the ramme and alle his lynage were Jugged to be gyuen to the wulf and to the bere capitulo	.xxij :

## [THE SECOND PART.]

How the kynge helde his feste / and lapreel the cony complayned to hym of the fore capitulo	.xxiiij.
How corbant the roek complayned on the fore for the deth of his wyf capitulo.	.xxiiij.
How the kynge was angry of these com- playntes. ca	.xxv.
How grymbert warned the fore that the kynge was wroth and wold slee hym capitulo	.xxvi.
How the fore cam agayn to the court and of his shrifte capitulo	.xxviij.
How the fore excused hym before the kynge. ca	.xxviiij.

How dame Rukenawe the she ape answered for the fore capitulo	.xxix.
A parable of a man whiche delpuered a serpent from deth capitulo	.xxx.
Of them that were frendis and kyn to the fore. ca.	.xxxj.
How the fore subtylly excused hym of the deth of the hare and of other maters / and how he gate his pees ca	.xxxij.
How the wulf complayned on the fore capitulo	.xxxiiij.
A parable of the fore and the wulf capitulo	.xxxiiij.
How the wulf caste his gloue to fight with the fore capitulo	.xxxv.
How the fore toke by the gloue / And the kynge sette them day And felde for to fighte ca.	.xxxvj.
How dame rukenawe the she ape counseyled the fore How he shold doo in the feld aynst the wulf .ca	.xxxvij.
How the fore cam in to the feld capitulo	.xxxviij.
How the fore and the wulf foughten to gydre. ca	.xxxix.
How the fore beyng vnder the wulf with glosyng and flateryng wordes came to his aboue capitulo	xl
How ysegrym the wulf was ouercomen and the batayl fynysshyd and how the fore had the worship capitulo	xlij
An example that the fore told to the kynge whan he had wonne the felde capitulo	.xlij.
How the fore with his frendes departed nobly fro the kynge and wente to his castel maleperduys / capitulo	xliij





## Hyer begynneth th[e h]ystorpe of reynard the fore



IN this historye ben wreton the parables/goode lerynge/and dyuerse poyntes to be merkyd/by whiche poyntes men maye lerne to come to the subtyl knoweleche of suche thynges as dayly ben vused and had in the counselllys of lordes and prelates gostly and worldly/and/also emonge marchantes and other comone peple/And this booke is maad for nede and prouffyte of alle go[o]ld folke/As fer as they in redyng or heeryng of it shal mowe vnderstande and fele the forsayd subtyl deceytes that dayly ben vused in the worlde/not to th[e]entente that men shold vse them but that euery man shold eschewe and kepe hym from the subtyl false shrewis that they be not deceuyd/Thenne who that wyll haue the very vnderstandyng of this mater/he muste ofte and many tymes rede in thys boke and earnestly and diligently marke wel that he redeth/ffor it is sette subtylly / lyke as ye shal see in redyng of it/and not ones to rede it ffor a man shal not wyth ones ouer redyng fynde the ryght vnderstandyng ne comprise it wel /but oftymes to rede it shal cause it wel to be vnderstande/And for them that vnderstandeth it/it shall be ryght Ioyous playsant and prouffitable



How the lyon kynge of alle bestis sent out his  
mandementis that alle beestis sholde come to his feest  
and court capitulo primo



T was aboute the tyme of penthecoste or  
whytsonyde / that the wodes comynly be lusty  
and gladsom / And the trees clad with leuys and  
blossoms and the ground with herbes and flowris  
swete smellyng and also the fowles and byrdes  
syngen melodyously in their armonye / That  
the lyon the noble kynge of all beestis wolde  
in the holy dayes of thys feest holde on open  
Court at stade / whyche he dyde to knowe ouer alle in his  
lande / And commanded by straye conmyssyons and  
maundements that euery beest shold come thyder / in suche  
wyse that alle the beestis grete and smale cam to the courte  
sauf reynard the fox / for he knewe hym self fawty and gylty  
in many thynges ayenst many beestis that thyder sholde  
comen that he durste not auenture to goo thyder / whan the  
kynge of alle beestis had assemblid alle his court / ther was  
none of them alle / but that he had complayned sore on  
Reynart the foxe.

The first complaynt made Isegrym the wulf on  
Reynart capitulo ij.



Isegrym the wulf wyth his lynage and frendes  
cam and stode to fore the kynge / And sayde hyc  
and myghty prynce my lord the kynge I beseche  
you that thurgh your grete myght / ryght / and  
mercy that ye wyl haue pyte on the grete trespas and the  
vnresonable mysdedes that reynart the foxe hath don to me  
and to my wyf that is to wete he is comen in to my hows

ayenst the wylle of my wyf / And there he hath be pyssed my  
chylde[n] where as they laye in suche wyse as they therof ben  
woxen blynde / wherupon was a day sette / and was Iudged that  
reynart sholde come and haue excused hym hierof / and haue  
sworen on the holy sayntes that he was not gylty therof /  
And whan the book wyth the sayntes was brought forth / tho  
had reynart bythou[g]ht hym other wyse / And wente his  
waye agayn in to his hole / as he had nought sette therby / And  
dere kynge this knowen wel many of the bestes that now be  
comen hyther to your court / And yet hath he trespaced to  
me in many other thinges / he is not luyng that coude telle  
alle that I now leue vntolde / But the shame and vyllonye that  
he hath don to my wyf / that shal I neuer hyde ne suffre it  
vnauengyd but that he shal make to me large amendes /

### The complaynt of Courtoys the hounde capitulo iij

**W**han thise wordes were spoken so stode there a  
lytyl hounde and was named courtoys / and com-  
playned to the kynge / how that in the colde wynter  
in the harde froste he had ben sore forwynterd / in  
such wyse as he had kepte nomore mete than a puddyng /  
w[h]yche puddyng reynard the foxe had taken away from hym

### Tho spak thibert the catte

**W**yth this so cam Tybert the catte wyth an Irous  
moed / and sprang in emonge them and sayde My  
lord the kyng / I here hier that reynart is sore  
complayned on / and hier is none but that he hath  
ynowh to doo to clere hym self / that courtoys hier  
complayneth of that is passyd many yeres goon / how be it  
that I complayne not / that pudyng was myne / ffor I hadde  
wonne it by nyghte in a mylle / The myllar laye and slepe / yf  
courtoys had ony parte hieron / that came by me to[o] /

Thenne spak panther / Thynke ye Tybert that it were good  
that reynard sholde not be complayned on / he is a very murderer /  
a rouer / and a thief / he loueth noman so wel / not our lord the  
kyng here that he wel wold that he shuld lese good and  
worshyp / so that he myght wynne as moche as a legge of a

fat henne / I shal telle yow what I sawe hym do yesterday to  
Cuwaert the hare that hier standeth in the kynges pees and  
saufigarde / he promysed to Cuwart and sayde he wold  
teche hym his credo / and make hym a good chapelayn / he  
made hym goo sytte bytwene his legges and sange and cryde  
lowde Credo. Credo. my wayelaye ther by there that I herde this  
songe / Tho wente I ner and fonde maister reynard that had  
lefte that he fyrst redde and songe / and bygan to playe his  
olde playe / ffor he had caught kywaert by the throte / and hað  
I not that tyme comen he sholde haue taken his lyf from hym  
like as ye hier may see on kywaert the hare the fress[h]e  
wounde yet / ffor sothe my lord the kyng yf ye suffre this  
vnpunyshyd and lete hym go quyte that hath thus broken  
your peas / And wyl do no right after the sentence and  
Iugement of your men / your Chyldren many yeris herafter  
shal be myspreysed and blamed therefore /

Sykerly panther sayd Isegrym ye saye trouthe / hit were  
good that right and Iustyse were don / for them that wolde  
fayn lyue in peas /

**Howe grymbart the dasse the fores susters sone  
spack for reynart. and answerd to fore the  
kyng. capitulo. .iiij.**

**T**ho spack Grymbart the dasse / and was Reynarts  
suster sone with an angrey moed / Sir Isegrym that  
is euyl sayd it is a comyn prouerbe An Enemyes  
mouth / saith seeld wel / what leye ye / and wyte ye  
myn Eme Reynart / I wold that ye wolde a venture that who  
of yow tweyne had moste trespaced to other sholde hange  
by the necke as a thief on a tree / But and yf he were as wel  
in this court and as wel wyth the kyng as ye be / it shold not be  
thought in hym / that it were ynnowh / that ye shold come and  
aske hym forgyuenes ye haue byten and nypte myn vncler wyth  
your felle and sharp teeth many mo tymes than I can telle /  
yet wil I telle some poyntes that I wel knowe / knowe not  
ye how ye mysdeled on the plays / whiche he threwe down fro  
the carre / whan ye folowed after fro ferre / And ye ete the  
good plays allone / and gaf hym nomore than the grate or

bones/whyche ye myght not ete your self/ In lyke wyse dyde ye to hym also of the fatte vlycche of bacon/whiche sauourd so wel/that ye allone ete in your bely/and whan myn Eme askyd his parte/tho answerd ye hym agayn in scorne/ Reynart fayr yonglyng I shal gladly gyue you your part /but myn eme gate ne had nought/ne was not the better/Notwithstanding he had wonnen the flycche of bacon wyth grete drede/ffor the man cam and threw hym in a sacke/that he scarsely cam out wyth his lyf/Suche maner thynges hath reynart many tymes suffred thurgh ysegrym.

**E**ye lordes thynke ye that this is good / yet is ther more/he complayneth how that reynart myn eme hath moche trespaced to hym by cause of his wyf/ Myn Eme hath leyn by her but that is wel seuen yer to fore/er he wedded her/and yf reynart for loue and curtosye dyde with her his wille/what was that/She was sone heled therof/hierof by ryght shold be no complaynt were Isegrym wyse. he shold haue lefte that he doth to hym self no worshyp thus to sklaundre his wyf/She playneth not/now maketh kywaert the hare acomplaynt also / that thynketh me a vyseuase/yf he rede ne lerned a ryght his lesson/sholde not reynard his maister bete hym therefore/yf the scolers were not beten ne smyten and reprised of their truantrye/they shold neuer lerne /

**N**ow complayneth Courtoys that he with payne had gotten a puddyng in the wynter /at suche tyme as the coste is euyl to fynde Therof hym had be better to haue holde his pees /for he had stolen it/ Male quesisti et male perdidisti hit is ryght that it be euil loste /that is euil wonne who shal blame Reynart/yf he haue taken fro a thief stolen good hit is reson who that vnderstandeth the lawe and can discern the right /and that he be of hye burthe as myn Eme reynart is whiche knoweth wel how he shal resseyue stolen good /yet al had he courtoys hanged whan he fonde hym with the menowr /he had not moche mysdon no trespaced/Sauf ayenst the crowne /that he had don Iustyse wythoute leue wherfore for the honour of the kyng he did it not /all hath he but lytyl thanks /what skathed it hym that he is thus complayned on / Myn Eme is a gentil and a trewe man he may suffre no falshede /he doth nothyng but by his prestes counseyl And I

Trans. by  
W. Caxton  
June 1481.

CHANTICLEER'S COMPLAINT ON REYNARD.] 9

saye yow syth that my lorde the kynge hath do proclaimed his pees he neuer thoughte to hurte ony man/ffor he eteth no more than ones a day/he lyueth as a recluse/he chastiseth his body and wereth a sherte of heer/hit is more than a yere that he hath eten no flesshe/as I yesterday herd saye of them that cam fro hym he hath lefte and geuen ouer his Castel maleperduys/ And hath bylded a cluse/theryn dwelleth he/ and hunteth nomore/ ne desyreth no wynnyng but he lyueth by almesse and taketh nothyng but suche as men gyue hym for charyte and doth grete penance for his synnes/and his is woxen moche pale and lene of prayeng and wakyng ffor he wolde be fayn wyth god /

Thus as grymbert his eme stode and preched these wordes/ so sawe they comen doun the hylle to hem chauntecler the cock and brought on abiere a deed henne of whom reynart had byten the heed of[f]/and that muste be shewed to the kynge for to haue knowleche therof.

**Howe the Cocke complayned on reynart capitulo .v°.**

**C**hauntecler cam forth and smote piteously his handes and his fetheris and on eche side of the byer wenten tweyne sorouful hennes that one was alled cantart and that other goode henne Crayant they were two the fayrest hennes that were bytwene holland and arderne/These hennes bare eche of them a brennyng tapre which was longe and strayte/These two hennes were coppers susters/And they cryed so pitously/Alas and weleaway for the deth of her dere suster copenen/Two yonge hennes bare the byere which kakled so heuily and wepte so lowde for the deth of copenen their moder that it was ferre herde/thus cam they to gydre to fore the kynge /

**A**nd chaucecler tho seyde/Mercyful lord/my lord the kynge plesse it yow to here our complaynte/And abhorren the grete scathe that reynart hath don to me and my children that hiere stonden/it was so that in the begynnyng of appryl whan the weder is fayr/as that I as hardy and prowde/because of the grete lynage that I am comen of and also hadde/ffor I had viij fayr sones and seuen fayr daughters whiche my wyf had hatched. and they were alle stronge

10 [CHANTICLEER CONTINUES HIS COMPLAINT. Trans. by  
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and fatte and wente in ayerde whiche was walled round  
a boutte / In whiche was a shadde where in were six grete  
dogges whiche had to tore and plucked many a beestis skyn  
in suche wyse as my chyldren were not aferd / On whom  
Reynart the theef had grete enuye by cause they were so sure  
that he cowde none gete of them / how wel oftymes hath this  
fel theef goon rounde aboute this wal / and hath leyde for vs  
in suche wyse that the dogges haue be sette on hym and haue  
hunted hym away / And ones they leep on hym vpon the banke /  
And that cost hym somewhat for his thefte / I saw that his  
skyn smoked neuertheles he wente his waye / god amende it /



thus were we quyte of reynart a longe whyle / atte laste  
cam he in lyknes of an heremyte / and brought to me a  
lettre for to rede sealed wyth the kynges seal / in whiche  
stode wretton that the kynge had made peesoueral in his royaume /  
and that alle maner beestis and fowles shold doo none harme  
ner scathe to ony other / yet sayd he to me more / that he was  
a cloysterer or a closyd recluse be comen / And that he  
wolde receyue grete penance for his synnes / he shewd me  
his slauyne and pylche and an heren sherte ther vnder / and  
thenne sayd he / syr Chaunteclere after thys tyme be no more  
aferd of me ne take no hede / ffor I now wil ete nomore  
flesshe / I am forthon so olde / That I wolde fayn remembre  
my sowle I will now go forth / for I haue yete to saye my  
sexte / none / and myn euensonge / to god I bytake yow / Tho  
wente reynart thens sayeng his Credo / and leyde hym vnder  
an hawthorn / Thenne / was I glad and mery / and also toke  
none hede / And wente to my chyldren and clucked hem to  
gydre And wente wythout the wal for to walke wherof is  
moche harme comen to vs / for reynart laye vnder a busshe  
and cam krepynge bitwene vs and the yate / so that he ca[u]ght  
one of my chyldren and leyd hym in his male / wherof whe  
haue had grete harme / for syth he hath tasted of hym / ther  
myght neuer hunter ne hounnde saue ne kepe hym from vs /  
he hath wayted by nyghte and daye in suche wyse that he  
hath stolen so many of my chyldren that of .xv. I haue but  
foure / in suche wyse hath this theef forslongen them / And yet  
yesterday was coppen my doughter that hier lyeth vpon the  
byer with the houndes rescowed This complayne I to yow  
gracious kynge / haue pyte on myn grete and vnresonable  
damage and losse of my fayre chyldren /

How the kyng spack touchyng this complaynt  
ca. vj:



Henne spack the kyng / Syre dasse here ye this  
wel of the recluse your Eme he hath fasted and  
prayde that yf I lyue a yere he shal aby[d]e it /  
Nowe herke chauntecler / your playnt is ynough  
your doughter that lyeth here dede / we wyl gyue to her the  
dethes right we may kepe her no longer / we wil betake  
her to god / we wylle syngen here vygylie / and brynge her  
worshipfully on erthe / and thenne we wille speke wyth these  
lordes and take counseyl how we may do ryght and Iustyse of  
this grete murdre / and brynge this fals theef to the lawe /

Tho begonne they placebo domino / with the verses that to  
longen whiche yf I shold saye / were me to longe / whan this  
vigilye was don and the commendacion / she was leyde in  
the pytte / and ther vpon was leyde a marble stone polyshed  
as clere as ony glas and theron was hewen in grete letters  
in this wyse coppe chanteklers doughter / whom Reynart  
the fox hath byten lyeth hier vnder buried / complayne ye  
her ffor / she is shamefully comen to her deth /

after this the kyng sente ffor his lordes and wysest of  
his counseyl for to take aduys / how this grete murdre and  
trespaas shold be punysshid on reynart the foxe / Ther was  
concluded and apoynted for the beste / that reynart shold be  
sent ffore and that he lefte not for ony cause / But he cam  
in to the kynges court ffor to here wat shold be sayd to hym /  
And that bruyne the bere shold do the message.

the kyng thought that alle this was good and saide to  
brune the bere syr brune I wyl that ye doo this message /  
but see wel to for your self / ffor reynart is a shrewe / and  
felle and knoweth so many wyles that he shal lye and  
flatre / and shal thynke how he may begyle deceyue and  
brynge yow to some mockerye /

tho sayd brune what good lord late it allone / deceyueth  
me the foxe / so haue I ylle lerned my casus / I trowe he shal  
come to late to mocque me / Thus departed brune meryly  
fro thens / but it is to drede that he cam not so meryly agayn /



how brunne the beere was sped of Reynart the  
fore/ capitulo .vij<sup>o</sup>.

**N**ow is brune goon on his way toward the foxe wyth  
astowte moede/whiche supposed wel that the foxe  
sholde not haue begyled hym/as he cam in a derke  
wode in a forest were as reynard had a bypath whan  
he was hunted/ther bysyde was an hie montayne and lande/  
and there muste brune in the myddel goon ouer for to goo to  
maleperduys/for reynart had many a dwellyng place/but the  
castle of maleperduys was the beste and the fastest burgh  
that he had/Ther laye he Inne whan he had nede and was  
in ony drede or fere. Now whan bruyn was comen to male-  
perduys he fonde the yate faste shette/tho wente he to fore  
the yate and satte vpon his taylle and called Reynart be ye  
at home I am brownyng/the kynge hath sente me for yow that  
ye sholde come to court/for to plete your caas/he hath sworn  
there by his god/come ye not/or brynge I yow not with me  
for t[o]abyde suche right and sentence as shal be there gyuen/  
it shal coste you your lyf he wyl hange you/or sette you on  
the ratte/reynart doo by my counseyl and come to the court/

**R**eynart laye within the gate as he ofte was wonte to doo  
for the warmth of the sonne/whan reynart herd bruyn  
tho wente he Inneward in to his hole/for maleperduys  
was ful of hooles/hier one hool and there an other and yonder  
an other/narowe. crooked and longe wyth/many weyes to goo  
out/whiche he opend and shette after that he had nede/whan  
he had ony proye brought home/or that he wiste that ony  
sought hym for hys mysdedes and trespaces/thenne he ran  
and hydde hym fro his enemyes in to hys secrete chambres/  
that they coude not fynde hym/by whiche he deceuyd many  
a beest that sought hym/and tho thought reynart in hym  
self how he myght best brynge the beere in charge and nede/  
and that he abode in worship/

**I**n this thoughte reynart cam out and sayde bruyn eme  
ye be welcome/I herde you wel to fore/but I was in  
myn eue[n]song therfore haue I the lenger taryed a lytyl/  
dere eme he hath don to you no good seruyse and I can hym no  
thank that hath sente you ouer this longe hylle/for I see that  
ye be also wery that the swete renneth down by your chekys/

it was no nede / I had neuertheles comen to court to morowe  
but I sorowe now the lasse / for your wyse counseyl shal wel  
helpe me in the court / and coude the kyng fynde none lasse  
messenger but yow ffor to sende hyther / that is grete wonder /  
ffor next the kynge ye be the mooste gentyll and richest of  
leeuys and of lande / I wolde wel that we were now at the  
court but I fere me that I shal not conne wel goo thyder /  
for I haue eten so moche new mete / that me thynketh my bely  
wylle breke or cleue asonder and by cause the mete was  
nyewe / I ete the more /

tho spack the bere lyef neuwe what mete haue ye eten that  
maked yow so full /

dere eme that I ete what myght it helpe yow that yf I  
tolde you / I ete but symple mete a poure man is no lord that  
may ye knowe eme by me / we poure folke must ete oftymes  
suche as we gladly wolde not ete yf we had better / they were  
grete hony combes which I muste nedes ete for hunger / they  
haue made my bely so grete / that I can nowher endure /

Bruyn tho spack anone / alas reynart what saye ye / sette ye  
so lytyl by hony / me ought to preyse and loue it aboute alle  
mete / lief reynart helpe me that I myght gete a deel of this  
hony / and as longe as I lyue I shal be to you a tryew friende  
and abyde by yow as ferre as ye helpe me that I may haue a  
parte of this hony /

### how bruyn ete the hony capitulo.

.biiij :



Ruyn eme I had supposed that ye had iaped  
therwyth /  
so help me god reynart nay / I shold not gladly  
iape with yow /

thenne spacke the rede reynart is it thenne earnest that ye  
loue so wel the hony / I shal do late you haue so moche  
that ten of yow shold not ete it at one mele / myght I gete  
therwith your friendship /

not we ten reyner neuwe sayd the bere how shold that be  
had I alle the hony that is bytwene this and portyngale I  
shold wel ete it allone

reynard sayde what saye ye Eme / hier by dwelleth an  
husbondman named lantfert whiche hath so moche hony

that ye shold not ete it in' vij. yere whiche ye shal haue  
in your holde. yf ye wille be to me friendly and helpyng  
ayenst myn enemyes in the kynges court /

thenne promysed bruyen the bere to hym. that yf he  
myght haue his bely full' he wold truly be to hym to fore  
alle other a faythful frende /

herof laughed reynart the shrewe and sayde /yf ye wolde  
haue vij hamber barelis ful I shal wel gete them and helpe  
you to haue them / These wordes plesyd the bere so wel and  
made hym so moche to lawhe / that he coude not wel stande

Tho thought reynart / this is good luck I shal lede hym  
thyder that he shal lawhe by mesure.

Reynard sayd thenne / this mater may not be longe taryed /  
I muste payne my self for you / ye shal wel vnderstande the  
very yonste and good wyl that I bere to you ward I knowe  
none in al my lygnage that I nou wolde laboure fore thus  
sore /

that thanked hym the bere and thought he taryed longe /

Now eme late vs goo a good paas and folowe ye me / I shal  
make you to haue as moche hony as ye may bere / the  
foxe mente of goode strokes but the caytyf markyd not what  
the foxe mente / and they wente so longe to gydre that they  
cam vnto lantferts yerde / tho was sir bruyen mery /

**N**ow herke of lantfert is it true that men saye / so was  
lantfert a stronge carpenter of grete tymbre / and had  
brought that other day to fore in to his yerde a grete oke  
whiche he had begonne to cleue And as men be woned he had  
smeten two betels the rinone after that other in suche wyse  
the oke was wyde open whereof reynart was glad / for he had  
founde it right as he wissshed / And sayde to the bere all lawhyng /  
see nou wel sharply to / in this tree is so moche hony that it is  
without mesure / asaye yf ye can come therin and ete but lytil  
for though the hony combes be swete and good yet beware  
that ye ete not to[o] many. but take of them by mesure. that  
ye cacche no harme in your body' for swete eme I shold be  
blasmed yf they dyde you any harme.

what reynart cosyn sorowe ye not for me. wene ye that I  
were a fole.

mesure is good in alle mete' reynart sayde' ye saye trouthe.  
wherfore shold I sorowe' goo to the[e]nde and Crepe theryn

bruyn the bere hasted sore toward the hony. and trad in wyth his two forrest feet: and put his heed ouer his eeris in to the clyft of the tree. And reynart sprang lyghtly and brak out the betle of the tree. Tho helped the bere nether flateryng ne chydyng. he was fast shette in the tree thus hath the neuue wyth deceyte brought his eme in pryson in the tree in suche wyse as he coude not gete out wyth myght ne wyth crafte / hede ne foote /



hat prouffyteth bruyn the bere that he stronge and hardy is / that may not helpe them / he sawe wel that he begyled was he began to howle and to braye / and crutchted wyth the hynder feet and made suche a noyse and rumour that lantfert cam out hastely / and knewe nothyng what this myght be / and brought in his hand a sharpe hoke / bruyn the bere laye in the clyfte of the tree in grete fere and drede / and helde fast his heed and nyped both his fore feet / he wrange he wrestled / and cryed / and all was for nought / he wiste not how he myght gete out /

reynar[t] the foxe sawe fro ferre how that lantfert the carpenter cam and tho spack reynart to the bere / is that hony good how is it now / ete not to[o] moche it shold do you harme / ye shold not thenne wel conne goo to the court whan lantfert cometh yf ye haue wel eten he shal yeue you better to drynke and thenne it shal not styke in your throte /



fter these wordes tho torned hym reynart toward his castel and lantfert cam and fonde the bere fast taken in the tree / thenne ranne he faste to his neyghbours and sayde / come alle in to my yerde / ther is a beere taken / the worde anone sprange oneral in the thorpe / ther ne bleef nether man ne wyf / but alle ranne theder as fast as they coude / eueryche wyth his wepen / some wyth a staf / some with a rake / some with a brome / some with a stake of the hegge and some wyth a flayel / and the preest of the chirche had the staf of the crosse / and the clerk brought a vane The prestis wyf Iulok cam with her dystaf / she sat tho and spanne / Ther cam olde wymen that for age had not one toeth in her heed /

now was bruyn the bere nygh moche sorowe / that he allone muste stande ayenst them alle whan he herde alle this grete noyse and crye / he wrestled and plucked so harde and so sore /

that he gate out his heed / but he lefte behynde all the skyne  
and bothe his eeris / In suche wyse th. t neuer man sawe fowller  
ne lothyer beest / for the blode ran ouer his eyen / and or he  
coude gete out his feet / he muste lete there his clawes or  
nayles and this roughe hande / This market cam to hym euyl /  
ffor he supposed neuer to haue goon / [h]is feet were so sore / and  
he myght not see for the blode whiche ran so ouer his eyen /



lantfert cam to hym wyth the preest and forth with alle  
the parysshe / and began to smyte and stryke sore vpon  
his heed and visage he receyued there many a sore  
stroke / euery man beware hierby. who hath harme and scathe /  
euery man wil be ther at and put more to / That was wel seen  
on the bere / for they were alle fiers and wroth on the bere grete  
and smal / ye[a] hughelyn wyth the croked lege and ludolf with  
the brode longe noose / they were booth wroth That one had an  
leden malle and that othera grete leden wapper / therwyth they  
wapped and al for slyngred hym / syr bertolt with the longe  
fyngers lantfert. and ottram the longe. thys dyde to the bere  
more harme than al the other that one had a sharpe hoke / and  
that other a croked staf wel leded on th[e]nde for to playe at  
the balle / Baetkyn / ende aue abelquak my dame baue / and  
the preest with his staf / and dame Iulok his wyf thise  
wroughten to the bere so moche harme / that they wold fayn  
haue brought hym fro his lyf to deth / they smote and stacke  
hym al that they cowde /

bruyn the beere satte and syghed and groned / and muste take  
suche as was gyuen to hym / but lantfert was the worthiest  
of byrthe of them alle / and made moste noyse / for dame  
pogge of chafporte was his moder / and his fader was Macob  
the stoppelmaker / a moche stowte man there as he was  
allone / bruyn receyued of hem many a caste of stones / Tofore  
hem alle sprang forst lanteferts brother with a staf / and smote  
the bere on the heed that he ne herde ne sawe / and there  
with the bere sprange vp bytwene the bushe and the ryuer  
emonge an heap of wyuis that he threwe a deel of hem in the  
ryuer whiche was wyde and deep /

ther was the persons wyf one of them wherfor he was ful  
of sorow whan he sawe his wyf lye in the water / hym lusted  
no lenger to smyte the bere / but called dame Iuloke in the  
water now euery man see to / Alle they that may helpe her / be

they men or wymen/I gyue to hem alle pardon of her penance and relece alle theyr synnes/alle they thenne lefte bruyn the bere lye/ And dyde that the preest badde

**W**han bruyn the bere sawe that they ranne alle from hym and ranne to saue the wymen/ tho sprange he in to the water and swame alle that he coude/ Thenne made the preest a grete showte and noyse and ran after the bere wyth grete anger and said come and torne agayn thow false theef/ The bere swame after the beste of the streme/ and lete them calle and crye/ for he was glad that he was so escaped from them/ he cursed and banned the hony tree/ and the foxe also that had so betrayed hym/ that he had copen therin so depe that he loste boothe his hood and his eeris/ And so forth he droof in the stream wel a ij or iij myle/ Tho waxe he so wery that he wente to lande for to sitte and reste hym/ ffor he was heuy/ he groned and syghed/ and the blode lepe ower his eyen/ he drough his breth lyke as one sholde haue deyde/

**N**ow herke how the foxe dyde/er he cam fro lantferts hows he had stolen a fatte henne and had leyde her in his male And ranne hastely away by a by path were he wende that noman should haue comen/ he ranne toward the Ryuer that he swette/ he was so glad that he wist not whatto do for Ioye/ ffor he hoped that the bere had be dede/ he sayde/ I haue now wel spedde for he that sholde moste haue hyndred me in the court is now dede/ and none shal wyte me therof/ may I not thenne by right/ be wel glad/ with these wordes the foxe loked to the ryuer ward and espyed where bruyn the bere laye and rested hym/ Tho was the foxe sorier and heuyer then to fore was mery/ and was as angry and sayde In chydyng to lantfert/ alas lantfert lewde fool god gyue hym a shames deth that hath loste suche good venyson whiche is good and fatte/ and hath late hym goo whiche was taken to his hande many aman wolde gladly haue eten of hym. he hath loste ariche and fatte bere/ Thus al chydyng he cam to the ryuer/ where he fonde the beere sore wounded/ bebled/ and right seke/ whiche he myght thanke none better therof than Reynart whiche spacke to the bere in skorne/

Chiere priestre/ dieu vous garde wylle ye see the rede theef

sayde the bere to hym self/the rybaud and the felle diere  
here I se hym comen/

Thenne sayd the foxe/haue ye ought forgotten at lant-  
ferts/haue ye also payd hym for the hony combes that ye  
stale fro hym/yf ye haue not. it were agrete shame and not  
honeste/I wyl rather be the messenger my self for to goo  
and paye hym/was the hony not/good/I knowe yet more of  
the same prys. dere Eme telle me er I goo hens/In to what  
ordre wille ye goo. that we[a]re this newe hode/were ye  
amonke or an abbot. he that shoef your crowne / hath  
nyped off] your eeris/ye haue lost your toppe And don off] your  
gloues/I trowe veryly that ye wyt go synge complyn'

**A**lle this herde bruyn the bere / and wexe alle angry and  
sory for he myght not a venge hym / he lete the foxe saye  
his wylle And wyth grete payne suffred it. and sterte  
agayn in the ryuer / and swam down wyth the stream to that  
other syde /

now muste he sorowe how that he sholde come to the court /  
for he had loste his eeris / and the skynne wyth the clawes of  
his forefeet / for though a man sholde haue slayn hym he coude  
not go / And yet he muste nedes forth / but he wist not how

Now he[a]re how he dyde. he satte vpon his hammes / and  
began to rutsele ouer his tayl / and whan he was so wery /  
he wentled and tumbled nyghe half a myle / this dyde he  
with grete payne so longe tyl atte laste he cam to the courte.  
And whan he was seen so comyng fro ferre / Some doubted  
what it myght be that cam so wentelyng

The kynge atte laste knewe hym / and was not wel payd  
and sayde This is bruyn the bere my frende / lord god who  
hath wounded hym thus he is passyng reed on his heed. me  
thynketh he is hurte vnto the deth where may he haue ben.

ther wyth is the bere come to fore the kynge and sayde /

### The complaynt of the bere vpon the fore cap<sup>o</sup> 'ir<sup>o</sup>

**T**complayne to yow mercyful lorde syre kynge /  
so as ye may see how that I am handled prayng  
you t[o]auenge it vpon reynart the felle beest. for I  
haue goten this in your seruyse. I haue loste bothe  
my foremost feet / my chekes and myn eeris by his false deceyte  
and treson

The kynge sayde how durst this fals thief Reyna[r]t doo  
this/I saye to yow bruy[n] and swere by my crowne/I shal  
so auenge you on hym/that ye shal conne me thanke/

he sente for alle the wyse beestis/and desired counseyl how  
that he myght auenge this ouer grete wronge/that the foxe had  
don/Thenne the counseyl concluded olde and yong/that he  
shold be sente fore and dayed earnestly again for t[o]abyde  
suche Iugement as shold there be gyuen on hym of alle his  
trespaces And they thought that the catte tybert myght best  
do this message yf he wolde/for he is right wyse/The kynge  
thought this counceyl good/

**How the kynge sente another tyme tybert the catte  
for the fore, and how tybert spedde with reynart the  
fore/ca° r°**

**T**henne the kynge saide sir tybert/ye shal now goo  
to reynart and saye to hym this seconde tyme that  
he come to court vnto the plee for to answer/  
for though he be felle to other beestis he trusteth  
you wel/and shal doo by your counseyl. and telle yf he come  
not/he shal haue the thirde warnyng and be dayed and yf  
he thenne come not/we shal procede by ryght ayenste hym  
and alle hys lygnage wythout mercy/

Tybert spack/My lord the kynge/they that this counseyld  
you were not my frendes what shal I doo there/he wil not  
for me neyther come ne abyde/I beseche you dere kynge  
sende some other to hym/I am lytyl and feble/bruy[n] the  
bere whiche was so grete and stronge/coude not brynge  
hym/how shold I thenne take it on honde/

nay said the kynge sir tybert ye ben wyse and wel  
lerned/Though ye be not grete/ther lyeth not on many  
do more wyth crafte and connyng/than with myght and  
strengthe/

thenne said the catte/syth it muste nedes be don/I  
muste thenne take it vpon me/god yeue grace that I may  
wel achieue it/for my herte is heuy/and euil willed therto/

Tybert made hym/sonne redy toward maleperduys/and he  
saw fro ferre come fleyng one of seynt martyns byrdes/tho  
cryde he lowde and saide al hayl/gentyl byrde/torne thy



wynges hetherward and flee on my right side/the byrde  
flew forth vpon a tree whiche stode on the lift side of the  
catte/tho was tybert woo/ffor he thought hit was a shrewd  
token and a sygne of harme/for yf the birde had flown on  
his right side/he had ben mery and glad /but now he sorowed  
that his Iourney shold torne to vnhappe/neuertheles he dyde  
as many doo/and gaf to hym self better hope than his herte  
sayde/he wente and ronne to maleperduys ward/and there  
he fonde the foxe allone standynge to fore his hous /

**T**ybert saide / The riche god yeue you good euen reynart /  
the kyng hath menaced yow /for to take your lyf from  
yow /yf ye come not now wyth me to the court /

The foxe tho spack and said /Tibert my dere cosyn ye  
be right wel come /I wolde wel trully that ye had moche  
good lucke /what hurted the foxe to speke fayre /though he  
sayd wel /his herte thoughte it not and that shal be seen /er  
they departe /

reynart sayde wylle we this nyght be to gydre /I wyl  
make you good chyere and to morow erly in the dawnyng  
we wyl to gydre goo to the court / good neue late vs so  
doo /I haue none of my kyn /that I truste so moche to as  
to yow /hier was bruyn the bere the traytour he loked so  
shrewdly on me /and me thoughte he was so stronge /that I  
wolde not for a thousand marke haue goon with hym /but  
cosyn I wil to morow erly goo with yow /

Tybert saide /it is beste that we now goo /for the mone  
shyneth also light as it were daye /I neuer sawe fayrer weder /  
nay dere cosyn /suche myght mete vs by daye tyme /that  
wold make vs good chiere /and by nyghtte parauenture myght  
doo vs harme /it is suspecyous to [w]alke by nyghte. Therefore  
a byde this nyght here by me

Tybert sayde /w[h]at sholde we ete /yf we abode here /

reynart sayde /here is but lytel to ete ye maye wel haue  
an hony combe good and swete /what saye ye /Tybert wyl ye  
ony therof.

tybert answerd I sette nought therby haue ye nothyng  
ellis yf ye gaf me agood fatte mows /I shold be better plesyd /

a fatte mows said reynard /dere cosyn what saye ye / here by  
dwelleth a preest and hath a barne by his hows ther in ben  
so many myse /that a man shold not lede them a way vpon

a wayne / I haue herd the preest many tymes complayne that  
they dyde hym moche harme

O dere reyner lede me thyder for alle that I may doo for yow /  
ye[a] tybert saye ye me trouthe / loue ye wel myes /

yf I loue hem wel said the catte / I loue myes better than  
ony thyng that men gyue me· knowe ye not that myes  
sauoure better than veneson / ye than flawnes or pasteyes wil  
ye wul doo. so lede me theder where the myes ben· and thenne  
shal ye wynne my loue. ye[a] al had ye slayn my fader moder  
and alle my kyn.

Reynart sayd ye moke and Jape therwyth·  
the catte saide so helpe me god I doo not.

Tybert said the foxe wiste I that veryly I wolde yet this  
nyght make that ye shuld be ful of myes.

reynart quod he· ful that were many.

tyberte ye Iape /

reynart quod he in trouth I doo not / yf I hadde a fatte  
mows / I wold not gyue it for a golden noble /

late vs goo thenne / tybert quod the foxe I wyl brynge yow  
to the place / er I goo fro you /

reyner quod the foxe [*or rather the cat*] / vpon your sauf-  
conduyt / I wolde wel goo wyth you to monpelier /

late vs thenne goo said the foxe we tarye alto longe /

Thus wente they forth withoute lettyng to the place /  
where as they wold be to the prestes barne whiche was  
faste wallid aboute with a mude wal and the nyght to  
fore the foxe had broken in and had stolen fro the preest  
a good fatte henne / and the preest alle angry had sette a  
gryn to fore the hool to auenge hym / for he wold fayn  
haue take the foxe / this knewe wel the felle theef the foxe  
And said sir tybert cosyn crepe in to this hool / and ye shal  
not longe tarye but that ye shal catche myes by grete heepis /  
herke how they pype. whan ye be ful / come agayn / I wil  
tarye here after you be fore this hole / we wil to morowe goo  
to gyder to the court. Tybert why tarye ye thus longe come  
of[f] / and so maye we retourne sone to my wyf. whiche wayteth  
after vs / and shal make vs good chiere

Tybert saide / reynart cosyn is it thenne your counseyl that  
I goo in to this hole. These prestes ben so wyly and shrewysssh /  
I drede to take harme /

O ho tybert said the fox I sawe you neuer so sore aferde /  
what eyleth yow /

the catte was ashamed and sprange in to the hool. And anon he was caught in the gryn by the necke er he wyste / thus deceuyd reynart his ghest and cosyng /

**A**s tybert was waer of the grynne / he was a ferde and sprange forth / the grynne wente to / thenne he began he to wrawen / for he was almost ystranglyd / he called he cryed and made a shrewd noyse /

reynart stode to fore the hool and herde al / and was wel a payed and sayde / tybert loue ye wel myes / be they fatte and good / knewe the preeste herof or mertynet / they be so gentyll that they wolde brynge yow sawce / Tybert ye synge and eten / is that the guyse of the court / lord god yf ysegrym ware there by yow in suche reste as ye now be thenne shold I be glad / for ofte he hath don me scathe and harme /

tybert coude not goo awaye / but he mawede and galped so lowde / that martynet sprang vp / and / cryde lowde / god be thanked my gryn hath taken the theef that hath stolen our hennes / aryse vp we wil rewarde hym /

**W**yth these wordes aroose the preest in an euyl tyme and waked alle them that were in the hows / and cryde wyth a lowde vois / the foxe is / take


there leep[t] and ranne alle that there was[.] the preest hym self ranne al moder naked / mertynet was the first that cam to tybert / the preest toke to locken his wyf an offryng candel and bad her lyght it atte fyer / and he smote tybert with a grete staf / Ther receyuid tybert many a grete stroke ouer alle his body / mertynet was so angry that he smote the catte an eye out / the naked preest lyfte vp and shold haue gyuen a grete stroke to tybert / but tybert that sawe that he muste deye sprange bytwene the prestes legges wyth his clawes and with his teeth that he raught out his ryght colyon or balock stone / that leep becam yl to the preest and to his grete shame.

**T**his thyng fyl down vpon the floer / whan dame Iulocke knewe that / she sware by her faders sowle / that she wolde it had coste her alle th[e] offryng of a hole yere / that the preest had not had that harme hurte and shame / and that it had not happed and said / in the deueles name was the grynne there sette / see mertynet lyef sone / this is of thy faders

harneys / This is a grete shame and to me a grete hurte / for  
though he be heled herof yet he is but a loste man to me and  
also shal neuer conne doo that swete playe and game /

The foxe stode wythoute to fore the hole and herde alle thysse  
wordes / and lawhed so sore that he vnnethe coude stonde / he  
spack thus al softly / dame Iulock be al styлле / and your  
grete sorowe synke / Al hath the preest loste one of his stones  
it shal not hyndre hym he shal doo wyth you wel ynowh ther  
is in the world many a chapel / in whiche is rongen but one  
belle / thus scorned and mocked the foxe / the prestes wyf dam  
iulock that was ful of sorowe /

The preest fyl doun a swoune / they toke hym vp and brought  
hym agayn to bedde. tho wente the foxe agayn in to his  
borough ward / and lefte tybert the catte in grete drede and  
leopardye / for the foxe wiste none other but that the catte  
was nygh deed / but whan tybert the catte sawe them al besy  
aboute the preest tho began he to byte and gnawe the grenne  
in the myddel a sondre / and sprange out of the hool and wente  
rollyng and wentlyng towards the kyngs court or he cam  
theder it was fayr day and the sonne began to ryse / And he  
cam to the court as a poure wyght / he had caught harme atte  
prestes hows by the helpe and counseyl of the foxe / his body  
was al to beten / and blynde on the one eye / whan the kynge  
wyste this / that tybert was thus arayed / he was sore angry  
and menaced reynart / the theef sore / and anone gadred his  
counseyl to wyte what they wold a[d]uyse hym / how he myght  
bryngre the foxe to the lawe and how he sholde be fette

ho spack sir grymbart whiche was the foxes suster sone  
and saide ye lordes / though my eme were twyes so bad  
and shrewessh / yet is ther remedye ynough / late hym be  
don to / as to a free man whan he shal be Iuged / he muste be  
warned the thirde tyme for al and yf he come not thanne / he  
is thenne gyilty in alle the trespaces that ben leyd ayenst  
hym and his or complayned on /

grymbart who wolde ye that sholde goo and daye hym to come /  
who wil auenture for hym his eeris / hys eye or his lyf whiche  
is so fel a beest / I trowe ther is none here so moche a fool /

grymbert spack / so helpe me god I am so moche a fool /  
that I wil do this message myself to reynart / yf ye wille  
commande me /

How grymbert the dassse broughte the fore to the  
latwe to fore the kynge/capitulo .rj<sup>o</sup>.



Ow go forth gymbart and see wel to fore yow  
reynart is so felle and fals and so subtyl/that ye  
nede wel to loke aboute yow /and to beware of hym /  
Grimbert said he shold see welto /

thus wente grymbart to maleperduys ward/and when he  
cam theder/he fonde reynart the foxe at home/and dame  
ermelyn his wyf laye by her whelpis in a derke corner /

Tho spack grymberd and salewed his eme and his aunte /  
and saide to reynart eme beware that your absence hurte yow  
not in suche maters as be leyde and complayned on yow but  
yf ye thynke it good/it is hye tyme that ye come wyth me  
to the court/The wythholding you fro it can doo yow no  
good there is moche thyng complayned ouer you /and  
this is the thirde warnyng /and I telle you for trouth yf  
ye abyde to morow al day /ther may no mercy helpe you  
ye shal see that wyth in thre dayes that your hows shal be  
bysegged al aboute /and ther shal be made to fore it galowes  
and racke / I saie you truly ye shal not thenne escape  
neyther with wyf ne wyth chylde / The kynge shal take alle  
your liuys fro yow /therefore it is beste that ye goo wyth me to  
the court /your subtyl wyse counseyl shal parauenture auaylle  
you /ther ben gretter auentures falle er this for it may happe  
ye shal goo quyte of all the complayntes that ben complayned  
on you /and alle your enemyes shal abyde in the shame /ye  
haue oftymes don more and gretter thingis than this.



Reynart the foxe answerd /ye saye soth /I trowe it is  
beste that I goo wyth you for ther lacketh my counseyl  
parauenture the kynge shal be merciful to me yf I maye  
come to speke wyth hym /and see hym vnder his eyen /  
though I had don moche more harme /the court may not  
stonde without me /that shal the kynge wel vnderstande  
Though some be so felle to me ward /yet it goth not to the  
herte /alle the counseyl shal conclude moche by me /where  
grete courtes ben gadred of kynges or of grete lordes /where as  
nedeth subtyl counseyl /ther muste reynart fynde /the subtyl

meanes/they maye wel speke and saye theyr aduys but the myne is beste / and that goth to fore alle other / in the courte ben many that haue sworn to doo me the werst they can / and that causeth me a parte to be heuy in my herte / ffor many maye doo more than one allone / that shal hurte me / neuertheles neuw it is better I goo wyth yow to the court and answeere for my self / than to sette me / my wyf / and my chyldren in a venture for to be loste / aryse vp late vs goo hens / he is ouer myghty for me / I muste doo as he wylle / I can not bettre it I shal take it paciently and suffre it.

**R**Eynert saide to his wyf dame ermelyn I betake yow my chyldren that ye see wel to hem / and specyally to reynkin my ynogest sone / He belyketh me so wel I hope he shal folowe my stappes And ther is rosell apassyng fayr theef / I loue hem as wel as ony may loue his chyldren / Yf god gyue me grace / that I maye escape I shal when I come agayn thanke yow wyth fair wordes Thus toke Reynart leue of his wyf /

A gods / how sorouful a bode ermelyn wyth her smale whelpis / ffor the vytayller and he that sorowed for malperduys was goon his way / And the hows not pourueyed ne vitaylled.

### How reynard shroef hym capitulo. rij.

**W**Han reynart and grymbert had goon a whyle to gydre / tho saide reynart / dere cosyn now am I in grete fere / for I goo in drede and ieopardye of my lyf / I haue so moche repentaunce for my synnes that I wil shryue me dere cosyn to yow / here is none other preest to gete yf I were shryuen of my synnes / my soule shold be the clerer /

grymbert ansuerde / Eem wil ye shryue you / thenne muste ye promyse firste to leue your steelyng and rouynge

reynart saide that wiste he wel / now herke dere cosyn what I shal saye / Confiteor tibi pater of alle the mysdedes that I haue don / And gladly wil receyue penance for them /

Grymbert sayde what saye ye / wylle ye shryue yow / thenne saye it in englyssh that I may vnderstande. yow

reynart sayde / I haue trespaced ayenst alle the beestis  
that lyue in especyal ayenst Bruyn the bere myn Eem whom I  
made his crowne al bloody / And taughte tybert the catte to  
catche myes for I made her leepe in a grenne wher she was al  
to beten / also I haue trespaced gretly ayenst chanteclere with  
his children / for I haue made hym quyte of a grete dele of hem

**T**he kyng is not goon al quyte / I haue sklandred hym  
and the queene many tymes / that they shal neuer be cleer  
therof yet haue I begyled ysegrym the wulf offer than I  
can telle wel I called hym eme / but that was to deceyue hym /  
he is nothyng of my kyn / I made hym a monke / [at] Eelmare /  
where I my self also becam one / And that was to his hurte and  
no prouffyte / I made bynde his feet to the belle rope / the ryngyng  
of the belle thought hym so good that he wolde lerne to ryng  
wherof he had shame / ffor he range so sore that alle the folke in  
the strete were aferd therof and meruaylled what myght be on  
the belle / And ranne thyder to fore he had comen to axe the  
religyon / wherfore he was beten almost to the deth / after this  
I taught hym to catche fyssh where he receyuid many a stroke /  
also I ledde hym to the richest prestes hows that was in  
vermedos / This preest had aspynde wherin henge many a  
good flitche of bacon / wherin many a tyme I was wonte to fyl  
my bely / in this spynde I had made an hole / in whiche I made  
ysegrym to crepe / There fonde he tubbes with beef and many  
goed flytches of bacon wherof he ete so moche withoute  
mesure / that he myght not come out at the hole where he wente  
in / his bely was so grete . and ful of the mete / and whan he  
entred his bely was smal / I wente in to the village and made  
there a grete showte and noyse / yett herke what I dyde thenne  
I ranne to the preest wher he satte at the table and ete / And  
hadde to fore hym as fatte capone as a man myght fynde /  
that capone caught I and ranne my weye therwith al that I  
myghte / the preest cryed out and said / take and slee the foxe /  
I trowe that neuer man sawe more wonder / the foxe cometh in  
my hows and taketh my capoone fro my table / where sawe  
euer man an hardyer theef / and as me thought he toke his  
table knyf and casted it at me / but he touched me not I ranne  
away / he shoof the table from hym / and folewed me cryng  
kylle and slee hym / I to goo and they after and many moo  
cam after which alle thought to hurte me /

**R**anne so longe that I cam where as isegrym was /  
and there I lete falle the capoone / for it was to[o]  
heuy for me / and ayenst my wille I lefte it there /  
and thenne I sprange thurgh an hole where as I wolde be / and  
as the preest toke vp the capone. he espyed isegrym and  
cryde smyte down here frendes here is the theef the wulf / see  
wel to that he escape vs not· they ranne alle to gydre wyth  
stokkes and staues and made a grete noyse that alle the  
neighbourns camen oute. and gauen hym many a shrewde  
stroke / and threwe at hym grete stones / in suche wyse that  
he fyl down as he had been deed / They slepid hym and drewe  
hym ouer stones and ouer blockes wythout the village and  
threwe hym in to a dyche and there he laye al the nyght / I  
wote neuer how he cam thens / syth I haue gotten of hym / for  
as moche as I made hym to fylle his bely / that he sware that  
he wolde be myn helpe an hole yere.

**W**ho ledde I hym to a place where I tolde hym ther were  
vij· hennes and a cocke whiche satte on a perche and  
were moche fatte / And ther stode a faldore by / and we  
clymmed ther vp / I sayde to hym yf he wolde bileue me / and  
that he wolde crepe in to the dore / he sholde fynde many fatte  
hennes / Isegrym wente al lawhyng to the dore ward and crope  
a lityl in / and tasted here and there / and at laste he sayde to  
me reynarde ye borde and iape with me / for what I seche I  
fynde not thenne said I / eme yf ye wyl fynde crepe forther  
in / he that wil wynne / he muste laboure and auenture / They  
that were wonte to sytte there / I haue them a waye thus I  
made hym to seche ferther in / and shooue him forth so  
ferre / that he fylle down vpon the floer for the perche was  
narrow / and he fill so grete a falle / that they sprange vp alle  
that slepte / and they that laye nexte the fyre cryden that the  
valdore was open and somthyng was falle and they wiste  
not w[h]at it myght be /

**T**hey roose vp and lyghte a candel / and whan they sawe  
hym they smeton beten and wounded hym to the deth / I  
haue broughte hym thus in many a iepardy / moo than  
I gan now rekene / I sholde fynde many moo / yf I me wel  
bythoughte / whiche I shal telle you here after / Also I haue  
bydryuen wyth dame erswynde his wyf / I wolde I had not don



it / I am sorry for it / hit is to her grete shame / and that me  
repenteth /

grymbert saide / Eme I vnderstande you not /

he sayde I haue trespased with his wyf /

ye shryue you / as though ye helde somewhat behynde / I  
wote not what ye mene ne where ye haue lerned this langage /

Ach dere eme it were grete shame yf I shold saye it  
openly as it happed / I haue leyen by myn aunte / I am your  
eme I shold angre you yf I spak vylanye of wymmen / neuue  
now haue I tolde yow alle that I can thinke on / sette me  
penaunce / and assoille me / ffor I haue grete repentaunce /

**G**rymbert was subtyl and wyse / he brake a rodde off [f] a  
tree and saide / eme now shal ye smyte your self thryes  
with this rodde on your body / And thenne leye it down  
vpon the grounde / and sprynge thre tymes ther ouer without  
bowyng of your legges and wythout stomblyng / and thenne  
shul ye take it vp and kysse it frendly in token of mekenes  
and obediens of your penance that I gaf yow / herwith be ye  
quyte of alle synnes that ye haue don to this day for I forgeue  
it yow al /

the foxe was glad /

tho sayd grymbert to his eme / Eme see now forthon / that  
ye doo good werkis / rede your psalmes / goo to chirche / faste  
and kepe your halydayes / and gyue your allmesse / and leue  
your synful and yl lyf / your thefte and your treson and so  
maye ye come to mercy /

the foxe promysed that he wold so doo / and thenne wente  
they bothe to gydre to the court ward /

**A**lytel besyde the waye as they wente stode a cloyster of  
back nonnes. where many ghees / hennes and capones  
wente wythoute the walles / and as they wente talkynge  
the foxe brought grymberte out of the right waye thyder  
and wythout the walles by the barne went the polayle / The foxe  
espyed them and saw a fatte yong capone whiche wente  
allone fro his felaws / and leep and caught hym that the  
fethers flew aboute his eeris but the capone escaped /

grymbert sayde what eme cursyd man what wil ye doo / wille  
ye for one of these poletes falle agayn in alle your synnes of  
whiche ye haue shryuen yow / ye ought sore repente you /

reynart answerd / truly cosyn I had al forgotten / praye god  
that he forgeue it me for I wil neuer do so more /

thenne torned they agayn ouer alityl brydge / yet the foxe  
alway loked after the polaylle / he coude not refrayne hym self /  
that whiche cleuid by the bone / myght not out of the flesshe /  
though he shold be hanged / he coude not lete the loking after  
the polayll as fer as he myght see them /

Grymbert sawe his maner and sayde / fowle false deceyuour /  
how goo your eyen so after the poleyl /

The foxe sayde / cosyn ye mysdoo to saye to me ony suche  
wordes / ye brynge me out of my deuocion and prayers / late  
me saye apater noster ffore alle the sowles of polaylle and  
ghes that I haue betrayed / and ofte wyth falsheed stolen from  
thyse holly nonnes /

Grymbert was not wel a payd but the foxe had euer his eyen  
toward the polayl / til atte laste they cam in the waye agayn.  
And thenne torned they to the courte warde / how sore quaked  
tho reynard whan they aproched the court / ffor he wiste wel  
that he had for to answeere to many a fowle feet and theft that  
he had doon /

### How the fore cam to the court / and how he excused hym to fore the kyng / capitulo .riij<sup>o</sup>



AT the first whan it was knowen / in the court that  
reynart the foxe and grymbaert his cosyn were comen  
to the court / Ther was none so poure nor so feble  
of kynne and frendes / but that he made hym redy for  
to complayne on reynart the foxe /

reynart loked as he had not ben aferd / and helde hym  
better / than he was for he wente forth proudly with his  
neueu thurgh the hiest street of the courte / right as he  
had ben the kynges sone and as he had not trespased to  
ony man the value of an heer / and wente in the mydel of  
the place stondyng to fore noble the kyng and sayde / God  
gyue yow grete honour and worship / Ther was neuer kyng /  
that euer had a trewer seruant / than I haue ben to your  
good grace and yet am. Neuertheles dere lorde I knowe  
wel that ther ben many in this courte that wolde destroye  
me yf yewold byleue them / but nay god thanke yow /

hit is not fyttyng to youre crowne to byleue thise false  
deceyuars and lyars lyghtly / To god mote it be complayned/  
how that thise false lyars and flaterers now adayes in the  
lordes courtes ben moste herde and byleuyd / the shrewes and  
false deceyuers ben borne vp for to doo to good men alle the  
harme and scath they maye / Our lorde god shal ones rewarde  
them their hyre /

the kynge sayde / pees reynard false thief and traytour /  
how wel can ye brynge forth fayr talis / And alle shalle not  
helpe yow a strawe / wene ye wyth suche flateryng wordes to  
be my frende / ye haue so ofte seruyd me soo as ye now shal  
wel knowe / The pees that I haue comanded and sworn / that  
haue ye wel holden / haue ye /

chauntecler coude no lenger be styлле but cryde alas what  
haue / I by this pees loste /

be styлле chaunteclere holde your mouth late me answere  
this fowle thief /



How shrewd felle thief saide the kynge / thou saist that  
thow louest me wel that hast thou shewd wel on my  
messagers these poure felaws / Tibert the cat and bruyn  
the bere / whiche yet ben al bloody whiche chyde not ne saye  
not moche / but that shal this day coste the[e] thylyf / In nomine  
pater criste. filij.

sayd the foxe dere lord and myghty kyng yf bruyns  
crowne be bloody / what is that to me / when he ete hony  
at lantferts hows in the vyllage and dyde hym hurte and  
scathe / there was he beten therfore yf he had willyd he  
is so stronge of lymmes / he myght wel haue be auengid er  
he sprang in to the water / Tho cam tybert the catte whom I  
receyued frendly / yf he wente out without my counseyl for to  
stele myes to a prestes hows / and the preest dyde hym harme  
sholde I aby[d]e that thenne myght I saye I were not happy /  
not so my liege lorde / ye may doo what ye wille / thowh my  
mater be cleer and good. ye may siede me / or roste / hange. or  
make me blynde. I may not escape yow. we stonde alle  
vnder your correccion. ye be myghty and stronge. I am  
feble / and my helpe is but smal / yf ye put me to the deth. hit  
were a smal vengeance /

whiles they thus spack. sprange vp bellyn the rame  
and his ewe dame olewey and saide my lord the kynge

here oure complaynt / bruyn the bere stode vp wyth al his  
lygnage and his felaws. Tibert the catte Isegrym the wulf.  
kywart the hare / and panther the boore the camel and brunel  
the ghoos the kyde and ghoot / boudewyn the asse. borre the  
bulle / hamel the oxen and the wesel. Chantecler the cock.  
pertelot wyth alle theyr children alle these made grete rumour  
and noyse. And cam forth openly to fore their lorde the  
kyng. And made that the foxe was taken and arested /

### How the fore was arested and Iudged to deth capitulo ·xiiii·

**H**ere vpon was a parlament / and they desired that  
reynart sholde ben deed and what somme euer they  
sayden ayenst the foxe / he answerde to eche to  
them / neuer herde man of suche beestis / suche  
playntis of wyse counseyl / and subtyl Inuencions and on  
that other syde / the foxe made his excuse so wel and formably  
theron that they that herde it wondred therof / they that  
herde and sawe it / may telle hit forth for trouthe / I shal  
shorte the mater and telle yow forth of the foxe / The kyng  
and the counseyl herd the witnessis of the complayntes of  
reynarts mysdedes / hit went with hem as it ofte doth the  
feblest hath the worst / They gafe sentence and Iudged that  
the foxe shoulde be dede and hanged by the necke / tho lyfte  
not he to pleye alle his flateryng wordes / and deceytes coude  
not helpe hym / The Iugement was gyuen and that muste be  
don / grymbert his neuue / and many of his lignage myght not  
fynde in their hertes to see hym dye but token leue soroufully /  
and romed the court.

**T**he kyng bithoughte hym and marked how many a  
yonglyng departed from thens al wepyng / whiche were  
nyghe of his kynne / and sayde to hym self / hier behoueth  
other counseyl herto / Though reynart be a shrewe / ther be  
many good of his lignage /  
thybert the catte sayde / sir bruyn and sir Isegrym / how be  
ye thus slowe. it is almost euen / hier ben many bussches and  
hedges. yf he escaped from vs. and were delyuerd out of this  
paryl he is so subtyl and so wyly and can so many deceytes

that he shold neuer be taken agayn/shal we hange hym how  
stonde ye al thus er the galewis can be made redy it shal be  
nyght/

Isegrym bethought hym tho and seyde/hier by is a gybet  
or galewis/And wyth that worde he sighed/

and the catte espyed that and sayde/Isegrym ye be aferd/  
ys it ayenst your wylle/thynke ye not that he hym self wente  
and laboured that bothe your brethern were hanged/were ye  
good and wyse ye sholde thanke hym/and ye sholde not  
therwith so longe tarye/

### How the fore was ledde to the galewis/cap<sup>o</sup> 'rb<sup>o</sup>

**Y**segrym balked and sayde/ye make moche a doo sir  
tyberte hadde we an halter which were mete for  
his necke and strong ynough/we shold sone make  
an ende/

reynert the foxe whiche longe had not spoken/saide to  
Isegrym shorte my payne/Tyberte hath a stronge corde  
whiche caughte hym in the prestes hous/whan he bote of[f]  
the prestes genytoirs/he can clyme wel and is swyft late  
hym bere vp/the lyne/Isegrym and bruyen thys becometh  
yow wel that ye thus doo to your neuwe/I am sorry that I  
lyue thus longe/haste you ye be sette therto/it is euyl doo  
that ye tarye thus longe/goo to fore bruyen and lede me  
Isegrym folowe fast. and see wel to and be ware that reynart  
go not away.

tho sayd bruyen it is the best counseil that I euer yet  
herde/that reynart there seith.

Isegrym commanded anon and badde his kyn and frendes.  
that they sholde see to reynart that he escaped not. ffor he is  
so wylly and fals. They helden hym by the feet. by the berde.  
and so kepte hym that he escaped not from hem/

The foxe herde alle thysse wordes / whiche touchid hym  
nygh/yet spak he and sayde/Och dere eme/me thynketh ye  
payne your self sore / for to doo me hurte and scathe / yf I durste  
I wolde pay you of mercy/though my hurte and sorow is  
playsant to you/I wote wel yf myn aunte your wyf bethought  
her wel of olde ferners she wolde not suffre that/I shold  
haue only harme /but now I am he /that nowe ye wille doo on

me what it shal plesse yow / ye bruyn and thibert / god gyue you  
shames deth but ye doo to me your werst / I wote wherto I  
shal / I may deye but ones I wolde that I were dede al redy I  
sawe my fader deye he had so[o]ne donne /

Isegrym sayde late vs goo / ffor ye curse vs bi cause we  
lengthe the tyme / euyl mote he fare yf we abyde ony lenger /  
he wente forth wyth grete enuye on that one side and  
bruyn stode on the other syde / and so lede they hym forth to  
the galowes warde / Tybert ranne with a good wil to fore /  
and bare the corde and his throte was yet sore of the grynne /  
and his croppe dyde hym woo of the stryke that he was take  
in that happed by the counseil of the foxe / and that thought  
he now to quyte /

**T**ybert ysegrym and bruyn wente hastely wyth reinert  
to the place / there as the felons ben wonte to be put to  
deth / Nobel the kynge and the quene / and alle that  
were in the court folowed after for to see the ende of reynart /  
the foxe was in grete drede yf hym mys[s]happed / and bethought  
hym ofte / how he myghte saue hym fro the deth / And tho  
thre[e] that so sore desireden hys deth how he myght deceyue  
them / and brynge them to shame / and how he myght brynge  
the kynge wyth lesyngis ffor to holde wyth hym ayenst hem /  
This was alle that he studyed / how he myght putte away his  
sorowe wyth wylys / And thought / thus though the kynge and  
many one be vpon me angry / it is no wonder for I haue wel  
deseruid it / neuertheles I hope for to be yet hir best frende /  
And yet shal I neuer do them good / how strong that the  
kynge be / and how wyse that his counseil be / yf I may brouke  
my wordes / I knowe so many an inuencion / I shal come to  
myn aboue / as fer as they wolde comen to the galowes /

**T**ho saide ysegrym / sir bruyn thynke now on your rede  
croune whiche by reynarts mene ye caughte we haue  
now the tyme that we may wel rewarde hym / Tybert  
clyme vp hastily and bynde the corde faste to the lynde / and  
make a rydyng knotte or a strope / ye be the lyghtyst / ye shal  
this day see your wylle of hym / Bruyn see wel to that he escape  
not. and holde faste. I will helpe that the ladder be sette  
vp / that he may goo vpwart theron.

bruyn said. do. I shal helpe hym wel

The foxe sayde now may my herte be wel heuy for grete drede: ffor I see the deth to fore myn eyen. and I may not escape: my lorde the kynge and dere quene and forth alle ye that here stande. er I departe fro this worlde I pray you of a bo[o]ne. that I may to fore you alle make my confession openly and telle my defaultes also clerly that my sowle be not a-combred / and also that noman here after / bere no blame for my thefte ne for my treson my deth shal be to me the esyer / and praye ye alle to god that he haue mercy on my sowle.

**H**ow the fore made openly his confession to  
fore the kynge and to fore al them that wold here  
it cap<sup>o</sup> rvj<sup>o</sup>

**A**lle they that stoden there had pyte whan reynart saide tho wordis and said it was / but a lytyl requeste yf the kynge wolde graunte it hym / and they prayde the kynge to graunte it hym /

The kynge gaf hym leue /

reynart was wel glad and hoped that it myght falle better / And said thus / now helpe spiritus domini / for I see hier noman but I haue trespaced vnto / Neuertheles yet was I vnto the tyme that I was wened fro the tete / one the best chylde that coude ouwher be founden / I wente tho and pleyde wyth the lambes by cause I herde hem gladly blete / I was so longe wyth hem that at the laste I bote one / there lerned I fyrst to lapen of the bloode hit sauourd wel / me thought it right good / And after I began to taste of the flessch / therof I was lycourous / so that after that I wente to the gheet in to the wode / there herde I the kyddes blete and I slewe of them tweyne / I began to wexe hardy after I slew hennes / polayl and ghees / where euer I fonde hem. Thus worden my teeth al bloody after this I wexe so felle and so wroth / That what somme euer I founde that I myght ouer / I slowe alle / Ther aftercam I by Isegrym now in the wynter / where he hydde hym vnder a tree. And rekened to me that / he was myneme whenne I herde hym thenne rekene allyance we becomen felaws whiche I may wel repente / we promysed eche to other

to be trewe and to vse good felawship / and began to wandre  
to gyder / he stal the grete thynges and I the smalle and all  
was comyn bytwene vs / yet he made it so that he had the  
beste dele I gate not halfe my parte / whan that ysegrym gate  
a calf / a ramme or a weder thenne grimmed he / and was  
angry on me and droof me fro hym / and helde my part and  
his to[o] / so good is he.



Et this was of the leste / but whan it so lucked that we  
toke an oxe or a cowe / thenne cam therto his wyf wyth.  
vij. children so / that vnto me myght vnnethe come one  
of the smallest rybbes / and yet had they eten alle the flesh  
therof / ther with all muste I be content not for that I had so  
grete nede. ffor I haue so grette scatte and good of syluer and  
of gold that seuen waynes shold not conne carye it away /

whan the kynge herde hym speke of this grete good and  
richesse he brenned in the desyre and couetyse therof and  
sayde reynart where is the rychesse becomen / telle me that

the foxe saide my lord I shal telle yow / the rychesse was  
stolen / and had it not bestolen / it shold haue cost yow / your  
lyf and [you] shold haue ben murdred whiche god forbede and  
shold haue ben the gretest hurte of the worlde /

whan the quene herde that she was sore aferde and cryde  
lowde / alas and weleaway reynart what say ye / I coniure  
yow by the longe waye that youre soule shal goo / that ye telle  
vs openly the trouthe herof as moche as ye knowe of this  
grete murdre that sholde haue be doon on my lorde / that we  
alle may here it

now herkene how the foxe shal flatre the kynge and quene /  
and shal wynde bothe their good willes and loues And shal  
hyndre them that labour for his deth / he shal vnbynde his  
packe and lye and by flaterye and fayr wordes shal brynge  
forth so his maters / that it shal be supposed for trouthe /



Na sorouful contenance spack the foxe to the quene I  
am in suche caas now that I muste nedes deye / and  
hadde ye me not so sore coniured / I wil not Ieoparde  
my sowle / and yf I so dyde I shold goo therefore in to the payne  
of helle / I wil saye nothyng but that I wil make it good / for  
pytously he shold haue ben murthred of his owen folke.  
neuertheles they that were most pryncypal in this feat. were



of my next kynne' whom gladly I wold not bewraye. yf the sorow were not of the helle.

The kynge was heuy of herte and saide / reynart saiste thou to me the trouthe.

ye said the foxe. see ye not how it standeth with me. wene ye that I wil dampne my sowle. what shold it auaylle me yf I now saide other wise than trouthe. my deth is so nyghe' ther may nether prayer ne good helpe me Tho trembled the foxe by dyssymlyng as he had ben a ferde

The quene had pyte on hym. And prayde the kyng to haue mercy on hym in eschewyng of more harme/and that he sholde doo the peple holde their peas and gyue the foxe Audience. and here what he shold saye /

Tho commanded the kynge openly that eche of them shold be styлле/and suffre the foxe to saye vnberisped what that he wolde.

thenne saide the foxe/be ye now alle styлле. syth it is the kynges wille. and I shal telle you openly this treson. And therin I wil spare noman that I knowe gylty.

**How the fore brought them in daunger / that wolde haue brought hym to deth, and how he gate the grace of the kyng. capitulo .xvii<sup>o</sup>:**



**N**ow herkene how the foxe began. in the begynnyng he appeled grymbert his dere cosyn. whiche euer had holpen hym in his nede / he dyde so bycause his wordes sholde be the better byleued. and that he forthon myght the better lye on his enemyes / thus began he firste and saide.

my lorde my fader had founden kyng ermeryks tresour doluen in a pytte. and whan he had thys grete good. he was so prowde and orguillous that he had alle other beestis in despyte whiche to fore had been his felaws he made tybert the catte to goo in to that wylde lande of ardenne to bruyne the bere for to do to hym homage. and bad hym saye yf he wolde be kyng that he shold come in to flaundres / bruyne the bere was glad hierof / ffor he had longe desired it / And wente forth in to flaundres where my fader receyued hym right frendly / anone

he sente for the wyse grymbert myn neuewe / And for ysegrym  
the wulfe / and for tybert the catte / Tho these fyue camen  
bytweene gaunt and the thorpe callyd yfte / there they helden  
their counseyl an hole derke nyght longe / what wyth the  
deuels helpe and craft and for my faders richesse they con-  
cluded / and swore there the kyngys deth / now herkene and  
here this wonder the foure sworn vpon ysegryms crowne / that  
they sholde make bruyn a kyng and a lorde / And brynge hym  
in the stole at akon and sette the crowne on his heed / and  
yf there were ony of the kynges frendes or lignage / that wolde  
be contrarye or ayenst this / hym sholde my fader wyth his  
good and tresour fordryue and take from hym his myght and  
power /

**T**happed so that on a morowtyde erly that grymbert  
my neuew was of wyne almost drone / that he tolde it  
to dame sloepcade his wif in counseyl / and badde her  
kepe it secrete / but she anone forgate it / and saide it forth in  
confession to my wyf / vpon and heth where they bothe wenten  
a pylgremage / but she muste firste swere by her trouthe and  
by the holy thre kynges of coleyne that for loue ne for hate  
she sholde neuer telle it forth but kepe it secrete but she  
helde it not / and kepte it no lenger secrete but tyl she cam  
to me / and she thenne tolde to me alle that she herde / but I  
muste kepe it in secrete / and she tolde me so many tokenys /  
that I felte wel it was trouthe and for drede and fere myn heer  
stode right vp / and my herte becam as heuy as leed / and as  
colde as Ise / I thought by this a lyknesse whiche hier a fore  
tyme byfille to the frosshis / whiche were free / and complayned  
that they had none lorde / ne were not bydwongen / for a  
comynte without a gouernour was not go[o]d / and they cryden  
to god with a lowde voys / that he wolde ordeyne one that  
myght rewle them / this was al that they desired / god herde  
theyr requeste / for it was resonable and sente to them a  
storke / whiche ete and swolowed them in as many as he  
coude fynde / he was alway to hem vnmercyful / tho com-  
playned they their hurte / but thenne it was to[o] late / they that  
were to fore free and were a ferde of no body / ben now bonde  
and muste obeye to strengthe theyr kyng / hyer fore ye  
riche and poure I sorowed that it myght happen vs in lyke  
wyse /

**T**Hus my lord the kyng I haue had sorowe for yow  
wherof ye can me but lytyl thanke / I knowe bruyne  
bere for suche a shrewe and rauener / wherfor I  
thoughte yf he were kyng we shold be alle destroyed and loste /  
I knowe our souerain lord the kyng of so hye byrthe / so myghty  
so benyngne and merciful / that I thought truly it had ben an  
euyl change for to haue a foule stynkngye theef and to  
refuse a noble myghty stately lyon / for the bere hath more  
madde folye in his vnthrifty heed and al his auncestris / than  
ony other hath / thus had I in myn herte many a sorowe / and  
thought alway how I myght breke and fordoo my faders fals  
counseyl whiche of a chorle and a traytour and worse than a  
theef wolde make a lorde and a kyng / alway I prayd god that  
he wolde kepe our kyng in worship and good helthe and  
graunte hym long lyf / but I thought wel yf my fader helde  
his tresour / he shold with his fals felaws wel fynde the  
waye that the kyng shold be deposed and sette a syde /  
I was sore bethought how I myght beste wyte where my  
faders good laye / I a wayted at al tymes as nygh as I  
coude / in wodes in bushes in feeldis / where my fader leyde his  
eyen / were it by nyghte or by daye / colde or weete I was  
alway by hym to espye and knowe where his tresour was  
leyde /

**O**N a tyme I laye down al plat on the grounde / and sawe  
my fader come rennyng out of an hole / Nowe herke what  
I sawe hym doo / when he cam out of the hole / he loked  
fast a bouthe yf ony body had seen hym / And when he coude  
nowher none see / he stopped the hole with sande and made hit  
euen and playn lyke to the other grounde by / he knewe noi  
that I sawe it / and where his footspore stood / there stryked  
he with his tayl and made it smothe with his mouth that  
noman shold espye it / that lerned I there of my fals fadre  
and many subtylitees that I to fore knewe nothyng of /  
thenne departed he thens and ran to the village warde for to  
doo his thynghis / and I forgate not but sprange and lepe to the  
hole ward / and how wel that he had supposed that he had  
made al faste I was not so moche a fool but that I fonde the  
hole wel / and cratched and scraped with my feet the sande  
out of the hole / and crepte therin / there fonde I the moste

plente of siluer and of golde that euer I sawe / hier is none so  
olde that euer so moche sawe on one heep in alle his lyf / Tho  
toke I ermelyne my wyf to helpe / and we ne rested nyght ne  
day to bere and carye a waye with grete labour and payne  
this riche tresour in to another place that laye for vs better  
vnder an hawe in a depe hole / in the mene whyle that myn  
husewyf and I thus labouryd my fader was with them that  
wolde betraye the kynge / now may ye here what they dede /  
bruyne the bere and ysegrym the wulf sente alle the londe  
a boutte / yf ony man wolde take wages / that they shold come  
to bruyne / and he wolde paye them their souldye or wagis to  
fore. my fader ranne alle ouer the londe and bare the lettres.  
he wistlytil that he was robbed of his tresour. ye[a] though he  
myght haue wonnen al the world. he had not conne fynde a  
peny therof.



Whan my fader hadde ben oueral in the lande bytwene the  
elue and the somme. And hadde gotten many a souldyour  
that shold the next somer haue comen to helpe bruyne.  
tho cam he agayn to the bere and his felowis. and tolde them  
in how grete a venture he had be to fore the borughes in the  
londe of saxone / and how the hunters dayly ryden and  
hunted with houndes after hym in suche wise that he vnnethis  
escaped with his lyf / whan he had tolde this to thise foure  
false traytours / thenne shewde he them lettres that plesyd  
moche to bruyne there in were wreton xij. C. [1200] of ysegryms  
lignage by name withoute the beres / the foxes / the cattes and  
the dassen / alle thise had sworn that wyth the first messager  
that shold come for them they shold be redy and come for to  
helpe the bere / yf they had their wages a moneth to fore /  
This aspyed I / I thanke god / after thise wordes my fader  
wente to the hole where his tresour had leyn and wolde loke  
vpon it / tho began he a grete sorowe / that he soughte he fonde  
nothyng / he fonde his hole broken and his tresour born  
away / there dede he that I may wel sorowe and bewaylle / for  
grete anger and sorowe he wente and hynged hym self / thus  
abode the treson of bruyne by my subtylte after / Now see myn  
Infortune / thise traytours ysegrym and bruyne / ben now most  
preuy of counseyl aboute the kynge / and sytte by hym on the  
hye bouche / And I poure reynart haue no thanke ne reward /  
I haue buryed myn owen fader by cause the kynge sholde

haue his lyf / my lorde saide the foxe / where ben they that so  
wolde doo / that is to destroye them self for to kepe yow /

**T**he kyng and the queene hoped to wyne the tresour and  
wyth oute counceyl toke to them reynart and prayde  
hym that he wold do so wel as to telle them were this  
tresour was /

reynart saide how shold I telle the kyng or them that  
wolde hange me / for loue of the traytours and murderars  
whiche by her flaterye wolde fayne bryng me to deth / shold I  
telle to them where my good is / thenne were I out of my wytte /

The quene tho spak nay reynart the kyng shall lete you  
haue your lyf / and shal al to gydre forgyue you / and ye shall be  
frohens forth wyse and true to my lorde.

the foxe answerd to the quene. dere lady yf the kyng wil  
beleue me and that he wil pardone and forgyue me alle my  
olde trespaces ther was neuer kyng so riche as I shal make  
hym for the tresour that I shal doo hym haue / is right costely  
and may not be nombred /

The kyng saide ach dame. wille ye beleue the foxe. sauf  
your reuerence he is borne to robbe / stele and to lye / this  
cleuid to his bones and can not be had out of the flessch /

the quene saide / nay my lorde ye may now well byleue hym /  
though he were to fore felle / he is now chaunged otherwise  
than he was ye haue wel herde that he hath appechid his  
fader and the dasse his neuwe / whiche he might wel haue  
leyde on other bestes / yf he wold haue ben false / felle / and  
a lyar /

The kyng saide dame wille ye thenne haue it soo / and  
thynke ye it best to be don / though I supposed it sholde hurte  
me / I wille take alle these trespaces of reynart vpon me / and  
bileue his wordes / But I swere by my crowne / yf he euer here  
after mysdoo and trespace / that shal he dere aby[d]e and  
alle his lignage vnto the. ix. degree /

The foxe loked on the kyng stoundmele and was glad in his  
herte / and saide my lorde / I were not wyse / yf I sholde saye  
thyng that were not trewe

The kyng toke vp a straw fro the ground / And pardoned  
and forgaf the foxe alle the mysdedes and trespaces of his  
fader and of hym also /

yf the foxe was tho mery and glad it was no wonder / ffor

he was quyte of his deth and was alle free and franke of alle  
his enemyes /

**H**e foxe saide my lord the kyng and noble lady the  
quene god rewarde yow / thys grete worship that ye do  
to me / I shal thynke and also thanke you for hit / in  
suche wise that ye shal be the richest kyng of the world / ffor  
ther is none luyng vnther the sonne / that I vouchesauf better  
my tresour on / than on yow bothe /

Thenne toke the foxe vp a straw and profred it to the kyng /  
and saide my moste dere lord plesse it yow to receyue hie the  
ryche tresour whiche kyng ermeryk hadde / for I gyue it  
vnto you wyth a fre wylle / and knowleche it openly /

The kyng receyuid the straw and threwe it meryly fro hym  
with a Ioyous visage / And thanked moche the foxe /

The foxe laughed in hym self.

The kyng thenne herkened after the counseyll of the foxe.  
And alle that ther were / were at his wylle /

**M**y lorde sade he / herkene and marke wel my wordes / in the  
west side of flaundres ther standeth a woode and is named  
hulsterlo / And a water that is called krekpenyt lyeth  
therby / This is so grete a wyldernesse / that ofte in an hole yere  
man ner wyf cometh therin / sauf they that wil / and they that  
wille not eschewe it / There lyeth this tresour hydde / vnderstande  
wel that the place is called krekpenyt / for I aduise you for the  
leste hurte / that ye and my lady goo bothe thyder / ffor I knowe  
none so trewe that I durste on your behalve truste wherfore  
goo your self / And whan ye come to krekpenyt ye shal fynde  
there two birchen trees standyng alther next the pytte / my  
lorde to tho byrchen trees shal ye goo / there lyeth the tresour  
vnther doluen / There muste ye scrape and dygge a way a  
lytel of the mosse on the one side / Ther shalle ye fynde many a  
Iewel of golde and syluer. and there shal ye fynde the crowne  
whiche kyng Ermeryk ware in his dayes that sholde bruyne  
the bere haue worn yf his wyl had gon forth ye shal see many a  
costly Iewel with riche stones sette in golde werk whiche coste  
many a thousand marke / My lorde the kyng whan ye now  
haue alle this good / how ofte shal ye saye in your herte and  
thynke / O how true art thou reynart the foxe. that with thy  
subtyl wytte daluyst and hyddest here this grete tresour / god  
gyue the[e] good happe and welfare where euer thou bee /

**H**e kyng sayde / sir reynart ye muste come and helpe  
vs to dygge vp this tresour / I knowe / not the way / I  
sholde neuer conne fynde it / I haue herde ofte named /  
parys / london akon and coleyn / As me thynketh this tresour  
lyeth / right as ye mocked and Iaped / for ye name kryekenpyt /  
that is afayned name /

these wordes were not good to the foxe / and he sayd wyth  
an angry mode / and dissymyled and saide / ye my lord the  
kyng / ye be also nyghe that as fro rome to maye / wene ye  
that I wille lede yow to flomme iordyn / Nay I shal brynge  
you out of wenyng and shewe it you by good wytnes /

he called lowde kywart the hare / come here to fore the  
kyng The bestes sawe alle thyder ward and wondred what  
the kyng wold / the foxe sayde to the hare / kywart ar ye a  
colde / how tremble ye and quake so / be not a ferd / and telle  
my lorde the kyng here the trouthe / And that I charge you  
by the fayth and trouthe that ye owe hym and to my lady  
the quene of suche thyng. as I shal demaunde of you /

Kywaert saide I shal saye the trouthe though I shold lose  
my necke therfore / I shal not lye ye haue charged me so  
sore / yf I knowe it /

Thenne saye / knowe ye not where krieken pyt standeth /  
is that in your mynde /

the hare saide / I knewe that wel. xij. yer a goon / wher that  
stondeth / why aske ye that. It stondeth in awoode named  
hulsterlo vpon a warande in the wyldernesse / I haue suffred  
there moche sorowe for hunger and for colde / ye[a] more than  
I can telle / Pater symonet the friese was woned to make  
there false money / wherwyth he bare hym self out and al  
his felawship / but that was to fore er I had felawship wyth  
ryn the hounde / whyche made me escape many a daunger /  
as he coude wel telle yf he were here / and that I neuer  
In my dayes trespased ayenst the kyng other wyse than I  
oughte to doo with right /

reynart sayd to hym go agayn to yonder felawship here ye  
kyward / my lorde the kyng desyreth nomore to knowe of  
yow /

the hare retorned and wente agayn to the place he cam fro.

The foxe sayde my lord the kyng is it trewe that I saide /  
ye reynart said the kyng / ffor gyue it me / I dyde euyl

that I beleuid you not / Now reynart frende fynde the waye  
that ye goo wyth vs to the place and pytte / where the tresour  
lyeth /

the foxe saide it is a wonder thyng wene ye that I wolde  
not fayne goo with yow / yf it were so wyth me that I myght  
goo wyth yow / in suche wise that it no shame were vnto your  
lordshyp / I wold goo but nay it may not bee / herkene what I  
shal saye and muste nedes thaugh it be to me vylonye and  
shame / whan Isegrym the wulf in the deuels name wente in  
to religion and become a monke shorn in the ordre / tho the  
prouede of sixe monkes was not suffycient to hym / and had  
not ynough to ete he thenne playned and waylled so sore / that  
I had pyte on hym / for he becam slowe and seke / and by  
cause he was of my kynne I gaf hym counceyl to renne  
away and so he dyde / wherfore I stonde a cursed and am in  
the popes banne and sentence I wil to morow bytymes as the  
sonne riseth take my waye to rome for to be assoyled and  
take pardon and fro rome I wil ouer the see in to the holy  
lande and wil neuer retorne agayn til I haue doon so moche  
good that I may with worship goo wyth yow / hyt were grete  
repreff to you my lord the kyng / in what londe that I  
accompanied you that men shold saye ye reysed and  
accompanied your self with a cursyd and persone agrauate /

The kyng sayde sith that ye stande a cursyd in the censures  
of the chirche yf I wente wyth yow / men sholde arette  
vilonye vnto my crowne / I shal thenne take kywaert or  
somme other to goo with me to kryekenpytte / and I counseylle  
you reynart that ye put you your self out of this curse /

my lord quod the foxe / therfore wylle I goo to rome as  
hastely as I may / I shall not reste by nyght ner day til I  
bee assoyled /

reynart said the kyng / me thynketh ye ben torned in to a  
good waye / god gyue you grace t[o]accomplyssh wel your  
desyre /



ssone as this spekyng was don / noble the kyng wente and  
stode vpon an hygh stage of stone / And commanded  
sylence to alle the bestes / and that they shulde sytte  
doun in a ryngte rounde vpon the grasse eueriche in his place  
after his estate and byrthe / reynart the foxe stode by the  
quene / whom he ought wel to loue /



Thenne said the kyng / here ye alle that be poure  
and riche yong and olde that stondest here / reynart one  
of the heed offycers of my hows had don so euyl whiche  
this daye shold haue ben hanged / hath now in this coursed  
don so moche / that I and my wyf the quene haue promysed  
to hym our grace and frendshyp / The quene hath prayde  
moche / for hym / in so moche that I haue made pees wyth  
hym / And I gyue to hym his lyf and membre / frely agayn /  
and I comande you vpon your lyf / that ye doo worship to /  
reynart his wyf and to his chyldren / where someuer ye  
mete hem by day or night / and I wil also here nomoo  
complayntes of reynard / yf he hath hier to fore mysdon and  
trespaced / he wil nomore mysdo ne trespaced / but now bettre  
hym / he wylle to morowe / erly goo to the pope for pardone  
and foryeuenes of alle hys synnes and forth ouer the see to  
the holy lande / and he wil not come agayn til he brynge  
pardon of alle his synnes /

This tale herde tyselyn the rauē / and leep to ysegrym / to  
bruyn / and to tybert there as they were / and saide ye caytyfs /  
how go[est] it now / ye vnhappy folke what do ye here / reynard  
the foxe is now asquyer and a courtyer and right grete and  
myghty in the court / The kyng hath skylled hym quyte of  
alle his brokes and forgyuen hym all his trespaces and  
mysdedes / And ye be alle betrayed and apechyd /

ysegrym saide how may this be / I trowe tyselyn that ye lye  
I do not certainly saide the rauē /

Tho wente the wulf and the bere to the kyng Tybert the  
catte was in grete sorowe he was so sore a ferde / that for to  
haue the foxes frendshyp / he wold wel forgyue reyner the losse  
of his one eye that he loste in the prestes hows / he was so  
woo / he wist not what to doo / he wolde wel that he neuer had  
seen the foxe /

### Howe the wulf and the bere were arested by the labour of reynart the fore capitulo .xviii<sup>o</sup>.



Ysegrym cam proudly ouer the felde to fore the kyng /  
and he thanked the quene / and spack wyth afelle  
moed ylle wordes on the foxe / in suche wise that  
the kyng herde it / and was wroth and made the  
wulf and the bere anon to be arested / ye sawe neuer wood

dogges do/more harme/than was don to them they were  
bothe fast bounden so sore that alle that nyght/they myght  
not stere hande ne foot/They myght scarsely rore ne meue  
ony loynte/Now here how the foxe forth dyde/he hated hem/  
he laboured so to the quene that he gate leue for to haue as  
moche of the beres skyn vpon his ridge as a foote longe and  
a foot brode for to make hym therof a scryppe/thenne was  
the foxe redy yf he had foure stronge shoon/now here how  
he dyde for to gete these shoon/

he said to the quene/madame I am youre pylgrym/here is  
myn eme sir Isegrym that hath .iiij. stronge shoon whiche  
were good for me/yf he wolde late me haue two of them I  
wolde on the waye besyly thynke on your sowle/ffor it is  
ryght that a pylgrym shold alway thynke and praye for them  
that doo him good/Thus maye ye doo your sowle good yf  
ye will. And also yf ye myght gete of myn aunte dame  
eerswyn also two of her shoon to gyue me/she may wel doo  
it/ffor she gooth but lytil out/but abydeth alway at home/

thenne sayde the quene/reynard yow behoueth wel suche  
shoes/ye may not be wythout them/they shal be good  
for you to kepe your feet hool for to passe with them many  
a sharpe montayn and stony roches/ye can fynde no better  
shoes for you/than suche as Isegrym and his wyf haue  
and were/they be good and stronge/though it sholde touche  
their lyf eche of them shal gyue you two shoes for to  
accomplissh wyth your hye pilgremage/

**H**ow psegrym and his wyf ereswyn muste suffre  
her shois to be plucked of / And how reynard dyde  
on the shops for to goo to come wyth/capitulo 'rix°.



Hus hath this false pylgrym gotten fro Isegrym ij  
shoes fro his feet/whiche were haled of the claws  
to the senewis ye sawe neuer foule that men rosted  
laye so styll/as Isegrym dyde/whan his shoes  
were haled of/he styred not/and yet his feet bledde/thenne  
whan Isegrym was vnshoed/Tho muste dame eerswyn his  
wyf lye down in the grasse wyth an heuy chere/And she  
loste ther her hynder shoes/

Tho was the foxe glad and saide to his aunte in scorne / My  
dere aunte how moche sorow haue ye suffred for my sake/  
whiche me sore repenteth / sauf this / herof I am glad ffor ye  
be the lyeuest of alle my kyn / Therefore I wyl gladly were  
your shoen / ye shal be partener of my pylgremage / and dele  
of the pardon that I shal with your shoen fecche ouer the see/  
dame erswyne was so woo that she vnnethe myghte speke/  
Neuertheles this she saide / A[h] reynart that ye now al thus  
haue your wyl / I pray god to wreke it /

ysegrym and his felaw the bere helden their pees and wheren  
al styлле / they were euyl at ease / ffor they were / bounden and  
sore wounded had tybert the catte haue ben there / he shold  
also somewhat haue suffred / in suche wyse / as he sholde not  
[haue] escaped thens wythout hurte and shame

**H**e next day whan the sonne aroos reynard thenne dyde  
grece his shoes whiche he had of ysegrym and erswyn  
his wyf / and dyd hem on and bonde hem to his feet / and  
wente to the kyng and to the quene and said to hem with a  
glad chere / Noble lord and lady god gyue you good morow and  
I desire of your grace that I may haue male and staff blessyd  
as belongeth to a pilgrym

Thenne the kyng anone / sent for bellyn the ramme / and  
whan he cam he saide / sir bellyn ye shal do masse to fore  
reynart / for he shal goo on pylgrymage / and gyue to hym  
male and staf /

the ram answerd agayn and said / my lord I dare not do  
that / ffor he hath said that he is in the popes curse /

The kyng said / what therof / mayster gelys hath said to vs /  
yf a man had doo as many synnes as al the world / and he  
wold tho synnes forsake / shryue hem and resseyue penance /  
and do by the prestes counseyl / god wil forgyue them and be  
merciful vnto hym now wil reynard goo ouer the see in to the  
holy lande and make hym clere of al his synnes /

Thenne ansuerd bellyn to the kyng I wil not doo litil ne  
moche herin / but yf ye saue me harmles in the spirituel  
court byfore the bysshopp prendelore and to fore his archedecken  
loosuynde / and to for sir rapiamus his offycyal /

The kyng began to wexe wroth and saide / I shal not bydde  
you so moche in half a yere / I had leuer hange yow than I  
shold so moche praye you for it /

whan the rame sawe that the kyng was angry / he was so  
sore aferd that he quoke for fere / and wente to the awter and  
sange in his bookes and radde suche as hym thought good  
ouer reynart / whiche lytyl sette ther by / sauf that he wold  
haue the worship therof



han bellyn the ramme had alle sayd his seruyse  
deuoutly / thenne he hynge on the foxes necke / a male  
couerd wyth the skynne of bruyn the bere / and a lytil  
palster therby. tho was reynart redy toward his Iourney. tho  
loked he toward the kyng as he had ben sorrowful to departe  
and fayned as he had wepte. right as he hadde yamerde in  
his herte but yf he had ony sorow it was bycause al the  
other that were there were not in the same plyght as the wulf  
and bere were brought in by hym. neuertheles he stood and  
prayd them alle to praye for hym. lyke as he wold praye  
for them the foxe thought that he taryed longe and wold  
fayn haue departed for he knewe hym self gylty /

the kyng saide reynart I am sory ye be so hasty / and wil  
no lenger tarye /

nay my lord / it is tyme / for me ought not spare to doo  
wel / I pray you to gyue me leue to departe I muste doo my  
pylgremage /

the kyng sayd / god be wyth yow / and commanded alle  
them of the court to go and conueyne reynart on his way  
sauf the wulf and the bere / whyche fast laye bounden / ther  
was none that durst be sory therfore / and yf ye had seen  
reynart how personably he wente wyth hys male and palster  
on his sholder and the shoes on his feet / ye shold haue  
laughed / he wente and shewde hym outward wysely / But he  
laughed in his herte that alle they brought hym forth / whiche  
had a lytyl to fore been with. hym so wrooth / And also the  
kyng whiche so moche hated hym / he had made hym suche  
a fool that he brought hym to his owne entente he was  
a pylgrym of deux aas.



Y lord the kyng sayd the foxe I pray you to retorne  
agayn I wil not that ye goo any fether with me. ye  
myght haue harme therby. ye haue there two morderars  
arestyd / yf they escape you. ye myght be hurt by them y  
pray god kepe you fro mysauenture wyth these wordes he

stode vp. on his afterfeet. And prayde alle the beestys grete  
and smal that wolde be parteners of his pardon that they  
shold praye for hym /

They sayde that they alle wolde remembre hym /

Thenne departed he fro the kyng so heuily that many of  
them ermed /

Thenne said he to kyward the hare /and to bellyn th[e]  
ramme meryly /dere frendes shal we now departe /Ye wil  
and god will accompanye me ferther / ye two made me  
neuer angry / ye be good for to walke wyth / courtoys /  
frendly and not complayned on of ony beeste ye be of good  
condicions /and goostly of your luyng /ye lyue bothe as I  
dyde /whan I was a recluse /yf ye haue leeuys and gras[s] ye be  
plesyd /ye retche .not of brede /of flesshe /ne suche maner  
mete

with suche flateryng wordes hath reynard thise two  
flatred /That they wente wyth hym tyl they camen to fore  
his hows /maleperduys /

### How kyward the hare was slayn by the fore / cap<sup>o</sup> .xx<sup>o</sup>

**W**Han the foxe was come to fore the yate of his hows  
he sayde to bellyn the ramme /cosyn ye shal abide  
here withoute /I and kyward wille goo in /ffor I wille  
praye kyward to helpe me to take my leue of  
ermeyn my wyf /and to conforte her and my chyldren /

bellyn sayde I praye hym to conforte them wel /

wyth suche flateryng wordes brought he the hare in to his  
hole in an euyl hour /There fonde they dame ermelyn lyeng  
on the grounde with her yonglyngis /whiche had sorowed  
moche ffor drede of reynarts deth /but whan she sawe hym  
come she was glad /but whan she sawe his male and palster /  
and espyed his shoes /she meruailed and sayd dere reynard  
how haue ye spedd /

he said I was arestid in the court /But the kyng let me  
gon /I muste goo a pilgremage /Bruyn the bere and ysegrym  
thew ulf they be plegge for me. I thanke the kyng /he hath  
gyuen to vs kyward hier /ffor to doo with hym what we wyl /  
The kyng saide hym self that kyward was the first that on vs  
complayned /And by the fayth that I owe yow I am right  
wroth on kyward /

whan kywart herde these wordes he was sore aferde / He  
wold haue fledde / but he myght not / ffor the foxe stode bytwene  
hym and the yate / And he caught hym by the necke / Tho  
cryed the hare helpe bellyn helpe / Where be ye This pilgryme  
sleeth me / but that crye was sone doon / for the foxe had  
anon byten his throte a two /

Tho sayd he late vs go ete this good fatte hare / the yonge  
whelpes cam also / Thus helde they a great feste / ffor kywart  
had a good fatte body / ermelyn ete the flessch and dranke the  
blood / she thanked ofte the kyng that he had made them so  
mery / The foxe saide ete as moche as ye maye / he wil paye  
for it / yf we will feche it.

**S** He sayd reynart I trowe ye mocke / telle me the  
trouthe how ye be departed thens /  
dame I haue so flaterid the kyng and the quene /  
that I suppose the frendship bytwene vs shal be right  
thyne whan he shal knowe of this / he shal be angry /  
and hastely seke me for to hange me by myne necke /  
Therefore late vs departe and stele secretly a way in somme  
other foreste / Where we may lyue wythoute fere and drede /  
and there that we may lyue vij yere and more and [they]  
fynde vs not / there is plente of good mete of partrychs /  
wododekkis and moche other wilde fowle / dame and yf ye  
wil come with me thyder / ther ben swete welles and fayr and  
clere rennyng brokes / lord god how swete eyer is there / There  
may we be in pees and ease and lyue in grete welthe / ffor the  
kyng hath lete me gon by cause I tolde hym that ther  
was grete tresour in krekennyng / but there shal he fynde  
nothyng though he sought euer / This shal sore angre hym  
whan he knoweth that he is thus deceyuid what trowe ye  
how many a grete lesynge muste I lye / er I coude escape  
from hym / It was harde that I escaped out of pryson / I was  
neuer in gretter paryl ne nerrer my deth / but how it euer  
goo / I shal by my wille neuer more come in the kynges  
daunger / I haue now gotten my thombe out of his mouth /  
that thanke I my subtylyte.

**D**ame ermelyne saide reynart I counseyle that we goo not  
in to another foreste / where we sholde be strange and  
blenge we haue here al that we desyre / And ye be here

lorde of our neyghbours / wherfore shalle we leue this place /  
And auenture vs in a worse / we may abyde her suré ynough /  
yf the kyng wold doo vs ony harme or besiege vs / here ben  
so many by or side holes / in suche wyse as we shal escape  
from hym / in abydyng here / we may not doo amys / we knowe  
alle bypathes ouer alle / and er he take vs with myght / he  
muste haue moche helpe therto but that ye haue sworn that  
ye shal goo ouersee and abide there / that is the thyng that  
toucheth me moste.

nay dame care not therfore / how more for sworn / how  
more forlorn / I wente ones with a good man / that said to  
me / that a bydwongen oth' or oth sworn for force. was none  
oth. Though I wente on his pilgremage it shold not auaylle  
me a cattes tayl. I wil abyde here and folowe your counseyl /  
yf the kyng hunte after me. I shal kepe me as wel as I  
maye. yf he be me to[o] myghty. yet I hope wyth subtylte to  
begyle hym. I shal vnbynde my sack. yf he wil seche harm  
he shal fynde harme.

**N**ow was bellyn the ramme angry that kywart his felawe  
was so longe in the hole / and called lowde. come out  
kywarte in the deuels name. how longe shal reynart  
kepe you there / haste you and come late vs goo /

whan reynard herde this' he wente out and saide softly to  
bellyn the ramme. lief bellyn wherfore be ye angry kywart  
speketh wyth his dere aunte. me thynketh ye ought not to be  
dysplesid therfore. he bad me saye to yow ye myght wel go to  
fore' And he shal come after' he is lighter of fote than ye. he  
muste tarye a whyle wyth his aunte and her chyl dren. they  
wepe and crye by cause I shal goo fro them /

bellyn sayde' what dyde kyward. me thoughte he cryed after  
helpe /

the foxe answerd / what saye ye bellyne wene ye that he shold  
haue ony harme / now herke what he thenne dyde / whan we were  
comen in to myn hows / and ermelyn my wyf vnderstode that  
I shold goo ouer see she fyl down in a swoun and whan  
kywart sawe that / he cryed loude bellyn come helpe myn  
aunte to brynge her out of her swoun

thenne sayde the ramme In fayth I vnderstode that kywart  
had ben in grete daunger /

the foxe sayde / nay truly / or kyward shold haue ony harme in

my hows / I had leuer that my wyf and chyl dren shold suffre  
moche hurte /

**How the fore sente the heed of kywart the hare to  
the kynge by bellyn the ramme capitulo      xxj<sup>o</sup>.**

**T**He foxe saide / bellyn remembre ye not that  
yesterday the kynge and his counseyl commanded  
me that er I shold departe out of this lande / I  
shold sende to hym two lettres. dere cosyn I pray  
you to bere them. they be redy wreton.

the ramme sayde I wote neuer yf I wiste that your  
endyttyng and wrytyng were good / ye myght pareuenture so  
moche praye me that I wold bere them / yf I had ony thyng  
to bere them in /

reynard saide ye shal not fayle to haue som what to bere  
them in / rather than they shold be vnborn I shal rather gyue  
yow my male that I bere. and put the kynges lettres therin.  
and hange them aboute your necke ye shal haue of the kynge  
grete thanke therfore and be ryght welcomen to hym.

hier vpon bellyn promysed hym to bere these lettres.

tho returned reynard in to his hows and toke the male and put  
therin kywarts heed and brought it to bellyn for to brynge hym  
in daunger / And henge it on his necke / and chargyd hym not  
for to loke in the male / yf he wolde haue the kyngis frendship  
and yf ye wil that the kynge take you in to his grace and loue  
you / saye that ye your self haue made the lettre and ended it  
/ and haue gyuen the counseyl that it is so wel made and  
wreton / ye shal haue grete thank therfore /

bellyn the ramme was glad herof and thought he shold haue  
grete thank and saide reynarde I wote wel that ye now doo  
for me / I shal be in the court gretly preysed when it is knowen  
that I can so wel endyte and make alettre / though I can not  
make it / ofte tymes it happeth that god suffreth somme to haue  
worship and thanke of the labouris and connyng of other men /  
and so it shal bifalle me now / Now what counseyle ye reynard  
shal kywart [t]he hare come wyth me to the court /

ay sayd the foxe / he shal anone folowe yow / he may not  
yet come / for he muste speke wyth his aunte /



**N**ow goo ye forth to fore / I shal shewe to kywart secrete  
things whiche ben not yet knowen /

bellyn sayde fare wel reynart / and wente hym forth  
to the court / and he ran and hasted so faste that he cam  
to fore mydday to the court / and fonde the kyng in his  
palays wyth his barons / the kyng meruaylled when he saw  
hym brynge the male agayn whiche was made of the beres  
skyn / the kyng saide saye on bellyn fro whens come ye / where  
is the foxe / how is it that he hath not the male with hym /

bellyn sayd my lord I shal saye yow al that I knowe / I  
accompayned reynard vnto his hows / And when he was  
redy he asked me yf I that wold ffor your saacke bere two.  
lettres to yow / I saide for to do you playsir and worship /  
I wold gladly bere to yow vij. tho brought he to me this  
male where in the lettres be / whiche ben endyted by my  
connyng and I gaf counseyl of the makynge of them / I trowe  
ye sawe neuer lettres better ne craftelyer made ne endyted /

The kyng commanded anon bokart his secretarye to rede  
the lettres / ffor he vnderstode al maner langages / tybert the  
catte and he toke the male of [f] bellyns necke / and bellyn hath  
so ferre sayd and confessyd / that he therfore was dampned.

**H**e clerke bokwart vndyde the male / and drewe out  
kywarts heed and said alas what lettres ben these /  
certainly my lord this is kywarts heed /

alas sayde the kyng that euer I beleuid so the foxe / There  
myghte men see grete heuynesse of the kyng and of the  
quene / the kyng was so angry that he helde longe doun his  
heed And atte laste after many thoughtes / he made a grete  
crye / that alle the bestys were aferde of the noyse /

Tho spack sir fira Peel / the lupaerd whiche was sybbe  
somwhat to the kyng / and saide / sire kyng how make ye  
suche a noyse ye make sorow ynough though the quene were  
ced / late this sorowe goo / and make good chere / it is grete  
shame / be ye not a lorde and kyng of this londe / Is it not  
alle vnder yow / that here is /

the kyng sayde sir fira Peel how sholde I suffre this / one  
false shrewe and deceyuar hath betrayed me and brought me so  
ferre / that I haue forwrought and angered my frendes / that I the  
stoute bruyen the bere / and ysegrym the wulf / whiche sore me

repenteth / and this go[e]th ayenst my worship that I haue done  
amys ayenst my beste barons and that I trusted and beleuid  
so moche the fals horeson the foxe / and my wyf is cause  
therof / she prayde me so moche that I herde her prayer  
and that me repenteth / though it be to[o] late /

what thawh sir kyng. said the lupaerd / yf ther be ony  
thyng mysdon / it shal be amended we shal gyue to bruyn the  
bere to ysegrym the wulf / and to erswyn hys wyf for the pece  
of his skynne and for their shoes for to haue good pees bellyn  
the ramme / for he hath confessyd hymself that he gaf  
counseyl and consentyd to kywardes deth / it is reson that he  
aby[d]e it / And we alle shal goo fecche reynard and we shal  
areste hym and hange hym by the necke withoute lawe or  
Iugement / and ther with alle shul be contente /

**How bellyn the ramme and alle his lignage were  
gyuen in the handes of ysegrym and bruyn and  
how he was slayn / capitulo - .xxij<sup>o</sup>.**



He kyng. saide I wil do it gladly /  
fyrapel the lupaerd wente tho to the pryson / and  
vnbonde them firste / and thenne he sayde ye sires I  
brynge to you a faste pardon and my lordes loue and  
frendship it repenteth hym and is sory that he euer hath don  
spoken or trespaced ayenst you / and therefore ye shal haue a  
good appoyntement / And also amendes he shal / gyue to you  
bellyn the ramme and alle his lignage fro now forthon to  
domesdaye / in suche wyse that where someuer ye fynde them  
in felde or in wode that ye may frely byte and ete them  
withoute ony forfayte / And also the kyng. graunteth to yow /  
that ye maye hunte and do the werst ye can to reynard and alle  
his lygnage wythoute mysdoing This fayr grete pryuelage  
wylle the kyng. graunte to you euer to holde of hym / And  
the kyng. wille that ye swere to hym neuer to mysdoo / but  
doo hym homage and feawte I counseil yow to doo this / ffor  
ye may doo it honorably /

Thus was the pees made by fyrapel the lupaerd frendly and  
wel / And that coste bellyn the ramme his tabart and also  
his lyf / and the wulfis lignage holde these preuilegis of the

kyng/and in to thys daye they deuoure and ete bellyns  
lignage where that they may fynde them this debate was  
begonne in an euyl tyme /ffor the pees coude neuer syth be  
made bytwene them /

The kyng dyde forth wyth his courte and feste[d] lengthe  
xij dayes lenger for loue of the bere and the wulf / So glad  
was he of the makyng of this pees /

**How the kyng helde his feeste / and how lapreel the  
cony complayned vnto the kyng vpon reynart the  
fore capitulo xxiiij<sup>o</sup>.**

**T**O this grete feste cam al maner of beestis /ffor the  
kyng dyde do crye this feste ouer alle in that londe /  
Ther was the moste Ioye and myrthe that euer was  
seen emonge beestis / Ther was daunsed manerly the  
houedaunce with shalmouse trompettis and alle maner of  
menestralsye / the kyng dyde do ordeyne so moche mete /  
that euerych fonde ynough / And ther was no beest in al  
his lande so grete ne so lytyl but he was there / and ther were  
many fowles and byrdes also / and alle they that desired the  
kynges frendship were there / sauynge reynard the foxe / the  
rede false pilgrym whiche laye in a wayte to doo harme / and  
thoughte it was not good for hym to be there / Mete and  
drynke flowde there / Ther weere playes and esbatemens /  
The feest was ful of melodye / One myghte haue luste to see  
suche a feeste /

and right as the feeste had dured viij dayes / a boute mydday  
cam in the cony lapreel to fore the kyng where he satte on  
the table with the queene / and sayde al heuyly that all they  
herde hym that were there / My lorde haue pyte on my  
complaynt whiche is of grete force and murdre that reynard  
the foxe wold haue don to me / yester morow as I cam rennyng  
by his borugh at maleperdhuis he stode byfore his dore  
without lyke a pylgryme / I supposed to haue passed by hym  
peasibly toward this feste and whan he sawe me come / he  
came ayenst me sayeng his bedes I salewed hym / but he  
spack not one worde / but he raught out his right foot and  
dubbed me in the necke bytwene myn Eeris / that I had

Trans. by  
W. Caxton  
June 1481.

wende I sholde haue loste my heed / but god be thanked I  
was so lyght that I sprange fro hym / wyth moche payne cam  
I of his clawes / he grymmed as he had ben angry by cause  
he helde me no faster / tho I escaped from hym I loste myn  
one ere / and I had foure grete holes in my heed of his sharpe  
nayles that the blood sprange out / and that I was ny[g]he al a  
swoun / but for the grete fere of my lyf I sprange and ran so  
faste fro hym that he coude not ouertake me / See my lord  
these grete woundes that he hath made to me with his sharpe  
longe nayles / I pray yow to haue pite of me and that ye wil  
punysshe this false traytour and morderar / or ellis shal ther  
noman goo and comen ouer the heth in saefte / whyles  
he haunteth his false and shrewde rewle /

**How corbant the roke complayned on the fore for  
the deth of his wyf capitulo .xxiiiij.**

**R**yght as the cony had made an ende of his  
complaynt / cam in corbant the roek flouen in the  
place to fore the kyng and sayde / dere lorde here  
me / I brynge you hier a pietous complaynt / I wente  
to day by the morow wyth sharpebek my wyf for to playe vpon  
the heth And there laye reynart the foxe down on the  
grounde lyke a dede keytyf / hys eyen stared and his tonge  
henge longe out of his mouth / lyke an hounde had ben deed /  
we tasted and felte his bely / but we fonde theron no lyf /  
tho wente my wyf and herkened and leyde her ere to fore his  
mouth for to wite yf he drewe his breeth / whiche mysfylle her  
euyll / ffor the false felle foxe awayted wel his tyme and whan  
he sawe her so nygh hym / he caught her by the heed and  
boote it of [f] / tho was I in grete sorowe and cryde lowde / Alas  
alas what is there happed / thenne stode he hatelsy vp / and  
raught so couetously after me that for feere of deth / I  
trembled and flewh vpon a tree therby and sawe for ferre  
how the false keytyf ete and slonked her in so hungerly that  
he lefte neyther flessh ne bone / nomore but a fewe fethers /  
the smal fethers he slange them in wyth the flessh / he was so  
hungry / he wolde wel haue eten tweyne / Tho wente he his  
strete / tho flewe I down wyth grete sorow and gadred vp the  
fetheris for to shewe them to you here / I wolde not be agayn

in suche peryl and fere as I was there for a thousand marke /  
of the fynest gold that euer cam out of arabye / My lord the  
kyнге see hier this pyteous werke / These ben the fetters of  
sharpbecke my wyf / my lord yf ye wil haue worship ye  
muste do herfore Iustyce and auenge you in suche wise  
as men may fere and holde of yow / ffor yf ye suffre thus  
youre sauconduyt to be broken / ye your self shal not goo  
peasibly in the hye way / for tho lordes that do not Iustyce  
and suffre that the lawe be not executed vpon the theeuis /  
morderars and them that mysdoo / they be parteners to fore  
god of alle theyr mysdedes and trespaces / and eueryche  
thenne / wylle be a lord hym self / dere lorde see wel to for to  
kepe your self

**How the kyнге was sore angry of these complayntes**  
**capitulo .xxv.**

**N**oble the kyнге was sore meuyd and angry whan he  
had herde these complayntes of the cony and of the  
broek / he was so ferful to loke on that his eyen  
glymmerd as fyre / he brayed as lowde as a bulle in  
suche wise that alle the court quoke for feere / at the laste he  
sayde cryeng / by my crowne and by the trouthe that I owe  
to my wyf I shal so awreke and auenge this trespaces / that  
it shal be longe spoken of after / that my sauconduyt and my  
commandement is thus broken I was ouer nyce that I beleuid  
so lyghtly the false shrewe / his false flateryng speche deceyued  
me / He tolde me he wolde go to rome / and for thens ouer see  
to the holy londe / I gaf hym male and palster and made of hym  
a pylgrym and mente al trouth / O what false touches can  
he / how can he stuffe the sleue wyth flockes / but this caused  
my wyf / it was al by her counseyl / I am not the fyrst that  
haue been deceyued by wymmens counseyl by whiche many a  
grete hurte hath byfallen / I pray and comande alle them  
that holde of me and desire my frendship / be they here or  
where someuer they be / that they wyth their counseyl and  
dedes helpe me t[o] auenge this ouer g[r]eete trespas / that we  
and owris may abyde in honour and worship / and this false  
thief in shame that he nomore trespas ayenst our sauuarde /  
I wil mysell in my persone helpe therto al that I maye /

**S**egrym the wulf and bruyn the bere herde wel the  
kynges wordes / and hoped wel to be auengid on reynard  
the foxe but they durste not speke one word / The  
kyng was so sore meuyd that none durste wel speke /

Atte laste the quene spak / Sire pour dieu ne croyes mye  
toutes choses que on vous dye / et ne iures pas legierment / A  
man of worship shold not lyghtly bileue ne swere gretly vnto  
the tyme he knewe the mater clerly. and also he ought by  
right here that other partye speke. There ben many that  
complayne on other and ben in the defaute them self.

**Audi alteram partem.** here that other partye / I haue truly  
holden the foxe for good / and vpon that / that he mente no  
falsehede / I helped hym that I myghte but how someuer it  
cometh or gooth / is he euyl or good / me thynketh for your  
worship that ye shold not procede ayenst hym ouer hastily  
that were not good ne honeste / ffor he may not escape fro  
you. Ye maye prysone hym or flee hym / he muste obeye  
your Iugement /

thenne saide fyrapel the lupaerd / My lord me thynketh /  
my lady here hath saide to you trouthe and gyuen yow good  
counseyl do ye wel and folowe her and take aduysse of your  
wyse counseyl / And yf he be founden gylty in the trespaces  
that now to yow be shewd / late hym be sore punyshid acording  
to hys trespaces / And yf he come not hyther / er this feste be  
ended and excuse hym / as he ought of right to doo / thenne doo  
as the counseyl shal aduysse yow / But and yf he were twyes  
as moche false and ylle as he is / I wolde not counseylle that  
he sholde be done to more then right /

Isegrym the wulf said sir fyrapal. all we agree to the  
same as ferre as it pleseth my lord the kyng / it can not  
be better. But though reynart were now here. and he  
cleryd hym of double so many playntes yet shold I brynge  
forth ayenste hym that he had forfayted his lyf. But I  
wyl now be style and saye not. by cause he is not presente  
and yet aboute alle this he hath tolde the kyng of certayn  
tresour lyeng in krekennynt in hulsterlo. Ther was neuer  
lyed a greter lesyng. ther wyth he hath vs alle begyled.  
and hath sore hyndred me and the bere. I dar leye my lyf  
theron that he sayd not therof a trewe worde. Now robbeth  
he and steleth vpon the heth / alle that gooth forth by his

hows/Neuertheles sir firapel what that pleseth the kyng  
and yow/that muste wel be don/But and yf he wolde haue  
comen hyther/he myght haue ben here for he had knowleche  
by the kynges messenger/

The kyng sayde we wyl none otherwyse sende for hym/  
but I commande alle them that owe me seruyse and wylle  
my honour and worshippe that they make them redy to the  
warre at the ende of vj dayes/all them that ben archers and  
haue bowes/gonnes/bombardes/horsemen/and footemen that  
alle these be redy to besiege maleperduys/I shal destroye  
reynart the foxe/yf I be a kyng/ye lordes and sires what  
saye ye hereto/wille ye doo this wyth a good wyl/

And they sayd and cryed alle/ye[a] we lorde/whan that ye  
wylle/we shal alle goo with yow.

**How grymbert the Dasse warned the fore/that the  
kyng was wroth with hym and wold slee hym  
capitulo .xxvj<sup>o</sup>.**

**A**Lle these wordes herde grymbert the dasse whiche  
was his brother sone/he was sory and angry yf it  
myght haue prouffyted he ranne thenne the hie way  
to maleperduys ward/he spared nether busshe ne  
hawe/but he hasted so sore that he swette/he sorowed in hym  
self for reynart his rede eme/and as he wente he saide to  
hym self Alas in what daunger be ye comen in/where shal  
ye become shal I see you brought fro lyf to deth/or elles  
exyled out of the lande/truly I may be wel sorouful/for ye  
be heed of alle our lygnage/ye be wyse of counseyl/ye be redy  
to helpe your frendes whan they haue nede/ye can so wel  
shewe your resons/that where ye speke/ye wyne all/

with suche maner wayllyng/and pytous wordes cam  
grymbert to maleperduys/

And fonde reynart his eme there standyng/whiche had  
goten two pygeons/as they cam first out of her neste to  
assaye yf they coude flee and because the fethers on her wyngis  
were to[o] shorte/they fylle down to the ground/And as  
reynart was gon out to seche his mete/he espyed them and  
caught hem and was comen home with hem/

And whan he sawe grymbert comyng / he taryed and said /  
welcome my best beloued neuew that I knowe in al my  
kynrede / ye haue ronne faste / ye ben al be swette / haue ye ony  
newe tydynges /

alas said he / lyef eme it standeth euyl wyth yow / ye haue  
loste both lyf and good / the kyng hath sworn that he shal  
gyue you a shameful deth / he hath commanded alle his folke  
withyn vj dayes for to be here / Archers / fotemen / horsemen /  
And peple in waynes. And he hath gunnes / bombardes tentes  
and pauyllyons / And also he hath do laaden torches / See to  
fore yow / For ye haue nede / Ysegrym and bruyen ben better  
now wyth the kyng than I am wyth yow / Alle that they  
wille / Is doon / Isegrym hath don hym to vnderstande that ye  
be a theef and a morderar. he hath grete enuye to yow.  
Lapreel the cony and Corbant the roek haue made a grete  
complaynt also. I sorow moche for your lyf. That for drede  
I am alle seke.

Puf said the foxe / dere neuew is ther nothyng ellis / be ye so  
sore aferd herof Make good chere hardely / though the kyng  
hym self and alle that ben in the court had sworn my deth /  
yet shal I be exalted aboue them alle / They maye alle faste  
Iangle clatre and yeue counseyl / but the courte may not  
prospere wythoute me and my wyles and subtylte

## How reynart the foxe cam another tyme to the courte capitulo .xxvij<sup>o</sup>.

**D**Ere neuew late alle these thynges passe and come  
here in / and see what I shal gyue you / a good payre  
of fatte pygeons / I loue no mete better / They ben  
good to dygeste / they may almoste be swolowen  
in al hool / the bones ben half blode / I ete them wyth that  
other. I fele my self other whyle encombred in my stomak  
therefore ete I gladly lyght mete. My wyf ermelyn shal  
receyue vs frendly / but telle her nothyng of this thyng / for  
she sholde take it ouer heuily / she is tendre of herte. she  
myghte for fere falle in somme sekenes / a lytyl thyng gooth  
sore to her herte. And to morow erly I wil goo with yow  
to the courte / And yf I may come to speche and may be  
herde / I shal so ansuere / that I shal touche somme nygh



ynowh / newew wyl not ye stande by me / as a frende oughte to  
doo to another /

yes truly dere eme said grymbert and alle my good is at  
your commandement /

god thanke you newew saide the foxe / That is wel said. yf  
I may lyue I shal quyte it yow /

Eme said grymbert ye may wel come tofore alle the lordes  
and excuse yow ther shal none areste yow ne holde as longe  
as ye be in your wordes / The quene and the lupaerd haue  
goten that /

then said the foxe / therfor I am glad / thenne I carre not  
for the beste of them an heer / I shal wel saue my self /

they spake nomore herof / but wente forth in to the burgh /  
And fonde ermelyn there sitt yng by her yonglyngs whiche  
aroose vp anon and receyuid them frendly / Grymbert salewed  
his aunte and the chyldren with friendly wordes / the ij  
pygeons were made redy for their soper / Whiche reynard had  
taken / eche of them toke his part as ferre as it wolde stratche /  
yf eche of hem had had one more / ther sholde but lytyl haue lefte  
ouer / the foxe saide / lief nouewe / how lyke / ye my chyldren  
rosel and reynerdyn they shal do worship to alle our lygnage /  
They begynne al redy to do wel / that one catcheth wel a  
chyken and that other a pullet / They conne wel also duke in  
the water after lapwynches and dokys / I wolde ofte sende  
them for prouande / but I wil fyrste teche them how they shal  
kepe them fro the grynnes / fro the hunters and fro the  
houndes / yf they were so ferre comen that they were wyse / I  
durste wel truste to them that they shold wel vytaylle vs in  
many good diuerses metes / That we now lacke / And they  
lyke and folowe me wel / ffor they playe alle grymmyng and  
where they hate they loke frendly and meryly ffor ther by  
they brynge them vnder their feet / And byte the throte  
asondre / This is the nature of the foxe / They be swyfte in their  
takyng whiche pleseth me wel.

**M**e said grymbert ye may be glad that ye haue suche  
wyse chyldren / And I am glad of them also by cause  
they be of my kynne /

Grymbert said the foxe ye haue swette and be wery it were  
hye tyde that ye were at your reste /

Eme yf it pleseth you it thynketh me good Tho laye they

doun on a lytier made of strawe/the foxe hys wyf and hys  
chyl dren wente alle to slepe / But the foxe was al heuy / and laye.  
sighed and sorowed how he myghte beste excuse hym self /

On the morow erly he ruymed his castel and wente with  
grymbart / but he toke leue first of dame ermelyn his wyf  
and of his chyl dren / and sayde thynke not longe I muste goo  
to the court wyth grymbert my cosyn / yf I tarye somewhat be  
not aferde / and yf ye here ony ylle tydyngis / take it alway for  
the beste. And see wel to your self and kepe our castel wel I  
shal doo yonder the beste I can after that I see how it gooth

Alas reyner said she how haue ye now thus taken vpon yow  
for to go to the court agayn / the last tyme that ye were  
there ye were in grete ieopardye of your lyf. And ye sayde  
ye wold neuer come there more.

dame said the foxe. th[e]aumenture of the world is wonderly  
it goth otherwhyle by wenyng / Many one weneth to haue a  
thing whiche he muste forgoo. I muste nedes now go  
thyder / be content it is al wythoute drede / I hope to come at  
alther lengest with in fyue dayes agayn /

Here wyth he departed and wente wyth grymbert to the  
court ward / And whan they were vpon the heeth thenne  
sayde reyner / Neuew syth I was laste shryuen I haue don  
many shrewde tornes / I wolde ye wold here me now of alle  
that I haue trespaced in / I made the bere to haue a grete  
wounde for the male whiche was cute out of his skynne / And  
also I made the wulf and his wyf to lese her shoon / I peased  
the kyng with grete lesyngis and bare hym on honde that  
the wulf and the bere wold haue betrayed hym and wolde haue  
slayn hym / so I made the kyng right wroth with them  
where they deseruyd it not / also I tolde to the kyng that  
ther was grete tresour in hulsterlo of whiche he was neuer  
the better ne richer / for I lyed al that I sayde / I ledde bellyn  
the ramme and kywart the hare with me / and slewe kyward  
and sente to the kyng by bellyn kywarts heed in skorn / And  
I dowed the cony bytwene his eeris that almost I benamme  
his lyf from hym ffor he escaped ayenst my wyl / he was to me  
ouerswyft / The rocke may wel complayne / for I swolowed  
in dame sharpbeck his wyf / and also I haue forgotten on thyng  
the laste tyme that I was shreuen to you / Which I haue syth  
bethought me / And it was of grete deceyte that I dyde whiche  
I now wyll telle yow /

I cam wyth the wulf walkynge bytwene houthulst and eluerdyngē / There sawe we goo a rede mare / And she had a black colte or a fool of iiij monethis olde / whiche was good and fatte Isegrym was almost storuen for hunger / And prayd me goo to the mare / and wyte of her yf she wold selle her fool /

I ran faste to the mare / And axed that of her / she sayd she wold selle it for money /

I demaunded of her how she wold selle it /

she sayde it is wretton in my hyndre foot / Yf ye conne rede and be a clerk ye may come see and rede it.

Tho wyste I wel where she wold be. and I saide nay for sothe I can not rede / And also I desyre not to bye your chylder Isegrym hath sente me hether. and wold fayn knowe the prys therof /

the mare saide late hym come thenne hym self / And I shall late hym haue knowleche /

I sayde / I shal / and hastely wente to ysegrym and saide / eme wil ye ete your bely ful of this colte / so goo faste to the mare for she taryeth after yow / She hath do wryte the pris of her colte vnder her fote she wolde that I shold haue redde it / but I can not one lettre / whiche me sore repenteth / ffor I wente neuer to scole / eme wylle ye bye that colte / conne ye rede so maye ye bye it /

oy neuwe that can I wel what shold me lette / I can wel frenshe latyn englissh and duche. I haue goon to scole at oxenford I haue also wyth olde and auntyent doctours ben in the audyence and herde plees / and also haue gyuen sentence / I am lycensyd in bothe lawes / what maner wrytyng that ony man can deuyse / I can rede it as perfyghtly as my name I wyl goo to her and shal anon vnderstonde the prys / and he bad me to tarye for hym /

and he ranne to the mare / and axed her how she wold selle her fool or kepe it /

she sayde the somme of the money standeth wretton after on my fote

he said late me rede it

she said doo and lyfte vp her foot whiche was newe shood wyth yron and vj stronge nayles / and she smote hym wythout myssyng on his heed that he fyl down as he had ben deed / a man shold wel haue ryden a myle er he aroos / The mare trotted a way wyth her colte / And she left Isegrym lyng

shrewdly hurt and wounded He laye and bledde / And howled  
as an hound / I wente tho to hym and sayde / Sir ysegrym dere  
eme how is it now wyth yow. haue ye eten ynowh of the  
colte. is your bely ful. why gyue ye me no part I dyde your  
erande. haue ye slepte your dyner I pray yow telle me what  
was wretou vnder the mares fote what was it. prose or ryme.  
metre or verse. I wold fayn knowe it. I trowe it was cantum.  
for I herde you synge me thoughte fro ferre. for ye were so  
wyse that noman coude rede it better than ye /

Alas reynart alas said the wulf I pray you to leue youre  
mockyng. I am so foule arayed and sore hurte / than an herte  
of stone myght haue pyte on me. The hore wyth her longe  
legge had an yron foot I wende the nayles therof had ben  
lettres / and she hytte me at the fyrst stroke vj. grete woundes  
in my heed that almost it is clouen. suche maner lettres shal  
I neuer more desire to rede /

Dere eme is that trouthe that ye telle me / I haue grete  
meruaylle / I heelde you for one of the wysest clerkes that now  
lyue / Now I here wel / it is true that I long syth haue redde  
and herde / that the beste clerkes ben not the wysest men /

The laye peple otherwhyle waxe wyse / the cause that thise  
clerkes ben not the wysest / is that they studeye so moche in the  
connyng and science / that they therin doole / Thus brought I  
Isegrym in this grete laste and harme. That he vnneth  
byhelde his lyf /

**Y**ef neuwe now haue I tolde yow alle my synnes that  
I remembre. What so euer falle at the courte. I wote  
neuer how it shal stonde with me there. I am not  
now so sore aferd' ffor I am clere from synne I wyl gladly  
come to mercy / and receyue penance by your counseyl'

grymbert sayde the trespasses ben grete / neuertheles who  
that is deed muste abyde deed. and therefore I wyl forgyue  
it you alto gydre / With the fere that ye shal suffre therefore /  
er ye shal conne excuse yow of the deth / and hier vpon I wyl  
assoylle you. but the moste hyndre that ye shal haue shal be.  
that ye sente kywardes heed to the court And that ye blynded  
the kyngye wyth sutthe lyes / Eme that was right euyl doon /

The foxe sayde. what lyef neuwe. Who that wyl go  
thurgh the world this to here. and that to see / and that  
other to telle. truly it may not clerly be done. how shold

ony man handle hony. but yf he lycked his fyngres' I am oftymes rored and prycked in my conscience as to loue god aboue all thynges' and myn euen crysten as my self. as is to god wel acceptable. and accordyng to his lawe/ But how wene ye that reson wythin forth fyghteth ayenst the outward wylle than stonde I alle styлле in my self that me thynketh I haue loste alle my wittes/ And wote not what me eyleth I am thenne in suche a thought/ I haue now alle lefte my synnes/ And hate alle thynges that is not good/ and clymme in hye contemplacion abone his commandements but this specyal grace haue I whan I am alone/ But in a short whyle after when the world cometh in me thenne fynde I in my waye so many stones/ and the fote spores that thyse loos prelates/ and riche preestys goo in/ that I am anone taken agayn/ thenne cometh the world and wyl haue this/ And the flesshe wyl lyue plesantly/ whiche leye to fore me so many thynges that I thenne lese alle my good thoughtis and purposos/ I here there synge pype/ lawhe/ playe/ and alle myrthe/ And I here that these prelates and riche curates preche and saye al other wyse/ than they thynke and doo/ There lerne I to lye/ the lesynges ben moste vsed in the lordes courtes/ certaynly lordes/ ladyes/ prestis and clerkes maken moste lesyngis/ Men dar not telle to the lordes now the trouthe/ Ther is defaute/ I muste flatre and lye also/ or ellis I shold be shette wythoute the dore/ I haue ofte herde men saye trouthe and rightfully/ And haue theyr reson made wyth a lesynges lyke to theyr purpose and brought it in and wente thurgh by cause their mater shold seme the fayrer/ The lesyng oftymes cometh vnaused/ And fallet in the mater vnwetyngly. And so whan she is wel cladde/ it goth forth thurgh with that other/

**E**re newew thus muste men now lye here/ and there saye soth flatre/ and menace/ praye' and curse/ And seke euery man vpon his feblest and wekest/ who otherwyse wylle now haunte and vse the world/ than deuysse alesyng in the fayrest wyse/ and that bywymple with kerchieuis aboute in suche wise that men take it for a trouthe/ he is not ronne away from his maister/ Can he that subtylte in suche wise that he stamer not in his wordes/ and may thenne be herde/ newew/ this man may doo wonder he may were skarlet and

gryse/he wynneth in the spyrituel lawe and temporal also  
and where sommeuer he hath to doo/Now ben ther many  
false shrewis that haue grete enuye that they haue so grete  
fordele/And wene that they conne also wel lye/And take on  
them to lye and to telle it forth/he wolde fayn ete of the fatte  
morsellis. but he is not bileued ne herd / And many ben  
ther that be so plompe and folisshe' that whan they wene  
beste to prononce and shewe their matere and conlude. They  
falle besyde and oute therof. And can not thenne helpe hem  
self/and leue theyr mater wythout tayl or heed and he is  
a compted for a fool/And many mocke them ther with/but  
who can gyue to his lesyng a conclusion/and prononce it  
wythout tatelyng lyke as it were wretton to fore hym/and that  
he can so blynde the peple/That his lesyng shal better be  
bileuid than the trouthe/That is the man. What connyng  
is it to saye the trouthe that is good to doo. How lawhe thise  
false subtyl shrewis that gyue counseyl to make thise lesynges.  
and sette them forth/And maken vnright goo aboue right/  
and make billes/and sette in thynges that neuer were  
thought ne sayd/and teche men see thurgh their fynghes  
And alle for to wynne money/and late their tonges to hyre  
for to mayntene and strengthe their lesyngis alas neuewe this  
is an euyl connyng/of whiche. lyf. scathe and hurte may  
come ther of/

**T** Saye not but that otherwhyle men muste Iape/bourde  
and lye in smale thyngis/for who so sayth alway  
trouthe. he may not now goo nowher thurgh the world.  
ther ben many that playe placebo. who so alleway sayth  
trouthe. shal fynde many lettyngis in his way. Men may wel  
lye whan it is nede/and after amende it by counseyl/ffor  
alle trespaces/ther is mercy. Ther is no man so wyse/but  
he dooleth other whyle/

Grymbert sayde wel dere eme what thyng shal you  
lette. ye knowe al thyng at the narewest/ye shulde bryng  
me hastely in dotyng your resons passen my vnderstandyng/  
what nede haue ye to shryue you/ye shulde your self by right  
be the preest/And lete me and other sheep come to you for  
to be shryuen/ye knowe the state of the world in suche wyse  
as noman may halte tofore you/

Wyth suche maner talkyng they cam walkyng in to the

court/The foxe sorowed somewhat in his herte/Neuertheles  
he bare it out and stryked forth thurgh alle the folke til  
he cam in to the place where the kynge hym self was/

And grymbert was alway by the foxe and sayd eme be  
not a ferde. and make good chere / who that is hardy/  
th[e]aaventure helpeth hym/Oftymes one day is better than  
somytyme an hole yere/

the foxe saide/Neuw ye saye trouthe/god thanke you  
ye comfort me wel/

And forth he wente and lokyd grymly here and there as  
who saith/what wylle ye here come I/he sawe there many  
of his kynne standyng which yonned hym but lytyl good/  
as the otter beuer and other to the nombre of x. whome I  
shal. name afterward/ And somme were there that loued  
hym.

The ffoxe cam in and fyl down on his knees to fore the  
kyng and began his wordes and sayde.

### How reynart the fore excused hym bifore the kynge capitulo .xxviij<sup>o</sup>.

**G**Od fro whom nothyng may be hyd/and aboue alle  
thyng is myghty saue my lord the kynge and my  
lady the quene and gyue hym grace to knowe who  
hath right and who hath wronge / For ther lyue many  
in the world that seme otherwise outward than they be  
withinne/I wolde that god shewde openly euery mans  
mysdedes/and alle theyr trespasses stoden wreton in theyr  
forehedes/and it coste me more than I now saye/And that  
ye my lord the kynge knewe as moche as/I doo/how I dispose  
me bothe erly and late in your seruyse/And therfore am I  
complayned on of the euyl shrewys and wyth lesynges am  
put out of your grace and consayte/and wold charge me with  
grete offencis wythoute deseruyng ayenst al right/Wherfore  
I crye out harowe on them that so falsely haue belyed me/  
and brought me in suche trouthe/how be it I hope and  
knowe you bothe my lorde and my lady for so wyse and  
discrete/that ye be not ledde nor bileue suche lesyngis ne  
false talis out of the right waye for ye haue not be woned so  
to doo/Therefore dere lorde I biseche you to considre by

your wysedom alle thyng by right and lawe/is it in deede  
or in speche/do euery man right/I desire no better he that is  
gylty and founde fawty late hym be punysshyd/men shal wel  
knowe er I departe out of this courte/who that I am/I can  
not flatre I wil allewey shewe openly my heed.

### How the kynge answerd upon reynarts excuse.

**A**lle they that were in the palays weren alle stille  
and wondred that the foxe spack so stoutly /  
the kynge sayde/ha reynart how wel can ye  
your falacye and salutacion doon but your fayr  
wordes may not helpe you I thynke wel that ye shal this  
daye for your werkis be hanged by your necke/I wil not  
moche chyd wyth you But I shal shorte your payne/that ye  
loue vs wel/that haue ye wel shewde on the cony and on  
corbant the roeck/your falsenes and your false Inuencions  
shal without longe taryeng make you to deye/A pot may goo  
so longe to water/that at the laste it cometh to broken  
hoom/I thynke your potte that so ofte hath deceyued vs/shal  
now hastily be broken /

reynart was in grete fere of these wordes he wold wel. he  
had ben at coleyn/when he cam thedyr/Thenne thought  
he I muste her thurgh/how that I doo

my lorde the kynge seyde he/it were wel reson that ye herde  
my wordes alle out/though I were dampned to the deth/yet  
ought ye to here my wordes out. I haue yet here to fore tyme  
gyuen to you many a good counseyl and prouffitable/And in  
nede alwey haue byden by yow where other beestis haue wyked  
and goon theyr way/yf now the euyl beestis with false maters  
haue to fore you wyth wronge belyed me/and I myght not  
come to myn excuse/ought I not thenne to playne/I haue  
to fore this seen that I shold be herde by fore another/yet  
myght these thyngis wel chaunge and come in theyr olde  
state/Olde good dedes ought to be remembrid/I see here  
many of my lygnage and frendes standyng that seme they  
sette now lytyl by me/Whiche neuertheles sholde sore dere  
in theyr hertes. that ye my lord the kynge sholde destroye  
me wrongfully yf ye so dyde he sholde destroye the trewest  
seruant that ye haue in alle your landes/what wene ye syr



kyng / hadde I knowen my self gylty in ony feat or broke. that I wold haue comen hether to the lawe emonge alle myne enemyes / Nay sire nay / not for alle the world of rede gold / ffor I was fre and at large / What nede had I to do that / but god be thanked I knowe my self clere of alle mysdedes that I dar wel come openly in the lyghte and to answer to alle the complayntes that ony man can saye on me / but whan grymbert brought me first thise tydyngis / tho was I not wel plesed but half fro my self that I lepe here and there as an vnwyse man / And had I not ben in the censures of the chyrche / I had wythoute taryeng haue comen / but I wente dolyng on the heeth / and wist not what to doo for sorowe /

**A**nd thenne it happed that mertyne myn eme the ape mette wyth me. Whiche is wyser in clergie than somme preest. he hath ben aduocate for the bysshop of cameryk ix yere duiyng. he sawe me in this grete sorow and heuynes. and saide to me / dere cosyn me thynketh ye ar not wel wyth your self / what eyleth yow. who hath dyspleseyth yow. Thynges that thoucheth charge ought to be gyuen in knowleche to frendis. A triew frende is a grete helpe. he fyndeth ofte better counseyl than he that the charge resteth on. ffor who someuer is charged wyth maters is so heuy and acombred with them that ofte he can not begynne to fynde the remedye. ffor suche be so woo lyke as they had loste theyr Inwytte.

**H**e Saide dere eme ye saye trouthe. For in lyke wyse is fallen to me. I am brought in to a grete heuynes vnderuid and not gylty / by one to whom I haue alway ben an herty and grete frende / that is the cony whiche cam to me yesterday in the morenyng where as I satt to fore my hows and sayd matyns / He tolde me he wolde goo to the court and salewed me frendly and I hym agayn /

Tho sayd he to me / good reynard I am an hongred and am wery / haue ye ony mete.

I saide ye ynowh come nere.

Tho gaf I hym acopel of maynchettis with swete butter / It was vpon a wednesday on whiche day I am not wonte to ete ony flessch / And also I fasted by cause of this feste of whitsontyd whiche approuched / For who that wylle taste of the ouerest wysehede / and lyue goostly in kepyng the com-

amendments of our lord / he muste faste and make hym redy  
ayenst the hye festes / Et vos estote parati / dere eme I gaf hym  
fayr whyte breed with swete butter / wherwyth a man myght  
wel be easid that were moche hongry.:

And whan he had eten his bely fulle / tho cam russel my  
yongest sone / and wold haue taken away that was lefte /  
For yonge chyldren wold alway fayne eten / And with  
that he tasted for to haue taken somewhat / the cony smote  
russel to fore his mouthe that his teeth bledde / and [he] fyl  
doun half a swoun / whan reynardyn myn eldest sone sawe  
that. he sprange to the cony and caught hym by the heed. and  
shold haue slayn hym. had I not reskowed hym I helpe hym  
that he wente fro hym / and bete my chyde sore therfore.

lapreel the cony ran to mylord the kyng and saide I wold haue  
murdred hym See eme thus come I in the wordes / and I am  
leyde in the blame. And yet he complayneth and I playne not /

After this cam corbant the roek fleying wyth a sorouful  
noyse / I asked what hym eyled.

and he said alas my wyf is deed / yonder lyeth a dede hare  
full of mathes and wormes / and there she ete so moche therof.  
that the wormes haue byten a two her throte /

I axed hym how cometh that by / he wold not speke a  
worde more but flewe his waye / And lete me stande.

Now saith he that I haue byten and slayn her / how shold  
I come so nygh her / for shее fleeth / and I goo a fote. beholde  
dere eme thus am I born an honde. I may saye wel that I am  
vnhappy / But paraenture it is for myn olde synnes / hit were  
good for me yf I coude paciently suffre it.

The ape saide to me / Neuw ye shal goo to the courte to  
fore the lordes and excuse yow /

**A** Las eme that may not be. ffor the archedeken hath put  
me in the popes curse / by cause I counseyllled ysegrim  
the wulf for to leue his religyon at elmare and forsake  
his nabyte / he complayned to me that he lyuyd so straitly as  
in longe fastyng and many thyngis redyng and syngyng that  
he coude not endure it. Yf he shold longe abyde there he  
shold deye. I had pyte of his complaynyng / And I helpe  
hym as a trewe frende that he cam oute. Whiche now me  
sore repenteth. for he laboureth al that he can ayenst me  
to the kyng for to do me behanged. thus doth he euyl for

good. See eme thus am I at the ende of al my wyttes and of counseyl. For I muste goo to rome for an absolucion. And thenne shal my wyf and chyldren suffre moche harme and blame. For thiseuyl bestis that hate me/shulle do to hem alle the hurte they maye and fordryue them wher they can / And I wold wel defende hem yf I were fre of the curse / for thenne wold I goo to the court and excuse me/where now I dar not / I shold do grete synne yf I cam emonge the good peple / I am aferde god sholde plaghe me.



Ay cosyn be not aferd' er I shold suffre you in this sorow I knowe the way to rome wel. I vnderstande me on this werke. I am called ther mertyne the bisshops clerke. and am wel byknowen there. I shal do syte the archedeken and take a plee ayenst hym. and shal brynge with me for you an absolucion ayenst his wil / for I knowe there alle that is for to be doon or lefte there dwelleth symon myn eme whiche is grete and myghty ther. who that may gyue ought / he helpeth hym anon / ther is prentout' wayte scathe / and other / of my frendis and alyes Also I shal take somme money with me / yf I nede ony. the preyer is wyth yeftes hardy. wyth money alleway the right goth forth. A trewe frende shal for his frende auenture both lyf and good / and so shal I for you in your right

Cosyn make good chere I shal not reste after to morow til I come to rome / and I shal solycyte your maters / And goo ye to the court as sone as ye may / all your mysdedes / and tho synnes that haue brought you in the grete sentence and curse / I make you quyte of them and take them in my self / whan ye come to the court ye shal fynde there rukenawe my wyf / her two susters and my thre chyldren and many mo of our lignage / dere cosyn speke to them hardely / my wyf his sondrely wyse / and wil gladly do somme what for her frendis / who that hath nede of helpe shal fynde on her grete frendship / one shal alway seke on his frendis / though he haue angred them / for blood must krep / where it can not goo / And yf so be that ye be so ouer chargyd that ye may haue no right / thenne sende to me by nyght and day to the courte of rome / and late me haue knowleche therof / and alle tho that ben in the lande is it kynge or quene / wyf or man I shall brynge then alle in the popes curse / and sende there an Inderdicte that noman shal rede ne syngen ne crystene

Trans. by  
W. Caxton  
June 1481.

THE CARDINAL OF PURE GOLD & HIS CONCUBINE.] 71

chyl dren / ne burye the deede ne receyue sacramente / tyl that  
ye shal haue good ryght / Cosyn this shal I wel gete / for the  
pope is so sore old that he is but lytil sette by / And the  
cardynal of pure gold hath alle the myght of the court /  
he is yonge and grete of frendis he hath a concubyne / whom  
he moche loueth / And what she desyreth that geteth she  
anone / see cosyn / she is myn nece / and I am grete and may  
doo moche with her in suche wyse / what I desyre / I faylle  
not of it / but am alway furtherd therin / wherfore cosyn byd  
my lord the kyng that he doo you right / I wote wel he wil  
not warne you / for the right is heuy nough to euery man /

**M**Y lord the kyng whan I herde this I lawhed / and wyth  
grete gladnes cam hether and haue told you alle trouthe /  
yf ther be ony in this court that can leye on me ony other  
mater wyth good wisse and preue it as ought to be to a noble  
man / late me thenne make amendes acording to the lawe /  
and yf he wil not leue of [f] herbi / thenne sette me day and feld  
and I shal make good on hym also ferre as he be of as good  
birthe as i am and to me lyke / and who that can wyth fyghtyng  
gete the worship of the felde / late hym haue it / this right  
hath standen yet hetherto. And I wil not it sholde be broken  
by me. the lawe and right doth noman wrong /

**A**lle the beestis both poure and riche were alle styll whan  
the foxe spak so stoutly / the cony laprel and the roek  
were so sore afeide that they durste not speke but  
pyked and stryked them out of the court bothe two. and whan  
they were a room fer in the playne they saide. god graunte that  
this felle murderare may fare euyl. he can bywrappe and couere  
his falshede. that his wordes seme as trewe as the gospel herot  
knoweth noman than we. how shold we brynge wytnesse. it is  
better that we wyke and departe than we sholde holde a felde  
and fyghte with hym he is so shrewde. ye [a] though ther of vs  
were fyue we coude not defende vs. but that he shold sle vs alle.

Isegrym the wulf and bruyne the bere / were woo in hem  
self whan they sawe thise tweyne rume the court /

**T**He kinge sayde / yf ony man wil complayne late hym  
come forth / and we shal here hym yester day camen  
here so many where ben they now Reynart is here /

**H**e foxe saide. my lord ther ben many that complayne/  
that and yf they sawe their aduersarye they wold be  
style and make no playnte/witnes now of laprel the  
cony and Corbant the roek / whiche haue complayned on me to  
yow in my absence / but now that I am comen in your presence  
they flee away / And dar not abyde by theyr wordes / yf men  
shold byleue false shrewes / it shold do moche harme and  
hurte to the good men / as for me it skylleth not Neuertheles  
my lord yf they had by your commandement axed of me  
forgyfnes / how be it they haue gretly trespaced / yet I had for  
your sake pardoned and forgyue them / for I wil not be out of  
charyte / ne hate ne complayne on myne enemyes / but I  
sette alle thyng in goddes hand he shall werke and auenge  
it as it plesyth hym.

**H**e kyng sayde reynart / me thynketh ye be greuyd as  
ye saye / ar ye withinforth as ye seme outward / Nay  
it is not so cleer ne so open nowher nyghe / as ye here  
haue shewed / I muste saye what my gryef is / whiche towcheth  
your worship and lyf / that is to wete / that ye haue don a  
foule and shameful trespaas / whan I had pardonned you alle  
your offencis and trespacis / and ye promysed to goo ouer the  
see on pylgremage / And gaf to you male and staf / And after  
this ye sente me by bellyn the ramme the male agayn and  
theryn kywarts heed / how myght ye do amore reprobable  
trespaas / how were ye so hardy to dore to me doo suche a  
shame / is it not euyl don to sende to a lorde / his seruaunts  
heed / ye can not saye nay here agaynst for bellyn the ram  
whiche was our chapelayn tolde vs al the mater how it  
happed / suche reward as he had whan he brought vs the  
message / the same shal ye haue or right shal faylle /

tho was reynart so sore aferd that he wist not what to saye /  
he was at his wittes ende / and loked aboute hym pytously and  
sawe many of his kyn and alyes that herde alle this but  
nought they saide / he was al pale in his visage but noman  
proferd hym hand ne fote to helpe hym /

the kinge said thou subtyl felaw and fals shrewe why  
spekest thou not [art thou] nowe dombe.

The foxe stode in grete drede and syghed sore that alle  
herde hym / But the wulf and the bere were glad herof.

How dame rukenawe answerd for the fore to the  
kyng. capitulo xxix<sup>o</sup>.

**D**Ame rukenawe the she ape reynarts aunte was not well plesyd / She was grete wyth the quene and wel belouyd / hit happed wel for the foxe that she was there. for she vnderstood alle wysedom / And she durste wel speke / where as it to doo was / where euer she cam euerich was glad of her /

she sayde my lord the kyng ye ought not to be angry whan ye sytte in Iugement / ffor that becometh not your noblesse / A man that sytteth in Iugement ought to put fro hym alle wrath and angre / A lorde ought to haue dyscrescion that shold sytte in Iustyse / I knowe better the poyntes of the lawe / than somme that were furrzyd gownes / ffor I haue lerned many of them / and was made connyng in the lawe / I had in the popes palays of woerden a good bedde of heye / where other beestes laye on the harde grounde and also whan I had there to doo / I was suffred to speke / and was herd to fore another / by cause I knewe so wel the lawe / Seneca wryteth that a lorde shal oueral doo right and lawe / he shal charge none to whom he hath gyuen his saufgarde to aboue the right and lawe / the lawe ought not to halte for noman / And euery man that stondest here wolde wel bethynke hym what he hath doon and bydryuen in his dayes he shold the better haue pacience and pyte on Reynarte / late euery man knowe hym self / that is my counseyl / ther is none that stondest so surely / but otherwhyle he falleth or slydeth / who that neuer mysdede ne synned / is holy and good and hath no nede to amende hym / whan a man doth amys / and thenne by counseyl amendeth it / that is humaynly / and so ought he to doo / but away to mysdo and trespase / and not to amende hym / that ys euyl and a deuely lyf / Merke thenne what is wreton in the gospel Estote misericordes / be ye mercyful yet standeth ther more / Nolite iudicare / et non iudica bimini / deme ye noman / and ye shal not be demed / Ther standeth also how the pharisees brought awoman taken in aduoultrye and wold haue stoned her to deth / they axed our lord what he said therto / he said who of yow alle is withoute synne / late

hym caste the fyrste stone / tho abode noman but lefte her  
there stondyng.

**M**E thynketh it is so hyere / ther be many that see a  
strawe in an others [e]ye / that can not see a balke in his  
owne / there be many that deme other / and hym self  
is worst of alle / though one falle ofte / and at laste aryseth  
vp and cometh to mercy / he is not therof dampned God  
receyueth alle them that desyre hys mercy late noman  
condampne another / though they wyste that he had don  
amys / yet late them see theyr owne defawtes / and thenne  
may they them self correcte fyrst / and thenne reynert my  
cosyn shold not fare the werse for his fadre and his  
graunfadre / haue alway ben in more loue and reputaconn in  
this court than Isegrym the wulf or bruyn the bere with al  
theyr frendis and lignage / hit hath ben here to fore an vnlyke  
comparison / the wysedom of Reynart my cosyn / and the  
honour and worship of hym that he hath doon and the  
counseyl of them / ffor they knowe not how the world gooth /  
me thynketh this court is al torned vp so doon / These false  
shrewes flaterers and deceyuours arise and wexe grete by  
the lordes and ben enhaused vp / And the good triewe and  
wyse ben put down / For they haue ben woned to counseylle  
truly and for th[e h]onour of the kyng I can not see how this  
may stonde longe /

Thenne said the kyng / dame yf he had don to yow suche  
trespaas as he hath don to other it shold repente yow Is  
it wonder that I hate hym / he breketh alway my saufgarde /  
haue ye not herde the complayntes that here haue ben  
shewde of hym of murdre / of theefte / And of treson / haue  
ye suche trust in hym / Thynke ye that he is thus good  
and cleer / thenne sette hym vp on the awter and worshipe  
and praye to hym as to asaynte / But ther is none in alle  
the world that can saye any good of hym / ye maye saye moche  
for hym / but in th[e]ende ye shal fynde hym al nought / he  
hath nether kyn ne wyn ne frende that wylle enterprise to  
helpe hym he hath so deseruyd / I haue grete meruaylle of  
yow / I herde neuer of none that hath felawsshippid with  
hym that euer thanked hym or saide any good of hym / sauf  
yow now / but alway he hath stryked hem with his tayl /

the she ape ansuerd and said / my lord I loue hym and

haue hym in grete chierte. And also I knowe a good dede that he ones in your presence dyde/wherof ye coude hym grete thanke/though now it be thus torned/yet shal the heuyest/weye moste/a man shal loue his frende by mesure/ and not his enemye hate ouermoche/ stedfastnes and constaunce is fytyng and behoueth to the lordes: how someuer the world torneth. Me ought not preyse to[o] moche the daye. tyl euen be come. good counseyl is good for hym that wil doo ther after.

**A parable of aman that delyuered a serpent fro  
peryl of deth. capitulo rrr<sup>o</sup>.**



**N**ow two yere passid cam a man and a serpent here in to this court for to haue Iugement. whiche was to yow and youres right doubtful. The serpent stode in an hedche where as he supposed to haue gon thorough/ but he was caught in a snare by the necke. that he myght not escape without helpe but shuld haue lost his lyf there. the man cam forth by. and the serpente called to hym and cryde. and prayd the man that he wolde helpe hym out of the snare. or ellis he muste there dye :

The man had pyte of hym and saide/ yf thou promyse to me that thou wilt not enuename me ne do me none harme ne hurte I shal helpe the[e] out of this peryl/

The serpente was redy and swore a grete othe that he now ne neuer sholde doo hym harme ne hurte\*

Thenne he vnlosed hym and delyuerd hym out of the snare/ And wente forth to gydre a good whyle/ that the serpente had grete hongre for he had not eten a grete while to fore. and sterte to the man and wold haue slayn hym. the man sterte awaye and was a ferde and said/ wilte thou now sle me/ hast thou forgotten the oth that thou madest to me that thou sholdest not mysdoo ne hurte me

The serpente answerd I maye do it good/ to fore al the world that I doo/ the nede of hongre may cause a man to breke his oth/

The man saide yf it may be not better/ gyue me so longe respyte tyl we mete and fynde that may Iuge the mater by right/

The serpente graunted therto/ thus they wente to gydre



so longe that they fonde tyselyn the rauē / And slyndpere his  
sonne / there rehersed they theyr resons /

Tiselyn the rauē Iuged anon that he shold ete the man /  
he wolde fayn haue eten his parte and his sone also /

The serpent said to the man / how is it now / what thyнке  
ye haue I not wonne /

The man saide / how sholde a robber Iuge this he shold  
haue auayle therby / and also he is allone / ther muste be  
two or thre atte leste to gydre and that they vnderstande the  
right and lawe and that don / late the sentence gon / I am  
neuertheles yl on ynough /

They a greed and wente forth bothe to gydre so longe that  
they fonde the beer and the wulf to whom they tolde theyr  
mater /

And they anon Iuged that the serpent shold sle the man /  
For the nede of hongre breketh oth alway / the man thenne  
was in grete doubtte and fere / and the serpent cam and cast  
his venym at hym / but the man lepe a way from hym with  
grete payne /

And said ye doo grete wronge that ye thus lye in a wayte  
to slee me / ye haue no right therto /

The serpent sayde / Is it not ynough yet / hit hath ben  
twyes Iuged /

ye[a] sayd the man that is of them that ben wonte to  
murdre and robbe. Alle that euer they swere and promyse  
they holde not / but I appele this mater in to the court to  
fore our lord the kyng / And that thou mayst not forsake  
And what Iugement that shal be gyuen there / I shal obeye  
and suffre / and neuer doo the contrarye.

**T**He bere and the wulf sayden that it shold be so / And  
that the serpent desired no better / They supposed yf  
it shold come to fore yow / It shold goo there as they  
wolde. I trowe ye be wel remembrid herof. Tho cam they  
alle to the court to fore yow / And the wulues two chyl dren  
cam with theyr fader. Whiche were callyd empty bely and  
neuer full / by cause they wold ete of the man. ffor they  
howlyd for grete hongre wherfore ye commaunded them to  
auoyde your court /

The man stode in grete drede / And called vpon your  
good grace and tolde how the serpente wolde haue taken

his lyf from hym to whom he had sauyd his lyf and that  
about his oth and promyse he wold haue deuoured hym /

The serpente answerd I haue not trespased / And that I  
reporte me hoolly vn[to] the kyng / For I dyde it to saue my  
lyf / ffor nede of lyf / one may breke his oth and promyse /

My lord that tyme were ye and alle your counseyl here wyth  
acombyrd For your noble grace sawe the grete sorow of the  
man / And ye wold not that a man shold for his gentilnes and  
kyndenes be Iuged to deth / And on that other sith hongre  
and nede to saue the lyf seketh narrowly to be holpen / hier  
was none in al the court that coude ne knewe the right  
hierof / There were somme that wolde fayn the man had be  
holpen / I see them hier stondyng / I wote wel they sayde that  
they coude not ende this mater /

Thenne commanded ye that reynard my neuwe shold come  
and saye his aduys in this mater / that tyme was he aboute  
alle other byleuyd and herd in the court / And ye bad hym  
gyue sentence acordyng to the best right / and we alle shal  
folowe hym / For he knewe the grounde of the lawe /

reynard said my lord / it is not possyble to yeue a trewe  
sentence after theyr wordes / for in here sayyng ben ofte  
lesynges / But and yf I myght see the serpent in the same  
paryl and nede that he was in whan the man loosed hym and  
vnbonde / Thenne wyste I wel what I shold saye / And who  
that wolde doo otherwise he shold mysdoo agayn[st] right /

Thenne sayd ye my lord reynard that is wel said we alle  
acorde herto / ffor noman can saye better /

Thenne wente the man and the serpente into the place wher  
as he fonde the serpente / Reynard bad that the serpent shold  
be sette in the snare in lyke wyse as he was / And it was don /

Thenne sayd ye my lord / reynard how thynketh yow now /  
what Iugement shal we gyue.

Thenne sayd reynard the foxe. My lord now ben they bothe  
lyke as they were to fore. they haue neyther wonne ne  
loste See my lord how I Iuge for a right also ferre as it shal  
plesa your noble grace. yf the man wil now lose and vnbynde  
the serpent vpon the promyse and oth. that he to fore made  
to hym. he may wel doo it. But yf he thynke that he for any  
thyng shold be emcombryd or hyndred by the serpent. he or  
nede of hongre wold breke his othe and promyse. Thenne  
Iuge I that the man may goo frely where he wyl. and late the

serpente abyde styll bounden. like as he myght haue don at the begynnyng. for he wold haue broken his oth and promyse/ where as he helpe hym out of suche fereful peryl / Thus thynketh me a ryghtful Iugement that the man shal haue his fre choys / like as he to fore hadde.

**O** my lord this Iugement thought yow good / and alle your counseyl whiche at that tyme were by you / and folowed the same / And preysed reynardis wysedom that he had made the man quyte and free / Thus the foxe wysely kepte your noble honour and worship / as a triewe seruaunt is bounde to doo to his lord / wher hath the beer or the wulf don euer to yow so moche worship / They conne wel huylen and blasen stele and robbe / and ete fatte morsellis and fylle theyr belyes / And thenne Iuge they for right and lawe that smale theuis that stele hennys and chekyngs shold be hanged / But they hem self that stelen kye oxen and horses / they shal goo quyte and be lordes / And seme as though they were wyser than salamon / Auycene or aristotiles / And eche wil be holden hye proud / and prised of grete dedes and hardy / But and they come where as it is to doo / they ben the firste that flee / Thenne muste the symple goo forth to fore / And they kepe the rereward behynde / Och my lorde these and other lyke to them be not wyse / but they destroye towne. castel. lande and peple. They retche not whos[e] hows brenneth. so that they may warme them by the coles / They seke alle theyr owne auayll and synguler proffyte / But Reynart the foxe and alle his frendis and lignage sorowen and thynke to preferre the honour worship. fordeel and proffyte of theyr lord. and for wise counseyl whiche ofte more prouffyteth here than pryde and boost / This doth reynard / though he haue no thanke / Atte longe it shal be wel knowen / who is beste and doth moste prouffyt / My lord ye saye / that his kynne and lignage drawe al afterward from hym / and stonde not by hym / for his falsshede and deceyuable and subtyl touchis / I wolde an other had sayde that / ther sholde thenne suche wrake be taken therof / that hym myght growle that euer he sawe hym / But my lorde we wyl forbere you / ye maye saye your playsir / and also I saye it not by yow / Were ther ony that wolde bedryue ony thyng ayenst yow with wordes or with werkes / hym

wold we soo doo to / that men shold saye we had ben there /  
Ther as fyghtyng is / we ben not woned to be aferd. My  
lorde by your leue I may wel gyue you knoweleche of  
reynardis frendis and kynne. ther ben many of them that for  
his sake and loue wille auenture lyf and good. I know  
my self for one. I am a wyf. I shold yf he had nede sette  
my lyf and good for hym also I haue thre ful waxen children  
which ben hardy and stronge / whom I wold alle to gydre  
auenture for his loue. rather than I shold see hym destroyed /  
yet had I leuer dye than I sawe them myscarye to fore myn  
eyen. so wel loue I hym.

**Whiche ben frendes and kynne vnto Reynard the  
fore. capitulo xxxi<sup>o</sup>.**



He fyrste chylde is named byteluys. whiche is  
moche cherysshyd and can make moche sporte and  
game / wherfore is gyuen to hym the fatte trenchours  
and moche other good mete whiche cometh wel to  
prouffyt of fulrompe hys brother / and also my thyrd chylde  
is a daughter and is named hatenette / she can wel pyke  
out lyce and netis out of mens heedis / thise thre ben to  
eche other tryewe / wherfor I loue them wel /

dame rukenawe called hem forth and sayde / welcome my dere  
chyl dren to me forth and stande by reynard your dere newew /

Thenne sayde she / Come forth alle ye that ben of my kynne  
and reynarts / and late us praye the kyng that he wille doo  
to reynart ryght of the lande /

Tho cam forth many a beest anon / as the squyrel / the  
musehout / the fychews / the martron / the beuer wyth his wyf  
ordegale / the genete / the ostrole / the boussyng / and the fyret /  
thyse tweyne ete as fayne palayl as doth reynart / The oter  
and pantecroet his wyf whom I had almoste forgotten / yet  
were they to fore wyth the beuer enemyes to the foxe / but  
they durst not gaynsaye dame rukenawe / for they were aferd  
of her She was also the wysest of al his kynne of counseyl  
and was moste doubted / Ther cam also mo than xx other  
by cause of her for to stande by R[e]ynard / Ther cam also  
dame atrote with her ij sustres / the wesel / and hermell the  
asse / the backe / The watreratte and many moo to the nombre  
of xl / whiche alle camen and stoden by reynard the foxe /

**M**Y lord the kyng saide rukenawe come and see hier yf  
reynart haue ony frendis / here may ye see / we ben your  
trewe subgettis whiche ffor yow wold auenture both  
lyf and good yf ye had nede / Though ye be hardy myghty  
and stronge / Oure welwyllyd frendship can not hurte you /  
late reynard the foxe wel bethynke hym vpon these maters  
that ye haue leyd ayenst hym / And yf he can not excuse  
them / thenne doo hym right we desire no better / And this by  
right ought to noman be warned /

The quene thenne spack. this saide I to hym yesterday /  
But he was so fyers and angry that he wold not here it.

the lupaerd saide also. Syre ye may Iuge no ferther than your  
men gyue theyr verdyte. ffor yf ye wold goo forth by wyl and  
myghte that were not worshipful ffor your estate here  
allewaye bothe partyes and thenne by the beste and wysest  
counseyl gyue. Iugement discretly acordyng to the beste right.

the kynge saide. this is al trewe / but I was so sore meuyd whan  
I was enformed of kywarts deth and sawe his heed. that I was  
hoot and hasty. I shal here the foxe. can he answeere and  
excuse hym of that is leyd ayenst hym. I shal gladly late hym  
goo quyte. And also atte requeste of his good frendis and kynne.

Reynart was glad of these wordis. and thoughte god thanke  
myn aunte. She hath the rys doo blosme aagayn. She  
hath wel holpen me forth now. I haue now a good foot to  
daunse on. I shal now loke out of myne eyen. And brynge  
forth the fayrest lesyngis that euer man herde. and brynge my  
self out of this daunger.

**Howe the fore wyth subtylte excused hym for the  
deth of kywart the hare and of alle other maters that  
were leyde ayenst hym and howe wyth flaterynge gate  
agayn his pees of the kynge. capitulo xxxij<sup>o</sup>.**

**H**enne spak reynart the foxe and saide / Alas what  
saye ye is kywart deed / and where is belyn the  
ramme what brought he to yow / whan he cam  
agayn / ffor I delyuerd to hym thre[e] iewellis / I wold  
fayn knowe where they ben be comen / That one of hem shold  
he haue gyuen to yow my lord the kynge / And the other ij  
to my lady the quene /

The kyng saide/bellyn brought vs nought ellis but  
kywarts heed/lyke as I saide you to fore/wherof I toke on  
hym wrake/I made hym to lose his lyf/ffor the foule kaytyf  
said to me/that he hym self was of the counseyl of the  
lettres makynge that were in the male/

Alas my lord is this very trouthe/woo to me kaytyf that euer  
I was born sith that these good Iewellis be thus lost myn  
herte wil breke for sorowe/I am sory that I now lyue/what  
shal my wyf saie whan she hereth herof/she shal goo out of  
her wytte for sorow/I shal neuer also longe as I lyue haue  
her frendship she shal make moche sorowe whan she hereth  
therof/

The she ape saide Reynard dere neuwe/what prouffyteth  
that ye make al this sorowe late it passe/And telle vs what  
these Iewellis were/paraenture we shalle fynde counseyl to  
haue them agayn yf they be aboue erthe Mayster akeryn shal  
laboure for them in his bookis/and also we shal curse for  
them in alle chirchys vnto the tyme that we haue knowleche  
wher they been/They maye not be loste/

Nay aunte thynke not that/ffor they that haue them  
wyl not lightly departe fro them. ther was neuer kyng  
that euer gaf so riche Iewellis as these be/Neuertheles  
ye haue somewhat wyth your wordes easyd myn herte and  
made it lighter than it was/Alas loo here ye may see how he  
or they to whomme a man trusteth moost is ofte by hym or  
them deceuyd/though I shold goo al the world thorough  
and my lyf in auenture sette therefore/I shal wyte wher these  
Iewellis ben becomen.



Wyth a dissymlyd and sorouful speche saide the foxe  
herken ye alle my kynne and frendys/I shal name to  
yow/thise Iewellis what they were/And thenne may  
ye saye that I haue a grete losse/that one of them was a  
rynge of fyn gold/and within the ryng next the fyngre were  
wreton lettres enameld with sable and asure and ther were  
thre hebrews names therin/I coude not my self rede ne spelle  
them/for I vnderstonde not that langage/but maister abryon  
of tryer he is a wyse man/he vnderstandeth wel al maner of  
langages and the vertue of al maner herbes/and ther is no  
beest so fiers ne stronge but he can dompte hym/for yf he  
see hym ones he shal doo as he wyl/And yet he bileueth not

on god/He is a Iewe/The wysest in connyng and specially  
he knoweth the vertue of stones. I shewde hym ones this  
rynge/he saide that they were tho thre names that seth  
brought out of paradys whan he brought to his fadre Adam  
the oyle of mercy/And who someuer bereth on hym these  
thre names/he shal neuer be hurte by thondre ne lyghtnyng  
ne no witchecraft shal haue power ouer hym ne be tempted  
to doo synne/ And also he shal neuer take harm by colde  
though he laye thre wynters longe nyghtis in the feeelde/  
though it snowed stormed or frore neuer so sore/so grete  
myght haue these wordes/wytnes of maister abrion/withouthe  
forth on the ryngge stode a stone of thre maner colours/the  
one part was lyke rede cristalle/and shoon lyke as fyre had  
ben therin/in suche wyse that yf one wold goo by nyght/  
hym behoued non other lighte for the shynyng of the stone  
made and gaf as grete a lyghte as it had ben mydday/That  
other parte of the stone was whyte and clere as it had ben  
burnysshid/Who so had in his eyeen ony smarte or sorennes/  
or in his body ony swellyng/or heed ache/or ony syknes  
withoutforth yf he stryked this stone on the place wher the  
gryef is/he shal anon be hole/or yf ony man be seke in his  
body of venym/or ylle mete in his stomack/of colyk/  
stranguyllyon/stone/fystel or kanker or ony other seknes/  
sauf only the very deth late hym leye this stone in a litle  
watre/And late hym drynke it/and he shal forthwyth be  
hole and al quyte of his seknessis /Alas said the foxe  
we haue good cause to be sory to lese suche a Iewel/  
ffurthermore the thirde colour was grene lyke glas /But  
ther were somme sprynklis therin lyke purpurre/the maister  
told for trouthe /that who that bare this stone vpon  
hym shold neuer be hurte of his enemye/and that noman  
were he neuer so stronge and hardy that myght mysdoo  
hym/and where euer that he fought he shold haue victorye  
were it by nyght or by daye also ferre as he behelde it  
fastyng/and also therto where someuer he wente and in what  
felawship/he shold be bylouyd/though they hadde hated hym  
to fore/yf he had the ring vpon hym/they shold forgete theyr  
angre as sone as they sawe hym/Also though he were al  
naked in a felde agayn an hondred armed men/he shold be  
wel herted and escape fro them with worship/but he muste  
be a noble gentle man/and haue no chorles condicions/ffor

thenne the stone had no myght / and by cause this stone was so precious and good / I thought in myself that I was not able ne worthy to bere it / and there fore i sente it to my dere lord the kyng / for i knowe hym for the moste noble that now lyueth / and also alle our welfare and worship lyeth on hym / and for he shold be kepte fro alle drede nede and vngheluck.

**F**onde this ryng in my fadres tresour / and in the same place I toke a glasse or a mirrour and a combe whiche my wyf wold algates haue / a man myght wondre that sawe thise Iewellis / I sent thyse to my lady the quene / for I haue founden her good and gracious to me / this Combe myght not beto[o] moche preysed / Hit was made of the bone of a clenoble beest named Panthera / whiche fedeth hym bytwene the grete Inde and erthly paradyse / he is so lusty fayr and of colour / that ther is no colour vnder the heuen / but somme lyknes is in hym / therto he smelleth so swete / that the sauour of hym boteth alle syknessis and for his beaute and swete smellyng all other beestis folowe hym / for by his swete sauour they ben heled of alle syknessis / this panthera hath a fair boon brode and thynne / whan so is that this beeste is slayn al the swete odour restid in the bone which can not be broken ne shal neuer rote ne be destroyed by fyre / by water / ne by smytyng / hit is so hardy ty[g]ht and faste / and yet it is lyght of weyght / The swete odour of it hath grete myght / that who that smelleth it sette nought by none other luste in the world and is easyd and quyte of alle maner diseases and Infirmytes / And also he is ioconde and glad in his herte / this combe is polysshid as it were fyne syluer / and the teeth of it be small and strait / And bytween the gretter teeth and the smaller is a large felde and space where is coruen many an ymage subt[i]lly made and enameld aboute with fyn gold / thefelde is checked with sable and siluer / enameld with cybore and asure / And ther in is th[e h]istorye how venus Juno and pallas strof for th[e] apple of gold / whiche eche of them wold haue had / whiche contrauersye was sette vpon parys / that he shold gyue it to the fayrest of them thre.

**P**arys was that tyme an herde man and kepte his faders beestis and sheep withoute troye / whan he had resceyuid th[e] apple / Iuno promysed to hym yf he wolde



Iuge that she myght haue th[e]apple/he shold haue the moste richesse of the world / pallas said yf she myght haue th[e]apple she wold gyue hym wysedom and strengthe and make hym so grete a lorde that he shold ouercome alle his enemyes / and whom he wold / venus saide what nedest thou richesse or strengthe / art not thou pryamus sone / and hector is thy brother whiche haue al asye vnder their power / art not thou one of the possessours of grete troye / yf thou wylt gyue to me th[e]apple i shal gyue the [e] the richest tresour of the world and that shal be the fayrest woman that euer had lyf on erthe / ne neuer shal none be born fairer than she / thenne shal[t] thou be richer than riche / And shal clymme aboue al other / ffor that is the tresour that noman can preyse ynough / for honest / fair and good women can put a way many a sorow fro the herte / they be shamefast and wyse / and brynge a man in very Ioye and blysse / Parys herde this venus whiche presented hym this grete Ioye and fair lady and prayd her to name this fayr lady / that was so fair and where she was / venus saide / it is helene kynge menelaus wyf of grece / ther lyueth not anobler. richer. gentiller. ne wyser wyf in al the world / Thenne parys gaf to her th[e] apple and said that she was fayrest / how that he gate afterward helene by the helpe of venus and how he brought her in to troye and wedded her / the grete loue and ioly lyf that they had to gydre / was al coruen in the felde euery thyng by hym self / and the storye wreton.

**N**ow ye shal here of the mirrour / the glas that stode theron was of suche vertu that men myght see therin / all that was don within a myle / of men of beestis and of al thyng that me wold desire to wyte and knowe / and what man loked in the glasse had he ony dissease / of prickyng or motes / smarte or perles in his eyen he shold be anon heled of it / Suche grete vertu had the glas / is it thenne wondre yf I be meuyd and angry for to lose suche maner Iewellis. The tree in whiche this glas stode was lyght and faste and was named cetyne / hit sholde endure euer er it wold rote or wormes shold hurte it / and therefore kynge salamon seelyd his temple wyth the same wode withynforth / Men preysed it derrer than fyn gold / hit is like to tre of hebenus / of whiche wode kynge Crompart made his hors of tree for loue of kynge morcadigas doughter that was so fayr / whom

he had wende for to haue wonne / That hors was so made  
within / that w[h]o someuer rode on hit yf he wolde / he shold  
be within lesse than on hour / an hondred myle thens / And  
that was wel preuyd ffor cleomedes the kynges sone wolde  
not byleue that / That hors of tree had suche myght and  
vertue / He was yonge lusty and hardy / And desyred to doo  
grete dedes of prys for to be renomd in this world / And leep  
on this hors of tree / Crompart torned a pynne that stode on his  
brest / And anon the horse lyfte hym vp and wente out of the  
halle by the wyndowe and er one myght saye his pater noster /  
He was goon more ten myle [a]waye cleomedes was sore aferd  
and suposed neuer to haue torned agayn / as th[e h]istorye  
therof telleth more playnly / but how grete drede he had / and  
how ferre that he rood vpon that horse made of the tree of  
hebenus er he coude knowe the arte and crafte how he shold  
torne hym / and how Ioyeful he was whan he knewe it / and  
how men sorowed for hym / and how he knewe alle this and  
the ioye therof whan he cam agayn al this I passe ouer for  
losyng of tyme / but the moste parte of alle cam to by the  
vertue of the wode /

of whiche wode the tree that the glas stode in was made /  
and that was without forth of the glas half a foot brood /  
wherin stode somme strange hystoryes whiche were of gold /  
of sable / of siluer / of yelow / asure and cynope / thyse sixe  
colowrs were therin wrought in suche wise as it behoued /  
and vnder euery hystorye the wordes were grauen and  
enameld that euery man myght vnderstande what eche  
hystorye was / After my Iugement ther was neuer myroure so  
costly so lustly ne so playsaunt / in the begynnyng stode there  
an horse made fatte stronge and sore enuyous vpon an herte  
whiche ran in the feeld so ferre and swyftly that the hors was  
angry that he ran so ferre to fore hym and coude not ouertake  
hym he thought he shold cacche hym and subdue hym.  
though he shold suffre moche payne therfore. the horse  
spack tho to a herdeman in this wyse. yf thou cowdest  
taken an herte that I wel can shewe the[e] / thou sholdest haue  
grete prouffyt therof. thou sholdest selle dere his hornes his  
skyn and his flesshe. the herdeman sayd how may I come  
by hym. the hors saide sytte vpon me. and I shal bere the[e]  
and we shal hunte hym til he be take. The herdeman sprange  
and satte vpon the hors and sawe the herte and he rode after

but the herte was lyght of foot and swyft. and out ran the hors ferre they honted so ferre after hym that the horse was wery and said to the herdeman that satte on hym. now sytte of[f] I wil reste me / I am al wery. and gyue me leue to goo fro the[e]. The herdeman saide I haue arested the[e] thow mayst not escape fro me. I haue a brydle on thy hede and sporis on my heles thou shalt neuer haue thanke herof / I shal bydwyng and subdue the[e] haddest thou sworn the contrarye.

see how the horse brought hym self in thraldom and was taken in his owne nette. how may one better be taken than by his owne propre enuye suffre hym self to betaken and riden. ther ben many that laboure to hurte other. and they them seluen ben hurt and rewarded with the same

**H**er was also made an asse and an hound / whiche dwelled bothe with a riche man / The man louyd his hound wel / ffor he pleyde ofte with hym as foike doo with houndis / the hound leep vp and pleyd with his tayl / And lykyd his maister aboute the mouth / this saw howdwyn the asse / and had grete spyte therof in his herte / and said to hym self / how may this be and what may my lorde see on his fowle hound / whom I neuer see doth good ne proffyt / sauf spryngeth on hym and kysseth hym / But me whom men putten to laboure / to bere and drawe / and doo more in a weke than he wyth his xv shold doo in a hole yere and yet sytteth he neuertheles by hym at the table / and there eteth bones flessch and fatte trenchours / And I haue nothyng but thystles and nettles / And lye on nyghtes on the harde erthe and suffre many ascorn / I wyl no lenger suffre this / I wylle thynke how I may gete my lordes loue and frendship lyke as the hounde doth / Therwyth cam the lorde / And the asse lyft vp his tayl and sprang with his fore feet on the lordes sholdres / And blered grennyd and songe and with his feet made two grete bules aboute his eres / And put forth his mouth and wolde haue kyssed the lordes mouth as he had seen the hound doon / Tho cryde the lorde sore aferde help / help / this asse wil slee me / Thenne cam his seruauntis with good stauis and smyten and bete the asse so sore that he had wende he shold haue loste his lyf / Tho returned he to his stable and ete thistles and nettles and was an asse as he to fore was.

In lyke wyse who so haue enuye and spyte of an others

welfare / and were seruyd in lyke wyse / it shold be wel behoefful.  
Therfor it is concluded that the asse shal ete thistelis and  
netteles and bere the sacker/though men wold doo hym  
worship he can not vnderstonde it / but muste vse olde lewde  
maners / Where as asses geten lordshippis / there men see  
selde good rewle / For they take hede of nothyng but on theyr  
synguler prouffyt / yet ben they take up and rysen grete / the  
more pyte is /

**E**rken ferther how my fadre and tybert the catte  
wende to gydre / and had sworn by theyr trouthe that  
for loue ne hate they shold not departe. And what they  
gate / they shold departe to eche the half / Thenne on atyme  
they sawe hunters comyng ouer the felde with many houndes /  
They leep and ronne faste fro them ward al that they myghte  
as they that were aferd of theyr lyf /

Tybert said the foxe whyther shal we now beste flee / the  
hunters haue espyed vs / knowe ye ony helpe my fadre trusted  
on the promyse that eche made to other, And that he wolde  
for no nede departe fro hym / Tybert said he / I haue a sack  
ful of wyles yf we haue nede / as ferre as we abyde to gydre  
we nede not to doubtte hunters ne houndes /

Tybert bigan to syghe and was sore aferd / And saide /  
Reynart what auayllen many wordes / I knowe but one wyle.  
and theder must I too.

And tho clamme he vpon on hye tree in to the toppe vnder  
the leuys / Where as hunter ne hounde myghte doo hym non  
harme. And lefte my fadre allone in Leoparde of his lyf. ffor the  
hunters sette on hym the houndes alle that they coude / Men  
blewe the hornes and cryed and halowed the foxe / Slee and  
take. Whan tybert the catte sawe that. he mocked and scorned  
my fadre and said what reynart cosyn vnbynde now your  
sakke wher al the wylis ben in / it is now tyme ye be so wyse  
called / helpe your self / ffor ye haue nede /

this moche muste my fadre here of hym to whom he had  
most his trust on / And was almoste taken and nygh his deth  
and he ranne and fledde wyth grete fere of his lyf and lete his  
male slyde off] by cause he wold be the lighter / yet al that  
coude not helpe hym for the houndes were to[o] swyft and  
shold haue byten hym / But he had one auenture that ther by  
he fo[u]nd an old hole / wherin he crepte / and escaped thus the  
honters and houndes /

Thus helde this false deceyuer tibaert his sykernes that he had promysed/Alas how many ben there now a dayes that kepe not theyr promyse/and sette not therby though they breke it/And though I hate tybaert herfore/is it wonder but I doo not sikerly/I loue my sowle to[o] wel therto/Neuertheles yf I sawe hym in auenture and mysfalle in his body or in his goodes/I trowe hit shold not moche goo to my herte so that another dyde it/Neuertheles I shal neyther hate hym ne haue enuye at hym/I shal ffor goddes loue forgyue hym yet is it not so clere out of myn herte/but a lytyl ylle wylle to hymward abideth therin as this cometh to my remembraunce/And the cause is that the sensualyte of my flesh fyghteth ayenst reson.



Her stode also in that myrroure of the wulf/how he fonde ones vpon an heth a dede hors flayn but al the flesh was eten thenne wente he and bote grete morsellis of the bones that for hungre he toke thre[e] or iiij attones and swolowed them in/ffor he was so gredy that one of the bones stack thwart in his mouth/Wherof he had grete payne. And was in grete fere of his lyf/He soughte al aboute for wyse maisters and surgyens and promysed grete yeftis for to be heled of his disease/Atte laste whan he coude nowher fynde remedye he cam to the crane wyth his longe necke and bille/and prayde hym to helpe hym and he wolde loue and rewarde hym so wel that he sholde euer be the better/The crane herked after this grete rewarde and put his heed in to his throte and brought out the boon wyth his bylle/

The wulf sterte a syde wyth the pluckyng/and cryde out alas thou doost me harme/but I forgyue it the[e]/doo no more soo/I wolde not suffre it of an other/

The crane saide/Sir Isegrym goo and be mery for ye be al hool now gyue to me that ye promysed

The wulf saide/wyl ye here what he sayth/I am he that hath suffred and haue cause to playne/and he wille haue good of me/he thanketh not me of the kyndnes that I dyde to hym he put his heed in my mouth/and I suffred hym to drawe it out hole without hurtyng/And he dyde to me also harme/And yf ony hier shold haue a reward it shold be I by ryght/

Thus the vnkynde men now adayes rewarde them that doo them good/whan the false and subtyl aryse and become grete/thenne goth worship and prouffyt al to nought/Ther ben many of right that ought reward and doo good to suche as haue holpen hem in her nede/that now fynde causes and saye they be hurte and wolde haue amendis/where they ought to rewarde and make amendes them self/Therefore it is said and trowthe it is/whoo that wyl chyde or chastyse/see that he be clere hym self.

**A**lle this and moche more than I now can wel remembre was made and wrought in this glasse/The maister that ordeyned it/was aconnyng man and a profounde clerk in many sciencis/And by cause thise Iewells were ouer good and precious for me to kepe and haue/Therefore I sente them to my dere lord the kynge and to the quene in presente/Where ben they now that gyue to theyr lordes suche presentes/The sorowe that my ij chyldeyn made whan I sente away the glasse was grete for they were woned to loke therin and see them self how theyr clothyng and araye bycam them on their bodyes/O alas I knewe not that kywart the hare was so nyghe his deth whan I delyueryd hym the male with this iewellis/I wiste not to whom I myght better haue taken them. though It shold haue coste me my lyf. than hym and bellart the ramme/They were two of my best frendis/Oute alas I crye vpon the murderar/I shal knowe who it was. though I shold renne thurgh al the world to seke hym. ffor murdre abydeth not hyd. it shal come out perauenture he is in this companye that knoweth where kywart is bicomen. though he telleth it not. ffor many false shrewys walke wyth good men. fro whom noman can kepe hym. they knowen theyr craft so wel and can wel couere their falsenes. but the most wondre that I haue is that my lord the kyng hier saith so felly. that my fadre nor I dyde hym neuer good/that thynketh me/meruayl of a kynge/but ther come so many thynngis to fore hym that he forgeteth that one wyth that other/and so faryth by me/Dere lorde remembre not ye whan my lord your fadre lyuyd/and ye an yonglyng of two yere were that my fadre cam fro skole fro Montpellier/where as he had fyue yere studied in receptes of medycynes/he knewe al the tokenes of the vryne as wel as his honde/And also alle the

herbes and nature of them whiche were viscosse or laxatyf /  
he was a synguler maister in that science / he myght wel were  
cloth of sylke and a gylt gyrdle / whan he cam to court he  
fonde the kyng in a grete sekeneſ / wherof he was sory in  
his hert / For he louyd hym aboue alle other lordes / The  
kyng wold not forgoo hym / ffor whan he cam alle other had  
leue to walke where they wold he trusted none so moche as  
hym /

he said reynard I am seke and fele me the lenger the  
werse /

My fadre said / my dere lord here is an vrynal / make  
youre water therin and assone as I may see it I shal telle  
what sekeneſ it is and also how ye shal be holpen /

the kyng dyde as he conseilled hym for he trusted noman  
better that lyuyd / Though so were that my fader dyde not as  
he shold haue don to you / But that was by counseyl of euyl  
and foule beestis I had wonder therof / but it was a rasyng  
ayenst his deth / he sayd my lord yf ye wyl be hole / Ye muste  
ete the lyuer of a wulf of vij yere old / that may ye not leue /  
or ellis ye shal deye / for your vryne sheweth it playnly /

the wulf stode ther by and said nought /

But the kyng said to hym sir ysegrym now ye here wel  
that I muste haue your lyuer / yf I wil be hool /

Tho answerd the wulf and saide / Nay my lord not soo / I  
wote wel I am not yet fyue yere olde / I haue herde my moder  
saie soo /

My fadre sayd / what skylleth this wordes / late hym be  
opened and I shal knowe by the lyuer yf it be good for yow  
or not /

And therwyth the wulf was had to kychen / and his lyuer  
taken out / whiche the kyng ete and was anon al hole of  
alle his sekeneſ / thenne thanketh he my fadre moche / and  
commanded alle his houshold upon their lyuys that after that  
tyme they shold calle hym mayster reynard

**H**E abode styll by the kyng and was byleuid of alle  
thyngis / and muste allewey go by his syde / And the  
kyng gaf to hym a garlond of rooses. whiche he  
muste alway were on his heed. but now this is al torned.  
Alle the old good thynges that he dyde. ben forgotten. And  
thise couetouse and rauenus shrewys ben taken vp and sette

on the hye benche and ben herde and made grete. And the  
wyse folke ben put a back. by whiche thise lordes ofte lacke.  
And cause them to be in moche trouble and sorowe ffor whan  
a couetous man of lowe byrthe is made a lorde and is moche  
greet and aboue his neyghbours hath power and myght/  
Thenne he knoweth not hym self/ne whens he is comen And  
hath no pyte on nomans hurte. ne hereth nomans requeste.  
but yf he may haue grete yeftis. al his entent and desyre is  
to gadre good and to be gretter. O how many couetous men  
ben now in lordes courtes. they flatre and smeke/and plesse  
the prynce for theyr synguler auayl/ But and the prynce had  
nede of them or their good they sholde rather suffre hym to  
deye or fare right hard er they wold gyue or lene hym/They  
be lyke the wulf/that had leuer the kinge had deyed than  
he wolde gyue hym his lyuer/Yet had I leuer er that the  
kyng or the quene shold fare amys/that xx suche wulues  
shold lose theyr lyues/hit were also the leest losse/My  
lorde al this bitelle in your yougthe that my fader dyde  
thus/I trowe ye haue forgotten it/

And also I haue my self don yow reuerence worship and  
courtosye/Vnroused be it/though ye now thanke me but  
lytyl/but parauenture ye remembred not that I shal now  
saye/not to ony forwytyng of yow/for ye be worthy alle  
worship and reuerence that ony man can doo/that haue ye of  
almyghty god by enheritaunce of your noble progenytours/  
wherfor I your humble subgette and seruaunt am bounden to  
doo to yow alle the seruyse that I can or maye/I cam on a  
tyme walkyng with the wulfe Isegrym/And we hadde gotten  
vnder vs bothe a swyne/And for his lowde cryng we bote  
hym to deth/and syre ye cam fro ferre out of a groue ayenst  
vs. ye salewed vs frendly and saide we were welcome. and  
that ye and my lady the quene whiche cam after yow hadde  
grete hongre. and had nothyng for to ete/and prayd vs for to  
gyue yow parte of our wynnyng/Isegrym spack so softe that  
a man vnnethe myght here hym. but I spack out and saide.  
ye[a]. my lord with a good will. though it were more we wil  
wel that ye haue parte And thenne the wulf departed as he  
was wont to doo/deperted and toke that on half for hym  
self/And he gaf yow a quarter. ffor yow and for the quene/  
That other quarter he ete and bote as hastily as he myghte/  
because he wolde ete it allone/And he gaf to me but half  
the longes that I pray god that euyl mote he fare.





Hus shewde he his condicions and nature/ er men  
shold haue songen a Credo ye my lord had eten your  
part/ And yet wold ye tain haue had more/ ffor ye  
were not ful/ And bicause he gaf yow no more ne profred  
yow/ Ye lyft vp your right fote and smote hym bytwene the  
eris that ye tare his skynne ouer his eyen/ and tho he myght  
no lengre abyde but he bledde/ howled and ran away and  
leste his part there lye / Tho said ye to hym haste yow  
agayn hether and brynge to vs more/ And here after see  
better to how ye dele and parte/ Thenne saide I my lord yf  
it please yow I wylle goo wyth hym/ I wote wel what ye  
saide/ I wente wyth hym/ he bledde/ and groned as sore as  
he was al softly/ he durst not crye lowde/ we wente so ferre.  
that we brought a calf/ And whan ye saw vs come therwyth/  
ye lawhyd for ye were wel plesyd/ ye said to me that I was  
swyft in hontyng· I see wel that ye can fynde wel whan ye  
take it vpon yow/ ye be good to sende forth in a nede/ The  
calf is good and fatte. herof shal ye be the delar I saide my  
lord wyth a good wyl/ The one half my lord shal be for yow.  
And that other half for my lady the quene. the moghettis.  
Lyuer longes and the Inward shal be for your chyldren/ the  
hed shal Isegrym the wulf haue/ and I wil haue the feet·  
Tho said ye Reynart who hath taught you to departe so  
courtoisly/ my lord said I. that hath don this preest that  
sytteth her with the bloody crowne/ he lost his skynne wyth  
the vncourtoys departyng of the swyn. And for his couetyse  
and rauyne he hath hurte and shame

Alas ther ben many wulues now a dayes that without right  
and reson destroye and ete them that they may haue the  
ouerhand of/ they spare neyther flesh ne blood/ frende ne  
enemye/ what they can gete· that take they/ O woo be to that  
lande and to townes· where as the wulues haue the ouerhand/

My lord this and many other good thing haue I don for  
yow/ that I cowde wel telle yf it were not to[o] long/ of whiche  
now ye remembre litil by the wordes that I her of yow. yf ye  
wold al thyng ouersee wel/ ye wold not saye as ye doo· I haue  
seen the day/ that ther shold no grete mater be concluded in  
this court without myn aduyse/ al be yt that this auenture is  
now fallen/ It myght happen yet that my wordes shal be herd  
and also bileuyd as wel as an others as ferre as right wyl  
for I desyre none other/ ffor yf ther be any can saye and make

good by sufficient witness that I haue trespased I wil abyd al the right and lawe that may come therof and yf ony saie on me ony thyng of whiche he can brynge no wytnesses. Let me thenne be rewlyd after the lawe and custome of thys court

the kynge saide Reynart ye saye resonably I knowe not of kywarts deth more than that bellyn the Ramme brought his heed hether In the male/therof I lete yow goo quyte ffor I haue no wytnes therof/

My dere lord said [Reynart] god thanke yow / sykerly ye doo wel for his deth maketh me so sorowful / that me thynketh my herte wyl breke in two / owhan they departed fro me myn herte was so heuy / that me thought I shold haue swowned / I wote wel it was a token of the losse that tho was so nyghe comyng to me /



Alle the moost parte of them that were there and herde the foxes wordes of the Iewellis and how he made his contenance and stratchid hym / had verlyly supposed that it had not be fayned but that it had be tryewe. they were sory of his losse and mysaventure. and also of his sorowe The kynge and the quene had bothe pyte of hym. And bad hym to make not to[o] moche sorowe / But that he sholde endeuore hym to seche hem. For he had so moche preysed hem. that they had grete wyl and desyre to haue them / And by cause he had made them to vnderstonde that he had sente these Iewellis to them. though they neuer had them yet they thankyd hym. And prayd hym to helpe that they myght haue them.



He foxe vnderstode theyr menyng wel. he thought toward them but lytyl good for al that he said god thanke you my lord and my lady that ye so frendly comforte me in my sorow. I shal not reste nyght ne day ne alle they that wyl doo ony thyng for me but Renne and praye / Thretene and aske alle the four corners of the world / Though I shold euer seche tyl that I knowe where they ben bicomen / and I pray you my lord the kynge / That yf they were in suche place as I cowde not gete them by prayer / by myght ne by request that ye wold assiste me and abide by me / ffor it towcheth your self / and the good is youris / And also it is your part to doo Iustyse on thefte and murdre whiche bothe ben in this caas /

Reynart said the kyng that shal I not leue whan ye knowe  
wher they ben / Myn helpe shalbe alway redy for you /

O dere lorde this is to[o] moche presented to me / yf I had  
power and myght I sholde deserue ayenst yow /

Now hath the foxe his mater fast and fayr / ffor he hath  
the kyng in his hand as he wold / hym thought that he was  
in better caas than it was lyke to haue be / he hath made so  
many lesynges / that he may goo frely wher he wyl without  
complaynyng of ony of them alle /

Sauf of Isegrym which was to hymward angry and  
dysplesyd and saide / O noble kyng ar ye so moche chyldysssh  
that ye byleue this false and subtyl shrewe / and suffre your  
self wyth false lyes thus to be deceyuyd / Of fayth it shold be  
longe or I sholde byleue hym / he is in murdre and treson  
al be wrapped / And he mocketh you to fore your visage / I  
shal telle hym a nother tale I am glad that I see now hym  
here / al his lesynges shal not a vaylle hym er he departe fro  
me.

### How psegrym the wulf complayned agayn on the fore. capitulo xxriij<sup>o</sup>



**M**Y lord I pray you to take hede / this false thief  
betraied my wyf ones fowle and dishonestly / hit was  
so that in a wynters day that they wente to gyder  
thurgh a grete water / and he bare / my wyf an honde  
that he wold teche her take fysshe wyth her tayl / and that  
she shold late it hange in the water a good while and ther  
shold so moche fysshe cleue on it that foure of them shold not  
conne ete it. The fool my wyf supposed he had said trouthe /  
And she wente in the myre to the bely to[o] er she cam in to  
the water / And whan she was in the deppest of the water. he  
bad her holde her tayl / til that the fysshe were comen. she  
helde her tayl so longe that it was from harde in the yse and  
coude not plucke it out / And whan he sawe that. he sprange  
vp after on her body. Alas there rauysshyd he and forcyd my  
wyf so knauissshly that I am ashamed to telle it. she coude  
not defende her self the sely beest she stode so depe in the  
myre. herof he can not saye naye. ffor I fonde hym with the  
dede. for as I wente aboue vpon the banke I sawe hym  
bynethe vpon my wyf shouyng and stekyng as men doo whan

they doo suche werke and playe. Alas what payne suffred I tho at my herte I had almost for sorow lost my fyue wyttes and cryde as lowde as I myght reynart what do ye there / and whan he sawe me so nyghe tho leep he of[f]. and wente his waye. I wente to her in a grete heuinesse. And wente depe in that myre and that water er I coude breke the yse and moche paynt suffred she er she coude haue out her taylle / and yet lefte a gobet of her tayle behynd her / And we were lyke bothe therby to haue lost our lyues / for she galped and cryde so lowde for the smarte that she had er she cam out / that the men of the village cam out with stauys and byllis / with flaylis and pykforkes / And the wyuis wyth theyr distauis / and cryed dyspytously sle sle / and smyte down right / I was neuer in my lyf so aferde / ffor vnnethe we escape / we ran so fast that we swette ther was a vylayne that stake on vs wyth a pyke / whiche hurted vs sore he was stronge and swyfte a fote / hadde it not be nyght / Certaynly we had ben slayn / The fowle olde que[a]nes wold fayne haue beten vs / they saide that we had byten theyr sheep / They cursed vs with many a curse / Tho cam we in a felde ful of brome and brembles there hydde we vs fro the vylaynes / And they durst not folowe vs further by nyght / but returned home agayn See my lorde thys fowle mater / this is murdre / rape / and treson / whiche ye ought to doo Iustyce theron sharply.

**R**eynard answerd and said / yf this were trewe / it shold go to[o] nyghe myn honour and worship / god forbede that it shold be founde trewe / hit is wel trewe that I taught her how she [s]holde in a place catche fyssh / and shewde her a good way for to goo ouer in to the water without goyng in to the myre / But she ranne so desyrously whan she herde me name the fyssh / That she nether way ne path helde / But wente in to the yse wherein she was forfrorn / And that was by cause she abode to[o] longe she had fissh ynough yf she coude haue be plesyd wyth mesure it falleth ofte / who that wold haue all / leseth alle / Ouer couetous was neuer good / For the beest can not be satisfyed / And whan I sawe her in the yse so faste / I wente to haue holpen her / and heef and shoef and stack here and there to haue brought her out / But it was al payne loste / ffor she was to[o] heuy for me / Tho cam ysegrym and sawe how I shoef and stack and dyde al my

beste and he as a fowle chorle fowle and rybadously  
sklaundryth me wyth her. as thyse fowle vnthriftes ben  
wonte to doo. But my dere lord it was none otherwyse. he  
belyeth me falsely paraurenture his eyen daselyd as he loked  
from aboute doun. he cryde and cursed me and swore many  
an oth I shold dere aby[d]e it / whan I herde hym so curse and  
thretene / I wente my waye / and lete hym curse and menace  
til he was wery / And tho wente he and heef and shoef and  
halpe his wyf out / and thenne he leep and ran and she  
also for to gete them an hete and to warme them / or ellis  
they shold haue deyed for colde / And what someuer I haue  
saide a fore or after / that is clerely al trouthe / I wolde not  
for a thousand marke of fyn gold lye to yow one lesyng it  
were not fyttyng for me / what someuer falle of me I shal saye  
the trouthe / lyke as myn elders haue alway don / syth the  
tyme that we fyrst vnderstode reson / and yf ye be in doubte  
of ony thyng that I haue said otherwyse than trouthe / gyue  
me respyte of viij dayes that I may haue counseyl / and I  
shal brynge suche Informacion wyth good tryewand suffycent  
recorde / that ye shal alle your lyf duryng truste and byleue  
me / and so shal all your counseyl also / what haue I to doo  
wyth the wulf / hit is to fore clerly ynnowh shewde that he is  
a foule vylaynous kaytyf / and an vnclene beest / Whan he  
deled and departed the swyn / So is it now knownen to you  
alle by hys owen wordes that is a deffamer of wymmen as  
moche as in hym is ye may wel marke euerychone / Who  
shold luste to do that game to one so stedfast a wyf beyng  
in so grete peryll of deth now aske ye hys wyf / yf it be so as  
he sayth / yf she wyl saye the trouthe I wote wel / she shal  
saye as I doo /

Tho spack erswynde the wulfis wyf / Ache felle reynart /  
noman can kepe hym self fro the[e] / thou canst so wel vttere thy  
wordes and thy falsenes and reson sette forth / but it shall be  
euyll rewarded in the ende / How broughtest thou me ones in to  
the welle where the two bokettys henge by one corde rennyng  
thurgh one polley whiche wente one vp and another doun /  
thou sattest in that one boket bynethe in the pytte in grete  
drede / I cam theder and herde the[e] syghe and make sorowe /  
And axed the[e] how thou camest there / thou saigest that thou  
haddest there so many good fysshes eten out of the water that  
thy bely wolde breste / I said telle me how I shal come to

the[e]/Thenne saidest thou aunte sprynge in to that boket that  
hangeth there/and ye shal come anon to me/I dyde so/and  
I wente downward/and ye cam vpward tho was I alle angry/  
thou saidest thus fareth the world that one goth vp/and  
another goth doun/tho sprang ye forth and wente your  
waye and I abode there allone syttyng an hole day sore an  
hongryd and a colde/And therto had I many a stroke er I  
coude gete thens/

Aunte sayd the foxe/though the strokes dyde you harme I  
had leuer ye had them than I/ffor ye may better bere them/  
for one of vs must nedes haue had them/I taught yow good/  
wyl ye vnderstande it and thynke on it/that ye another  
tyme take better hede and bileue noman ouer hastily/is he  
frende or cosyn/for euery man seketh his owne prouffyt/They  
be now fooles that do not soo/And specyally whan they be  
in leopardyde of theyr lyues.

### A fayr parable of the fore and the wulf Ca° xxxiii°

**M**Y lord said dame Erswyn I pray yow here how he  
can blowe with alle wyndes/And how fayr bryngeth  
he his maters forth/

Thus hath he brought me many tyme in scathe  
and hurte said the wulf/he hath ones bytrayed me to the  
she ape myn aunte/where I was in grete drede and fere/for  
I lefte there almost myn one ere/yf the foxe wil telle it how  
it byfel/I wyl gyue hym the fordele therof/for I can not  
telle it so wel/but he shal beryspe me/

wel said the foxe I shal telle it wythout stameryng I shal  
saye the trouth/I praye yow herken me/he cam in to the  
wode and complayned to me/that he had grete hongre ffor  
I sawe hym neuer so ful/but he wold alway haue had fayn  
more/I haue wonder where the mete becometh that he  
destroeyeth/I see now on his contenance that he begynneth  
to grymme for hongre/Whan I herde hym so complayne I  
had pyte of hym/And I saide I was also hongry/thenne  
wente we half a day to gydre and fond nothyng/tho whyned  
he and cryed/and said he myght goo no ferther Thenne  
espyed I a grete hool standyng in the myddys vnder an  
hawe whiche was thyck of brembles/and I herde a russhyng

therin I wist not what it was / thenne said I goo therin and  
loke yf ther be ony<sup>r</sup> thyng ther for vs / I wote wel ther  
is somewhat / tho saide he cosyn I wolde not crepe in to that  
hole for twenty pound but I wist fyrst what is therin / me  
thynketh that ther is some perylous thyng but I shal abyde  
here vnder this tree / yf ye wil goo therin to fore / but come  
anon agayn / And late me wete what thyng is therin / Ye can  
many a subtylte and can wel helpe your self and moche  
better than I. See my lord the kyng / Thus he made me  
poure wight to goo to fore in to the daunger / and he whiche  
is grete longe and stronge abode withoute and rested hym in  
pees / awayte yf I dyde not for hym there.



Wold not suffre the drede and fere that I there suffred  
for al the good in erthe / but yf I wyste how to escape /  
I wente hardyly in / I fonde the way derke / longe and  
brood / Er I right in the hool cam soo espyed I a grete light  
whiche cam in fro that one syde ther laye in a grete ape with  
tweyne grete wyde eyen / and they glymmed as a fyre / And  
she had a grete mouth with longe teeth and sharp naylles  
on hir feet and on hir handes / I wende hit had be a mermoyse /  
a baubyn or a mercatte / for I sawe neuer fowler beest / and  
by her laye thre of her children whiche were right fowle ffor  
they were ryght lyke the moder / whan they sawe me come /  
they gapeden wyde on me and were al styлле / I was aferd /  
And wold wel I had ben thens / but I thoughte I am therin /  
I muste ther thurgh and come out as wel as I maye / as I  
sawe her me thought she semed more than ysegrym the  
wulf / And her chyltren were more than I / I sawe neuer a  
fowler meyne / they laye on fowle heye whiche was al be  
pyssed / They were byslabbed and byclagged to their eres  
to[o] in her owen donge / hit stanke that I was almost smoldred  
therof I durst not saye but good / and thenne I saide /  
Aunte god gyue yow good daye and alle my cosyns your  
fayr chyltren / they be of theyr age the fayrest that euer I  
sawe O lord god how wel plese they me / how louely / how  
fayr ben they eche of them for their beaute myght be a grete  
kyngis sone / Of right we ought to thanke yow / that ye thus  
encrece oure lygnage / Dere aunte whan I herde saye that ye  
were delyuered and leyd down I coude no lenger abyde but  
muste come and frendly vysite yow / I am sory that I had  
not erst knowen it /

Reynard cosyn said she ye be welcome/ffor that ye haue found me and thus come see me I thanke yow. Dere cosyn ye be right trewe and named right wyse in alle londes/and also that ye gladly furthre and brynge your lignage in grete worship/Ye muste teche my chyldren with the youris som wysedom that they may knowe what they shal doo and leue/I haue thought on yow/for gladly ye goo and felawship with the good/

O how wel was I plesyd whan I herde these wordes/this deseruyd I at the begynnyng whan I callyd her aunte/how be it that she was nothyng sybbe to me/ffor my right aunte is dame rukenawe that yonder standeth/Whiche is woned to brynge forth wyse chyldren/

I saide aunte my lyf and my good is at your commandement/and what I may doo for yow by nyght and by daye/I wyll gladly teche them alle that I can.

I wolde fayn haue be thens for the stenche of them. and also I had pyte of the grete hongre that Isegrym had.

I saide aunte I shal commytte yow and your fayr chyldren to god and take my leue/My wyf shal thynke longe after me/

Dere cosyn saide she ye shal not departe til ye haue eten/for yf ye dyde I wold saie ye were not kynde/

Tho stode she vp and brought me in an other hool where as was moche mete of hertes and hyndes/roes/fesaunts/partrychs and moche other venyson that I wondred for whens al this mete myghte come/And whan I had eten my bely ful she gaf me a grete pece of an hynde fro to ete wyth my wyf and wyth my houshold/whan I come home/I was a shamed to take it/But I myght none other wyse doo/I thankyd her and toke my leue/she bad me I shold come sone agayn/I sayd I wolde

And so departed thens meryly/that I so wel had spedde/I hasted me out/and whan I cam and sawe ysegrym whiche laye gronyng. And I axed hym how he ferde/he said newew al euyll ffor it is wonder that I lyue/brynge ye ony mete to ete I deye for hongre. tho had I compassion of hym and gaf hym that I had. And saued hym there his lyf wherof thenne thanked me gretly. how be it that he now oweth me euyl wyl.



**H**E had eten this vp anon. tho said he Reynard dere  
cosyn what fonde ye, in that hoel. I am more hongry  
now than I was to fore / my teeth ben now sharped  
to ete.

I saide thenne / Eme haste yow thenne lyghtly into that  
hool. Ye shal fynde there ynough. there lieth myn aunte  
wyth her chyldren: yf ye wyl spare the trouth and lye grete  
lesynges / ye shal haue there al your desire / But and ye saye  
trouth / ye shal take harme /

My lord was not this ynough sayd and warned / who so  
wold vnderstonde it / that al that he fonde he shold saye  
the contrarye But rude and plumpe beestis can not  
vnderstonde wysedom / therefore hate they alle subtyl  
Inuencions / ffor they can not conceyue them. Yet  
neuertheles / he saide he wolde goo Inne / and lye so many  
lesyngis er he sholde myshappe that all man sholde haue  
wondre of it. and so wente forth in to that fowle stynkyng  
hool. and fonde the marmosette. She was lyke the deuyls  
doughter. and on her chyldren hynge moche fylth cloterd in  
gobettis.

Tho cryde he alas me growleth of thyse fowle nyckers /  
Come they out of helle. men may make deuylls a ferd  
of hem. goo and drowne them that euyl mote they fare.  
I sawe neuer fowler wormes. they make al myn heer to  
stande right vp /

sir ysegrym said she. what may I doo therto. they  
ben my chyldren. And I muste be their moder. what  
lyeth that in your weye: whether they be fowl or fayr.  
They haue yow nothyng coste. here hath ben one to day  
byfore yow whiche was to them ny[g]he of kyn. And was  
your better and wyser and he sayde that they ware fayr. who  
hath sente yow hyther with thyse tydynges.

dame wyl ye wytte I wylle ete of your mete. hit is better  
bestowed on me than on thyse fowle wyghtes.

She sayde hier is no mete /  
he saide here is ynough.

And ther wyth he sterte with his hede toward the mete.  
and wolde haue goon in to the hool wher the mete was.  
But myn aunte sterte vp wyth her chyldren. and ronne to  
hym wyth their sharp longe nayles so sore that the blode  
ran ouer his eyen / I herde hym crye sore and howle /

but I knowe of no defence that he made / but that he  
ran faste out of the hool / And he was there cratched and  
byten / and many an hool had they made in his cote and  
skyn / his visage was alle on a blood / and almost he had loste  
his one ere / he groned and complayned to me sore /

thenne asked I hym yf he had wel lyed

he sayd I saide lyke as I sawe and fonde / and that was  
a fowle bytche wyth many fowle wyghtis /

Nay eme said I / ye shold haue said / Fayr nece how fare ye  
and your fair chyl dren whiche ben my welbelouid cosyngs /

the wulf sayd / I had leuer that they were hanged er I  
that saide /

ye eme therfore muste ye resseyue suche maner payment /  
hit is better otherwhyle to lye than to saye trouthe / They  
that ben better / wyser and strengre than we be haue doon so  
to fore vs /

See my lord the kyng thus gate he his rede coyf / Now  
stondeth he al so symply as he knewe no harme / I pray  
yow aske ye hym yf it was not thus / he was not fer of yf I  
wote it wel .

## How ysegrym proferd his gloue to the fore for to fytte wyth hym. capitulo xxxv.



He wulf sayd I may wel forbere your mockes and  
your scornes and also your felle venymous wordes  
strong theef that ye ar / ye saide that I was almost  
dede for hungre / when ye helpe me in my nede /  
that is falsely lyed. for it was but aboon that ye gaf to me /  
ye had eten away alle the flessch that was theron / And ye  
mocke me and saye that I am hongry here where I stande /  
that toucheth my worship to[o] nygh / what many a spyty  
worde haue ye brought forth wyth false lesyngis / And that I  
haue conspyred the kynges deth fro the tresour that ye haue  
seid to hym / is in hulsterlo / And ye haue also my wyf shamed  
and sklandred / that she shal neuer recoure it / and I shold  
euer be disworshipped therby yf I auengyd it not / I haue  
forborn yow longe / but now ye shal not escape me / I can not  
make her of greet preef / But I saye here to fore my lord  
and to fore alle them that ben here that thow art a false

traytour and a morderar / And that shal I proue and make  
good on thy body wythin lystes in the felde. and that  
body ayenst body And thenne shal our stryf haue an ende /  
And therto I caste to the[e] my gloue / and take thou it-vp / I  
shal haue right of the[e] or deye therefore /

Reynard the foxe thought how come I on this Campyng /  
we ben not bothe lyke / I shal not wel conne stonde ayenst  
this stronge thief / all my proof is now come to an ende.

**How the fore took vp the gloue. And how the kynge  
sette to them dape and felde for to come and doo  
theyr bataylle capitulo** xxxvj<sup>o</sup>



Et thought the foxe I haue good auantage. the  
clawes of his for feet ben of[f]. and his feet ben yet  
sore therof. whan for my sake he was vnshoed. he  
shal be somewhat the weyker.

Thenne sayde the foxe who that saith that I am a traytour  
or a morderar. I saie he lieth falsely and that art thou specyally  
ysegrym / thou bryngest me / there as I wolde be / this haue I  
ofte desyred / lo here is my plegge / that alle thy wordes ben  
falls / And that I shal defende me / and made good that thou  
lyest /

The kynge receuyd the plegges / and amytted the bateyll  
And asked borowes of them bothe / that on the morn they  
shold come and performe theyr batayll / and doo as they ought  
to doo / Thenne the bere and the catte were borowes for the  
wulf / And for the foxe were borowys grymbert the dassé / and  
byteluys :

**How rukenawe the she ape counseylled the fore  
how he sholde byhaue hym in the felde ayenst the  
wulf Capitulo** xxxvij<sup>o</sup>



He she ape saide to the foxe / Reyner neuwe / See  
that ye take hede in your batayll / be colde and wyse  
Your eme taught me ones a prayer that is of moche  
vertue to hym that shal fyghte / And a grete maister

and a wyse clerk. and was abbot of boudelo that taughted hym/he saide who that sayde deuoutly this prayer fastyng shal not that day be ouercomen in batayl ne in fyghting therfore dere neuwe be not aferd/I shal rede it ouer yow to morow/thenne may ye be sure ynough of the wulf hit is better to fyghte/than to haue the necke asondre/

I thanke you dere aunte said the foxe/The quarel that I haue is rightful therfore I hope I shal spede wel/and that shal gretely be myne helpe/

Alle his lygnage abode by hym al the nyght/and helpe hym to dryue a way the tyme/

Dame rukenawe the she ape his aunte thoughte alway on his prouffyt and fordele/And she dyde alle his heer fro the heed to the tayl be shorn of[f] smothe/and she anoynted alle his body wyth oyl of olyue/ And thenne was his body also glat and slyper/that the wulf sholde haue none holde on hym/And he was round and fatte also on his body/

And she said to hym dere cosyng ye muste now drynke moche/that to morowe ye may the better make your vryne/but ye shal holde it in tyl ye come to the felde/ And whan nede is and tyme/so shall ye pysse ful your rowhe tayll/and smyte the wulf therwyth in his berde/And yf ye myght hytte hym therwyth in his eyen thenne shal ye byneme hym his syght/that shold moche hyndre hym/but ellis hold alway your tayl faste bytwene your legges that he catche yow not therby/and holde down your eris lyeng plat after your heed/that he holde you not therby/And see wisely to your self/and at begynnyng flee fro his strokes. And late hym sprynge and renne after yow/and renne to fore where as moste dust is/and styre it wyth your feet that it may flee in his eyen and that shal moche hyndre his syght/ And whyle he rubbeth his eyen take your auantage and smyte and byte hym there as ye may most hurte hym/And alleway to hytte hym wyth your tayll ful of pysse in his visage and that shal make hym so woo/that he shal not wyte where he is/And late hym renne after yow for to make hym wery/Yet his feet ben sore/of that ye made hym to lose his shooes/and though he be greet/he hath no herte/Neuwe certainly this is my counseyll.

**H**e connyng goth to fore strengthe/therefore see for  
your self/ And sette your self wysely atte defence /that  
ye and we alle may haue worship therof/I wold be  
sory yf ye mys[s]happed /I shal teche you the wordes that your  
eme mertyn taught me /that ye may ouercome your enemye /  
as I hope ye shal doo wythout doubte /

therwyth she leyde her hand vpon his heed and saide these  
wordes /Blaerde Shay Alphenio /Kasbue Gorfons alsbuifrio /  
Neuew now be ye sure fro alle myschief and drede /and  
counseyle yow that ye reste you a lytyl /for it is by the daye /  
ye shal be the better dysposed /we shal awake you in al in  
tyme /

aunte said the foxe I am now glad /god thanke you ye  
haue don to me suche good /I can neuer deserue it fully  
agayn /me thynketh ther may no thyng hurte me syth that  
ye haue said thyse holy wordes ouer me /

Tho wente he and leyd hym doun vnder a tre in the grasse  
and slepte tyl the sonne was rysen /tho cam the otter and  
waked hym and bad hym aryse /and gaf hym a good yong  
doke /and said /dere cosyn I haue this nyght made many a  
leep in the water er I coude gete this yonge fatte doke /I haue  
taken it fro a fowler /take and ete it /

Reynart sayde this is good hansele /yf I refused I were a  
fool /I thanke yow cosyn that ye remembre me /yf I lyue I  
shal rewarde yow /

The foxe ete the doke with oute sawce or breed it sauourd  
hym wel and wente wel in /And he dranke therto iiij grete  
draughtis of water /Thenne wente he to the bataylle ward and  
alle they that louyd hym wente wyth hym.

### How the foxe cam in to the felde and how they foughten /capitulo xxviii<sup>o</sup>

**W**Han the kynge sawe reynart thus shorn and oyled  
he said to hym /Ey foxe how wel can ye see for  
your self /

he wondred therof he was fowle to loke on /  
but the foxe said not one worde but kneled doun lowe to  
th[e]rthe vnto the kynge and to the quene and stryked hym  
forth in to the felde /

The wulf was ther redy and spack many a proud word/  
the rulers and kepars of the felde was the lupaert and  
the losse/they brought forth the booke/on whiche sware  
the wulf that the foxe was a traytour and a morderar/  
and none myght be falsar than he was/and that he wolde preue  
on his body and make it good/Reynart the foxe sware that  
he lyed as a false knaue and a cursyd theef and that he wold  
doo good on his body/

Whan this was don the gouernours of the felde/bad them  
doo theyr deuoyr/Thenne romed they alle the felde sauf dame  
rukenawe the she ape/she abode by the foxe and bad hym  
remembre wel the wordes that she had sayd to hym/she said  
see wel too/whan ye were vij yer olde ye were wyse ynowh  
to goo by nyght wythout lanterne/or mone shyne/Where  
ye wyste to wynne ony goode/ye ben named emong the peple  
wyse and subtyl/payne your self to werke soo that ye wynne  
the prys/thenne may ye haue euer honour. and worship/and  
al we that ben your frendys/

he answerd my derest aunte I knowe it wel/I shal doo my  
beste and thynke on your counseyl/I hope so to doo that  
alle my lignage shal haue worship therby/and myn enemyes  
shame and confusion/

she sayde god graunte it yow.

## How the fore and the wulf foughten to gydre ca° rrri°

**H**erwyth she wente out of the felde/and lete them  
tweyne goo to gydre/the wulf trade forth to the foxe  
in grete wrath and opened his fore feet/and supposed  
to haue taken the foxe in hem/But the foxe sprang  
from hym lyghtly/For he was lyghter to fote than he/The  
wulf sprange after and hunted the foxe sore/theyr frendes  
stode/withoute the lystes and loked vpon hem/The wulf  
stode wyder than reynard dyde and ofte ouertoke hym/And  
lyfte vp his foot and wende to haue smyten hym/ but the foxe  
sawe to/and smote hym wyth his rowhe tayle/Whiche he had  
al be pyssed in his visage/tho wende the wulf to haue ben  
plat blynde/the pyssse sterte in his eyen/thenne muste he  
reste for to make clene his eyen/Reyner thoughte on his

fordele and stode aboue the wynde skrabbing and casting  
wyth his feet the duste that it flewe the wulfis eyen ful / the  
wulf was sore blynded ther wyth in suche wyse that he mus<sup>t</sup>e  
leue the rennyng after hym / ffor the sonde and pysse cleuyd  
vnder his eyen that it smerted so sore / that he muste rubbe  
and washe it a way /

Tho cam reynar in a grete angre and bote hym thre grete  
woundes on his heed wyth his teeth / and said / what is that  
syr wulf / hath one there byten yow / how is it wyth yow / I  
wyl al otherwyse on yow yet / abyde I shal brynge yow  
somm newe thyng / ye haue stole many a lambe and  
destroyed many a symple beest / and now falsely haue  
apeled me and brought me in this trouble / al this shal I now  
auenge on the[e] / I am chosn to reward the[e] / for thyn old  
synnes ffor god wyl no lenger suffre the[e] in thy grete rauayn  
and shrewdnes / I shal now assoylle the[e] and that shal be  
good for thy sowle take paciently this penance / for thou  
shalt lyue no lenger / the helle shal be thy purgatorye / Thy lyf  
is now in my mercy / but and yf thou wilt knele down and  
aske me forgyfnes / and knowleche the[e] to be ouercomen / yet  
though thou be euyl / yet I wyl spare the[e] / for my conscience  
counseyllith me / I shold not gladly slee no man /

Isegrym wende wyth thyse mockyng and spytous wordes  
to haue goon out of his wytte / And that dered hym so moche  
that he wyste not what to saye buff ne haff / he was so angry  
in his herte / The woundes that reynart had gyuen hym  
bledde and smarted sore / And he thought how he myghte  
best auenge it.



Yth grete angre he lyft vp his foot and smote the foxe  
on the heed so grete a stroke / that he fyl to the  
ground / tho sterte the wulf to[o] and wende to haue take  
hym / but the foxe was lyght and wyly and roose lyghtly vp  
and mette wyth hym fierly and there began a felle bataylle  
whiche dured longe / the wulf had grete spyte on the foxe as  
it wel semed / he sprange after hym x tymes eche after other /  
and wold fayn haue had hym faste / but his skyn was so  
slyper and fatte of the oyle that alway he escaped fro hym O  
so subtyl and snelle was the foxe / that many tymes whan the  
wulf wende wel to be sure of hym / he sterte thenne bytwene  
his legges and vnder his bely and thenne torned he agayn and

gaf the wulf a stroke wyth his tail ful of pysse in his eyen that Isegrym wende he sholde haue loste his syght / and this dyde he often tymes / And alwey whan he had so smyten hym thenne wolde he goo aboute the wynde and reyse the duste / that it made his eyen ful of stufts / Isegrym was woo begon / and thought he was at an afterdele / yet was his strengthe and myght moche more than the foxes / Reynard had many a sore stroke of hym / whan he raught hym / They gaf eche other many a stroke and many a byte whan they saw theyr auauntage / And eche of hem dyde his best to destroye that other / I wold I myght see suche abaytaylle / that one was wyly / and that other was stronge / that one faught wyth strengthe / and that other with subtylte.

**T**He wulf was angry that the foxe endured so longe ayenst hym yf his foremost feet had ben hole / the foxe had not endured so longe / but the sores were so open that he myght not wel renne / And the foxe myght better off [f] and on than he / And also he swange his tayl wyth pysse ofte vnder his eyen / and made hym that hym thoughte that his eyen shold goo out /

Atte laste he sayd to hym self / I wyl make an ende of this bataylle / How longe shal this caytyf dure thus ayenst me / I am so grete / I shold yf I laye vpon hym presse hym to deth / hit is to me a grete shame that I spare hym so longe / Men shal mocke and poynte me wyth fyngres to my shame and rebuke for I am yet on the werst syde / I am sore wounded / I blede sore / and he drowneth me / wyth his pysse / and caste so moche dust and sande in myne eyen / that hastily I shal not conne see / yf I suffre hym ony lenger / I wyl sette it in auenture / and seen what shal come therof /

wyth that he smote wyth his foot reynard on the heed that he fyll down to the ground And er he cowde aryse he caught hym in his feet and laye vpon hym as he wold haue pressed hym to deth. Tho began the foxe to be a ferd. and so were alle his frendis whan they sawe hym lye vnder And on that other syde alle ysegryms frendes were ioyeful and glad. The foxe defended hym faste wyth his clawes as he laye vppward wyth his feet And gaf hym many a clope The wulf durste not wyth his feet doo hym moche harme but wyth his teeth snatched at hym as he wold haue



byten hym. whan the foxe sawe that he shold be byten and was in grete drede. he smote the wulf in the heed wyth his formost clawes and tare the skynne off[ ] bytwene his browes and hys eeres. and that one of his eyen henge out. Whiche dyde hym moche payne he howlyd. he wepte he cryde lowde. and made a pyteuous noyse for the blode rann down as it had ben a streme

**How the fore beyng vnder the wulf wyth flatteryng wordes glosed hym. that the fore cam to his aboute agayn. capitulo xl<sup>o</sup>**

**T**He wulf wyped his eyen. the foxe was glad whan he sawe that he wrastled so sore / that he sprang on his feet whyles he rubbed his eyen / the wulf was not well plesyd therwyth alle / And smote after hym er he escaped and caught hym in his armes and helde hym faste / notwithstandyng that he bledde / Reynard was woo thenne / There wrastled they longe and sore / The wulf wexe so angry that he forgat al his smarte and payne and threw the foxe al plat vnder hym / whiche cam hym euyl to passe / ffor his one hand by whiche he deffended hym sterte in the fallyng in to ysegryms throte / and thenne was he aferd to lese his hand /

The wulf sayd tho to the foxe / Now chese whether ye wyl yelde yow as ouercome / or ellis I shal certainly slee yow / the skateryng of the dust / thy pysse / thy mockyng ne thy deffence / ne alle thy false wyls / may not now helpe the[e] / thou mayste not escape me / Thou hast here to fore don me so moche harme and shame / and now I haue lost myne one eye / and therto sore wounded /

Whan reynard herde that it stode so rowme / that he shold chese to knowleche hym ouercomen and yelde hym / Or ellis to take the deth / he thought the choys was worth ten marke / And that he muste saye that one or that other / he had anon concluded what he wold saie / and began to saye to hym wyth fayr wordes in this wyse /

Dere eme I wyl gladly become your man wyth alle my good / And I wyl goo for you to the holy graue / and shal gete pardon and wyynyng for your cloistre / of alle the chyrcches that ben in the holy lande / Whiche shal moche prouffyte to your sowle

Trans. by  
W. Caxton  
June 1481.

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and your elders sowles also / I trowe ther was neuer suche a  
prouffre / prouffred to ony kynge / And I shal serue you / lyke as  
I shold serue our holy fader the pope / I shal holde of you al  
that I haue and euer ben your seruaunt and forth I shal make  
that al my lignage shal do in lyke wyse / Thenne-shal ye be a  
lord a boue alle lordes / who shold thenne dare doo ony thyng  
ayenst you / And furthermore what someuer I take of polaylle /  
ghees / partrych or plouyer / fysshe or flesshe or what someuer  
it be / therof shal ye fyrst haue the choys / and your wyf and  
your chylidren / er ony come in my body / Therto I wyl alway  
abyde by you / that where ye be ther shal no hurte ne scathe  
come to yow / ye be strong and I am wyly / late vs abyde to  
gydre / that one wyth the counseyl and that other wyth the  
dede / then may ther nothyng mysfalle to vs ward / and we  
ben so nygh of kynne eche to other / that of right shold be no  
angre bytwene vs / I wold not haue foughten ayenst yow yf I  
myght haue escaped / But ye appeled me fyrst vnto fyghte /  
Tho muste I doo / that I not doo wold gladly / And in this  
bataylle I haue ben curtoys to yow / I haue not yet shewde  
the vtterist of my myght on yow / like as I wold haue doon yf  
ye had ben a straunger to me / ffor the newew ought to spare  
the eme / it is good reson and it ought so to bee / Dere eme so  
haue I now doo / And that maye ye marke wel when I ran to  
for yow. myn herte wold not consente therto. ffor I myght  
haue hurte yow moche more than I dyde. but I thought it  
neuer ffor I haue not hurte yow ne don yow so moche harm  
that may hyndre yow sauf only that myshappe that is  
fallen on your eye / ach therefore I am sory and suffre moche  
sorow in my herte. I wold wel dere Eme that it had not  
happed yow. But that it had fallen on me. so that ye ther  
wyth had ben plesyd. how be it. that ye shal haue therby a  
grete auantage. For whan ye here after slepe ye nede not  
to shette but one wyndowe. where another muste shette two.  
My wyf and my children. and my lignage shal falle downn to  
your feet / to fore the kynge and to fore alle them that ye  
wyl desyre and praye yow humbly / that ye wyl suffre reynart  
your newew lyue and also I shal knowleche ofte to haue  
trespaced ayenst yow / and what lesynges I haue lyed vpon  
yow / How myght ony lord haue more honour than I proffre  
yow / I wold for no good do this to another / therefore I praye  
yow to be plesyd here wyth al

**I**Wote wel yf ye wolde ye myght now slee me / but  
and ye so don had / what had ye wonne / so muste ye  
euer after this tyme kepe yow fro my frendes and  
lignage / Therefore he is wyse that can in his angre / mesure  
hym self and not be ouer hasty / and to see wel what may  
falle or happe afterward to hym / what man that in his angre  
can wel aduyse hym certainly he is wyse / Men fynde many  
fooles that in hete hasten hem so moche / that after they  
repente hem / and thenne it is to[o] late / but dere Eme  
I trowe that ye be to[o] wyse so to doo / hit is better to haue  
prys honour / reste / and pees / And many frendes that be redy  
to helpe hym / than to haue shame / hurte / vnreste / and also  
many enemyes lyeng in a wayte to doo / hym harme / Also it  
is lityl worship to hym that hath ouercomen aman / thenne to  
slee hym / it is grete shame / not for my lyf / Though I were  
deed / that were a lytyll hurte.

**I**Segrym the wulf said / Ay / theef how fayn woldest  
thow he losed and dyscharged fro me / that here I wel  
by thy wordes / were thou now fro me on thy free feet /  
Thou woldest not sette by me an egge shelle / Though thou  
promysedest to me alle the world of fyn rede gold / I wold not  
late the[e] escape / I sette lytyl by the[e] and alle thy frendes  
and lignage / Alle that thou hast here said is but lesyngis and  
fayned falsenes / Wenest thou thus to deceyue me / it is longe  
syth that I knewe the[e] / I am no byrde to be locked ne take by  
chaf / I know wel ynnowh good corn / O how woldest thou  
mocke me / yf I lete the[e] thus escape / thou myghtest wel haue  
said this to one that knewe the[e] not / but to me thou losest  
thy flateryng and swete floytyng / ffor I vnderstande to[o] wel  
thy subtyl lyeng talys / Thow haste so ofte deceyued me / that  
me behoueth now to take good hede of the[e]. Thou false  
stynkyng knaue thou saist that thou hast spared me in this  
batayl. loke hetherward to me / is not myn one eye out / and  
therto hast thou wounded me in xx places in my heed. thou  
woldest not suffre me so longe to reste. as to take ones my  
breeth. I were ouer moche a fool yf I shold now spare the[e].  
orbe mercyful to the[e]. so many a confusion and shame as thou  
hast don to me. and that also that toucheth me most of alle.  
that thou hast disworshipped me and sklaundred erswyn my  
wyf. Whom I loue as wel as my self. and falsely forsest and

deceyuedest her. whiche shal neuer out of my herte. ffor as ofte as it cometh to myn mynde/alle myn angre and hate that I haue to the[e] reneweth.

In the mene w[h]ylle that ysegrym was thus spekyng. The foxe bithoughte hym how he myght helpe hym self. And stack his other hond after bytwene his legges. And grepe the wulf fast by the colyons. And he wronge hem so sore that for woo and payne/he muste crye lowde and howle / Thenne the foxe drewe his other hond out of his mouth / The wulf had so moche payne and anguyssh of the sore wryngyng that the foxe dowed and wronge his genytours / that he spytte blood / And for grete payne he byshote hym self

**How ysegrym the wulf was ouercomen and how  
the batayl was taken vp and fynnysshid / And how the  
fore had the worship capitulo** rj<sup>o</sup>



His payne dyde hym more sorow and woo / than his eye dyde that so sore bledde / and also it made hym to ouerthrowe alle in a swowne ffor he had so moche bledde / and also the threstyng that he suffred in his colyons made hym so faynt that he had lost his myght. Thenne reynard the foxe lepe vpon hym wyth al his myght / And caught hym by the legges and drewe hym forth thurgh the felde / that they alle myght see it / and he stack and smote hym sore / Thenne were ysegryms frends al ful of sorowe / and wente al wepyng vnto theyr lord the kyng / And prayde hym that he wold doo sece the batayll and take it vp in to his hande /

The kyng graunted it / and thenne wente the kepars / of the felde the lupaerd and the lossem and saide to the foxe and to the wulf / Our lord the kyng wil speke wyth yow / and wyl that this batayl be ended / he wil take it in to his hand / he desyareth that ye wyl gyue your stryf vnto hym ffor yf ony of yow here were slayn / it shold be grete shame on bothe sydes / For ye haue as moche worship of this felde as ye may haue /

and they sayde to the foxe / Alle the beestis gyue to yow the prys / that haue seen this bataylle /

The foxe said therof I thanke hem/and what that shal please my lord to commande that shal not I gaynsaye/ I desire no better/ but to haue wonne the felde/late my frendes come hether to me/ I wil take aduys of them what I shal doo/

They saide/that they thought it good/And also it was reson in weyghty maters a man shold take aduys of his frendes/

thenne cam dame slopecade/and grymbert the dasse her husbond /dame rukenawe wyth her ij susters / Byteluys and fulrompe her ij sones and hatenet her doughter/the flyndermows and the wezel/And ther cam moo than xx/ whiche wolde not haue comen yf the foxe had loste the feeld. So who that wynneth and cometh to hys aboue. he geteth grete loos and worship/And who that is ouer throwen' And hath the werse. to hym wyl no man gladly come. Ther cam also to the foxe/the beuer. the otter and bothe theyr wyues panthecrote and ordegale. And the ostrole. the Martre the fychews. the fyret. the mowse. and the squyrel and many moo than I can name. And alle bycause he had wonne the feeld. ye[a] some cam that to fore had complayned on hym and were now of his next kynne. and they shewde hym right frendly chier and contenance. Thus fareth the world now. who that is riche and hye on the wheel. he hath many kynnesmen and frendes' that shal helpe to bere out his welthe. But who that is nedy and in payne or in pouerte. fyndeth but fewe frendes and kynnesmen' ffor euery man almost es[c]heweth his companye and waye.

There was thenne grete feste/they blewe vp trompettis and pyped wyth shalmoyses/

They sayden alle dere neuwe blessyd be god that ye haue sped wel/we were in grete drede and fere whan we saw yow lye vnder/

reynart the foxe thanked alle them frendly/and resceyued them wyth grete Ioye and gladnes/Thenne he asked of them what they counseyld hym /yf he sholde gyue the felde vnto the kyng or noo/

Dame slopecade sayde/ye[a] hardely cosyn/Ye may wyth worship wel sette in it to his handes/And truste hym wel ynough/

Thoo wente they alle wyth the kepars of the feelde vnto the

kynge/ And Reynard the foxe wente to fore them alle/ wyth  
trompes and pypes and moche other mynstralcye/ The foxe  
kneled down to fore the kynge/

The kynge bad hym stande vp/ and said to hym/ reynard  
ye be now loyeful/ ye haue kepte your day worshipfully/ I  
discharge yow. and late yow goo frely quyte where it plesyth  
yow/ And the debate bytwene yow I holde it on me/ And shal  
discusse it by reson and by counseyl of noble men and wil  
ordeyne therof that ought be doon by reson. at suche tyme as  
ysegrym shal be hool. And thenne I shal. sende for yow to  
come to me. And thenne by goddes grace I shal yeue out  
the sentence and Iugement:

An ensample that the fore told to the kynge whan  
he had wonne the feide. capitulo rlijo

**M**Y worthy and dere lord the kynge. saide the foxe  
I am wel a greed and payd therwyth. But whan I  
cam fyrst in to your court. ther wer many that  
were felle and enuyous to me. Whiche neuer had  
hurte ne cause of scathe by me/ but they thought that they  
myght beste ouer me/ And alle they cryden wyth myn  
enemyes ayenst me/ and wold fayn haue destroyed me/  
by cause they thought that the wulf was better withholden  
and gretter wyth you than I was whiche am your humble  
subget/ They knewe none other thyng why ne wherfore/ They  
thoughte not as the wyse be woned to doo/ that is what the  
ende may happen/

My lorde thyse ben lyke a grete heep of hounndes whiche  
I ones sawe stonde at a lordes place vpon a donghil/ where  
as they awayted that men sholde brynge them mete/ Thenne  
saw they an hound come out of the kychen/ and had taken  
there a fayr rybbe of beef er it was gyuen hym/ And he  
ran fast away wyth all/ but the cook had espyed or he wente  
away/ and toke a grete bolle full of scaldyng water/ and caste  
it on his hyppes behynde/ Wherof he thankyd nothyng the  
cook/ ffor the heer behynde was skalded of/ And his skyn  
semed as it had be thurgh soden/ Neuertheless he escaped  
away/ and kepte that he had wonne/

And whan his felaws the other houndes saw hym come

wyth this fayr rybbe / They called hym alle and saide to hym /  
O howe good a frende is the cook to the[e] / Whiche hath gyuen  
to the[e] so good a boone / Wheron his so moche flessch / .

The hounde saide ye knowe nothyng therof / Ye preyse  
me lyke as ye see me to fore wyth the bone / But ye haue  
not seen me behynde / take hede and beholde me afterwarde  
on myn buttokkis. And thenne ye shal knowe how I haue  
deseruyd it.

And whan they had seen hym behynde on his hyppes how  
that his skynne and his flessch was al rawe and thurgh soden /  
tho growled them alle and were aferd of that syedyng water /  
and wold not of his felawship / but fledde and ran away from  
hym / and lete hym ther allone /



Ye my lord this right haue thise false beestis / whan  
they be made lordes and may gete their desire / and  
whan they be myghty and doubted / thenne ben they  
extorcionners and scatte and pylle the peple / and eten them  
lyke as they were forhongred houndes / These ben they that  
bere the bone in her mouth / Noman dar haue to doo wyth  
hem / but preyse alle that they bedryue / Noman dar saye  
other wyse / but suche as shal plesse hem by cause they wold  
not be shorn / and somme helpe them forth in theyr vnryghtwys  
dedes by cause they wold haue parte and lykke theyr fyngres /  
and strengthe them in theyr euyl lyf and werkis / O dere  
lorde how lytyl seen they that do thus after behynde them  
what the ende shal be atte laste they fal fro hye to lowe in  
grete shame and sorowe / and thenne theyr weerkis come to  
knowleche and be opene in suche wyse that noman hath  
pyte ne compasconn on them / in theyr meschief and trouble /  
and euery man curse them and saye euyl by them to their  
shame and vylanye / many of suche haue ben blamed and  
shorn ful nyghe that they had no worshipe ne prouffyt / but  
lose theyr heer as the hound dyde. that is theyr frendes.  
whiche haue holpe them to couere their mysdedes and  
extorconnis. lyke as the heer coueryth the skynn / And wehan  
they haue sorow and shame for theyr olde trespasses. thenne  
eche body pluckyth his hand fro hym. And flee. lyke as the  
houndes dyde fro hym that was scalded wyth the syedyng  
water / and lete hym thise extorcions in her sorow and nede /

**M**Y dere lorde kynge I beseche you to remembre this example of me / it shal not be ayenst your worship ne wysedom / What wene ye how many ben ther suche false extorcionners now in thise dayes / ye[a] moche werse than an hound / that bereth suche a bone in his mouth / in townes / in grete lordes courtes / whiche wyth grete facing and bracyng oppresse the poure peple wyth grete wronge / and selle their fredom and pryuelages / and bere them on hond of thyngis that they neuer knewe ne thoughte / And all for to gete good for their synguler proffyte / God gyue them all shame and soone destroye them who somme euer they be that so doo /

but god be thanked said the foxe / ther may noman endwyte me ne my lygnage ne kynne of suche werkys / but that we shal acquyte vs / And comen in the lyghte / I am not a ferd of ony / that can saye on me ony thyng that I haue don otherwyse than a trewe man ought to doo / Alleway the foxe / shall a byde the foxe though alle his enemyes hadde sworn the contrarye / My dere lorde the kynge I loue you wyth my herte aboue alle lordes / And neuer for noman wold I torne fro yow / But abyde by yow to the utterist how wel it hath ben otherwyse enformed your hyenes / I haue neuertheles alway do the best / and forth so wylle doo alle my lyf that I can or may /

**How the kyng forgaf the fore alle thyngis / and made hym souerayn and grettest ouer al his landes. ca° rliij°**

**T**He kynge sayde Reynard ye be one of them that oweth me homage whiche I wyl that ye allway so doo. And also I wylle that erly and late ye be of my counseyl. and one of my Iustyses / See wel to[o] that ye not mysdoo / ne trespace nomore. I sette yow agayn in alle your myght and power. lyke as ye were to fore and see that ye further alle maters to the beste righte. For whan ye sette your wytte and counseyl to vertue and goodnesse thenne may not our court be wythout your aduyse and counseyl. ffor here is non that is lyke to yow in sharp and hye counseyll ne subtyller in fyndyng a remedye for a



meschief. And thynke ye on th[e]example that ye yourself haue tolde. And that ye haunte rightwysnes and be to me trewe. I will frohens forth werke and doo by your aduise and counseyll. he lyueth not that yf he mysdede yow. But I shold sharply aduenge and wreke it on hym ye shalle oueralle speke and saye my wordes. And in alle my lande shall ye be aboue alle other souerayne and my bayle. That Offyce I gyue yow. ye may wel occupye it wyth worship/

Alle reynardis frendis and lignage thanketh the kynge heily/

The kynge sayde / I wolde doo more ffor your sake / than ye wene / I pray yow alle that ye remembre hym that he be trewe /

Dame rukenawe thenne sayd yes sykerly my lord / that shal he euer be / And thynke ye not the contrary / for yf he were otherwyse / He were not of our kynne ne lignage And I wold euer myssake hym / and wold euer hyndre hym to my power /

Reynart the foxe thanked the kynge with fayr curtoys wordes / And sayd / dere lorde I am not worthy to haue the worship that ye doo to me / I shal thynke theron and be trewe to you also longe as I lyue / and shal gyue you as holsom holsom counseyl as shal be expedient to your good grace / here wyth he departed wyth his frendes fro the kynge /



**N**ow herke how Isegrym the wulf dyde / bruyn the bere / thybert the catte / and erswynde and her chyldren wyth their lignage drewen the wulf out of the felde / and leyde hym vpon a lyter of heye / and couerd hym warm / and loked to his woundes whiche were wel. xxv. and ther came wyse maistres and surgyens. Whiche bonde them and weeshe hem he was so seke and feble / that he had lost his felynge / But they rubbed and wryued hym vnder his temples and eyen / that he sprange out of his swound / and cryde so lowde that alle they were aferde / they had wende that he had been wood

But the maistres gaf hym a drynke that comforted his herte and made hym to slepe They comforted his wyf / And tolde to her that ther was no deth wounde ne paryl of his lyf Thenne the court brake vp / and the beestis departed and wente to theyr places and homes that they came froo.

**How the foxe wyth his frendis and lignage departed  
nobly fro the kynge / and wente to his castel  
malleperduys / capitulo**

rluij°

**B**Eynart the foxe toke his leue honestly of the kynge and of the quene. And they bad hym he shold not tarye longe. But shortly retorne to them agayn. he answerd and said dere kynge and quene alway at your commandement I shal be redy / yf ye nede ony thyng whiche god forbede I wold alway be redy wyth my body and my good to helpe yow / and also al my frendes and lignage in lyke wyse shal obeye your commandement and desire / ye haue hyely deseruyd it / god quyte it yow and yeue yow grace longe to lyue / And I desyre your licence and leue to goo home to my wyf and chyl dren / And yf your good grace wil ony thyng / late me haue knowleche of it And ye shal fynde me alway redy / Thus departed the foxe wyth fayr wordes fro the kynge.

**N**ow who that coude sette hym in reynardis crafte / and coude behaue hym in flateryng and lyeng as he dyde / he shold I trowe be herde / bothe wyth the lordes spyrytuel and temporel / The[y] ben many and also the moste parte that crepe after his waye and his hole / The name that was gyuen to hym abydeth alway styлле wyth hym / he hathe lefte many of his crafte in this world / Whiche allewaye waxe and become myghty / for who that wyl not vse reynardis crafte now is nought worth in the world now in ony estate that is of myght. But yf he can crepe in reynardis nette / and hath ben his scoler / thenne may he dwelle with vs / For thenne knoweth he wel the way how he may aryse / And is sette vp aboue of euery man / Ther is in the world moche seed left of the foxe / whiche now oueral groweth and cometh sore vp / though they haue no rede berdes / Yet ther ben founden mo foxes now than euer were here to fore / The ryghtwys peple ben al loste / trouthe and rightwysnes ben exyled and fordriuen / And for them ben abyden wyth vs couetyse / faldshede / hate and enuye / Thyse reyne now moche in euery contre / For is it in the popes court / the emperours / the kynges / dukes or ony

other lordes where someuer it be eche man laboureth to put  
 other out fro his worship/offyce and power/for to make hym  
 sylf to clymme hye with lyes/with flateryng/wyth symonye/  
 wyth money/or wyth strengthe and force/ther is none thyng  
 byloued ne knownen in the court now adays but money/  
 the money is better byloued than god/For men doo  
 moche more therfore /ffor who someuer bryngeth money.  
 shal be wel receuyd and shal haue alle his desyre/is it of  
 lordes or of ladyes or ony other/that money doth moche  
 harme/Money bryngeth many in shame and drede of lyf/  
 and bryngeth false wytnes ayenst true peple for to  
 gete money. Hit causeth vnclennes of lyuyng' lyeng. and  
 lecherye. Now clerkes goon to rome/to parys and to many  
 another place. for to lerne reynardis crafte' is he clerke /is he  
 laye man' eueriche of them tredeth in the foxes path. and  
 seketh his hole. The world is of suche condycion now. that  
 euery man seketh hym self in alle maters. I wote not what  
 ende shal come to vs herof Alle wyse men may sorowe wel  
 herfore. I fere that for the grete falsenes thefte robberye and  
 murdre that is now used so moche and comonly. and also the  
 vnshamefast lecherye and auoultury bosted blownen a brood with  
 the auautyng of the same. that wythout grete repentaunce  
 and penaunce therfore/that god will take vengeaunce and  
 punysshys vs sore therfore/whom I humbly beseche and to  
 whom nothyng is hyd that he wylle gyue vs grace to make  
 amendes to hym therfore /and that we maye rewle vs to his  
 playsyr /

And her wyth wil I leue ffor what haue I to wryte of these  
 mysdedis /I haue ynnowh to doo with myn owne self /And so it  
 were better that I helde my pees and suffre /And the beste  
 that I can doo for to amende my self now in this tyme. And  
 so I counseyle euery man to doo here in this present lyf /and  
 that shal be most our prouffyt /For after this lyf /cometh no  
 tyme that we may occupye to our auantage for to amende vs  
 ffor thenne shal euery man answeere for hym self and bere his  
 own burthen /

**R**eynardis frendes and lignage to the nombre of xl haue  
 taken also theyr leue of the kynge /And wente alle to  
 gydre wyth the foxe / whiche was right glad that he

had so wel sped/And that he stode so wel in the kynges  
grace. he thought that he had no shame. but that he was so  
grete with the kyng that he myght helpe and further his  
frendes/and hyndre his enemyes/and also to doo what he  
wolde. wythout he sholdbe blamed yf he wold be wyse/

The ffoxe and his frendis wente so longe to gydre that they  
camen to his burgh to Maleperduys. ther they alle toke leue  
eche of other wyth fayr and courtoys wordes/ Reynard dyde  
to them grete reuerence and thanked them alle frendly. of  
theyr good fayth and alsoworship that they had don and shewd  
to hym. And profred to eche of them his seruyse yf they  
had nede wyth body and goodes/And herwyth they departed  
and eche of them wente to theyr own howses/

The foxe wente to dame ermelyn his wyf whiche welcomed  
hym frendly he tolde to her and to his chyldren/alle the  
wonder/that to hym was befallen in the court. And forgate  
not a worde/but tolde to them euery dele/how he had  
escaped/Thenne were they glad that theyr fader was so  
enhaused and grete wyth the kynge/And the foxe lyued  
forthon wyth his wyf and his chyldren in great Ioye and  
gladnes/

Now who that said to yow of the ffoxe more or lesse than ye  
haue herd or red/I holde it for lesynge/but this that ye  
haue herd or red/that may ye byleue wel/and who that  
byleueth it not/is not therfore out of the right byleue/how  
be it ther be many yf that they had seen it/they shold haue  
the lasse doubte of it/for ther ben many thynges in the world  
whiche ben byleuyd though they were neuer seen/Also ther  
ben many figures/playes founden/that neuer were done ne  
happed/But for an example to the peple/that they may ther  
by the better/vse and folowe vertue/and t[o]eschewe synne  
and vices/in lyke wyse may it be by this booke/that who that  
wyl rede this mater/though it be of iapes and bourdes/yet he  
may fynde therin many a good wysedom and lernynges/By  
whiche he may come to vertue and worship. Ther is no  
good man blamed herein/hit is spoken generally/Late euery  
man take his owne part as it belongeth and behoueth/and he  
that fyndeth hym gyilty in ony dele or part therof/late hym  
bette and amende hym And he that is veryly good/I pray god

kepe hym therin And yf ony thyng be said or wreten herin /  
that may greue or dysplease ony man / blame not me / but the  
foxe / for they be his wordes and not myne /

Prayeng alle them that shal see this lytyl treatis / to correcte  
and amende / Where they shal fynde faute / For I haue not  
added ne mysnusshed but haue folowed as nyghe as I can  
my cople whiche was in dutche / and by me william Caxton  
translated in to this rude and symple englyssh in th[e] abbey  
of westmestre. fynysshed the vj daye of Juyn the yere of  
our lord .M.CCCC.Lxxxj. and the xxj yere of the regne of  
kyng Edward the iiiijth /

**Here endeth the hystorpe of Reynard the fore etc.**





